

**2004 SSSR/RRA PRELIMINARY PROGRAM****FRIDAY, October 22****8:00 – 9:50 a.m.****A – 1 Thematic Session: The Scientific “Study” of Religion?**

The Implosion of Religion and the Emergence of Atheism from the Scientific Study of Religions

Jack David Eller, Community College of Denver, [david.eller@ccd.edu](mailto:david.eller@ccd.edu)

A Disappointing Dalliance: Missed Minds and Perceptual Flaws in the Pursuit of Religion by Social Science

Robert J. Mahoney, Rockhurst University, [bob.mahoney@rockhurst.edu](mailto:bob.mahoney@rockhurst.edu)

Social Sources of Imperialistic Science

Robert L. Montgomery, Ridgewood, New Jersey, [rmontgo914@aol.com](mailto:rmontgo914@aol.com)

Common Cognitive Processes as Barriers to Studying Religion: What Can Social Cognition Research Teach Us?

Mark G. Hartlaub, Texas A&M University-Corpus Christi, [hartlaub@falcon.tamucc.edu](mailto:hartlaub@falcon.tamucc.edu)**A – 2 Symposium on the Role of the Imagination in Ethnographic Research**Organizer: Pierre Hegy, Adelphi University, [hegy@adelphi.com](mailto:hegy@adelphi.com)Panelists: Jim Spickard, University of Redlands, [jim\\_spickard@redlands.edu](mailto:jim_spickard@redlands.edu)Meredith McGuire, Trinity University, [mmcguire@trinity.edu](mailto:mmcguire@trinity.edu)J. Shawn Landres, University of California, Santa Barbara, [shawn@landres.com](mailto:shawn@landres.com)Frances Kostarelos, Governors State University, [f-kostarelos@govst.edu](mailto:f-kostarelos@govst.edu)Anthony Stevens-Arroyo, Brooklyn College, [astevens@brooklyn.cuny.edu](mailto:astevens@brooklyn.cuny.edu)**A – 3 Studies in Mormonism I** (cosponsored by MSSA)Organizer: Lynn Payne, LDS Church, [paynelr@ldschurch.org](mailto:paynelr@ldschurch.org)

Peace Psychology and Religion: The Example of Mormonism

Michael Nielsen, Georgia Southern University, [mnielsen@georgiasouthern.edu](mailto:mnielsen@georgiasouthern.edu)A Re-examination of Stark's LDS Church Growth Projections by Individual Countries Ryan Cragun, University of Cincinnati, [ryan@genesoc.com](mailto:ryan@genesoc.com)

Psychosocial Predictors of Attitudes toward Gay Men and Lesbians: Gender, Social Contact, and Religion

Amy Gomez, Idaho State University, [adamamy@isu.edu](mailto:adamamy@isu.edu)

Without a Prophet at Our Head": A Sociological Explanation of Schisms in the Church of Jesus Christ of Latter-day Saints, 1844-1860

Ferdi Geleijnse, University of Groningen, [f.geleijnse@theol.rug.nl](mailto:f.geleijnse@theol.rug.nl)

#### **A – 4 Religion and Adolescents' Behaviors**

Religious Peer Networks and Adolescent Sexual Behavior

Amy Burdette and Jenny Trinitapoli, University of Texas at Austin, [burdamy@prc.utexas.edu](mailto:burdamy@prc.utexas.edu)

Religiosity and High School Misbehavior

Linda Lounsbury, Tufts University, [linda.lounsbury@tufts.edu](mailto:linda.lounsbury@tufts.edu)

The Many "Callings" of American Evangelical Adolescents

Daniel C. Johnson, Gordon College, [djohnson@gordon.edu](mailto:djohnson@gordon.edu)

#### **A – 5 Religion, Ethnicity, Identity**

The Effect of Religious Identity in the Construction of Gender and Ethnic Identities: The Case of Second-Generation Asian Americans

Elaine Howard Ecklund, Cornell University, [emh5@cornell.edu](mailto:emh5@cornell.edu), and Jerry Z. Park, Baylor University, [jpark@nd.edu](mailto:jpark@nd.edu)

Church or Sect: Exploring the Organizational Type of a Chinese Immigrant Church

Ping Ren, University of California, Irvine, [pre@uci.edu](mailto:pre@uci.edu)

Moral Projects and the Civic Engagement of New Immigrants

Fred Kniss, Loyola University, Chicago, [fkkniss@luc.edu](mailto:fkkniss@luc.edu)

"To Be or Not to Be": ISKCON, African Americans, and the Role of Initiation in the Identity of Gaudiya-Vaishnava Believers in the Southeastern United States

Christopher F. Silver, Wilfrid Laurier University, [chris\\_silver@psychologyofreligion.org](mailto:chris_silver@psychologyofreligion.org)

#### **A – 6 Faith-based Social Action: Experience, Explanation, and Empowerment (RRA)**

Learning about How Churches Learn about Ministry: Reflections on Research that Explains and Empowers

Heidi Rolland Unruh, Congregations, Community Outreach, and Leadership Development Project, [ccldp@sctelcom.net](mailto:ccldp@sctelcom.net)

Religious Institutions and New Ventures: Evidence from the African-American Experience

Marci Bounds Littlefield, Indiana State University, [ablittle@isugw.indianastate.edu](mailto:ablittle@isugw.indianastate.edu)

More Important than Government Money: Faith-based Providers' Persistence in Religious Activities

William H. Lockhart, Baylor University, [william\\_lockhart@baylor.edu](mailto:william_lockhart@baylor.edu)

FBOs v. NGOs: How Different Are They?

Alethea Abuyuan, University of Southern California, [abuyuan@usc.edu](mailto:abuyuan@usc.edu)

### **A – 7 The Many Faces of Religion: Comfort, Connection, and Conflict (RRA)**

A Mosque Next Door? Attitudes about the Construction of a Religious Complex

T.L. Brink, Crafton Hills College, [brink@mexico.com](mailto:brink@mexico.com)

Psychology, Religion, and “Good” Citizenry

Britt-Mari Sykes, University of Ottawa, [bmsykes@rogers.com](mailto:bmsykes@rogers.com)

Religion, Civic Engagement, and Teen Drug Use: Evidence from Monitoring the Future

John P. Bartkowski and Xiaohe Xu, Mississippi State University

### **A – 8 Professional Religious Leadership**

Lay Catholic Perceptions of the Institutional Church and its Leadership

Dean R. Hoge, Catholic University of America, [hoge@cua.edu](mailto:hoge@cua.edu), and James D. Davidson, Purdue University, [davidsonj@sri.soc.purdue.edu](mailto:davidsonj@sri.soc.purdue.edu)

Megachurches: The Complexities of Leadership Transition

Sheila S. Smith, Luther Seminary, [s3smith@luthersem.edu](mailto:s3smith@luthersem.edu)

Congregational Relationships, Religious Coping, and Mental Health among Presbyterian Clergy

Lori A. Roalson and Christopher G. Ellison, University of Texas at Austin, and John P. Marcum, PCUSA Research Services, [cellison@mail.la.utexas.edu](mailto:cellison@mail.la.utexas.edu)

Revisiting the Stained Glass Ceiling: Women in Positions of Church Leadership

Jimi Adams, Ohio State University, [adams.644@sociology.osu.edu](mailto:adams.644@sociology.osu.edu)

### **A – 9 Economic Consequences of Religious Freedom (REC)**

Convener: Roger Finke, Pennsylvania State University, [rfinke@psu.edu](mailto:rfinke@psu.edu)

Religion's Role in the Rule of Law

Charles North and Carl Gwin, Baylor University, [charles\\_north@baylor.edu](mailto:charles_north@baylor.edu)

The Cost of Bigotry: The Educational and Economic Consequences of Restricting Missions

Robert Woodberry, University of Texas at Austin, [bobwood@mail.la.utexas.austin](mailto:bobwood@mail.la.utexas.austin)

Religion, Ethnicity, and Social Conflict: An International Assessment

Roger Finke, Pennsylvania State University

International Religious Freedom: Coding Expert Analysis

Brian Grim, Pennsylvania State University, [big213@psu.edu](mailto:big213@psu.edu)

## **A – 10 Religion and the International Political-Economy**

Religion, Civic Engagement and Support for Democracy: A Cross-National Examination

Daniel Tope, Katherine Meyer, and Cheryl Sowash, Ohio State University,  
[meyer.23@osu.edu](mailto:meyer.23@osu.edu)

Scriptural Obligations, Holy Wars and Religious Disappointment: The Case of the Continuing Arab-Israeli Conflict

Charles Selengut, Drew University, [cselengu@drew.edu](mailto:cselengu@drew.edu)

The Impact of Evangelical Networks on Central American Refugee Communities

Stephen Offutt, Boston University, [soffutt\\_1999@yahoo.com](mailto:soffutt_1999@yahoo.com)

Religious Markets in the Globalization Process: The Case of Turkey

M. Ali Kirman, K.S.U. İlahiyat Fakültesi, [makirman@ksu.edu.tr](mailto:makirman@ksu.edu.tr)

## **A – 11 Personal Religiosity I**

Structure and Varieties of Praying

Jacques Janssen and Sarah Bänziger, University of Nijmegen, [j.a.janssen@psych.kun.nl](mailto:j.a.janssen@psych.kun.nl)

The Foundations of Religious Identities

Paul A. Djupe, Denison University, [djupe@denison.edu](mailto:djupe@denison.edu), and Anand E. Sohkey, Ohio State University, [sokhey.2@osu.edu](mailto:sokhey.2@osu.edu)

Dialogue on Sacred Texts: A Possible Model for Creating Changes in Religious Views

James F. Moore, Valparaiso University, [james.moore@valpo.edu](mailto:james.moore@valpo.edu)

Prayers about Traumatic Experiences as Self-disclosure to God

Patrick R. Bennett, University of Nevada, [patrickb@unr.nevada.edu](mailto:patrickb@unr.nevada.edu)

**10:00 – 11:50**

**B – 1 Thematic Session: Implicit Religion and Implicit Irreligion**

Organizer: Edward Bailey, Middlesex University, [eibailey@csircs.freemove.co.uk](mailto:eibailey@csircs.freemove.co.uk)

Time for a “Risorgimento” for Sociology?

Edward Bailey, Middlesex University

Implicit Irreligion in Medical Chaplaincy

Roger Grainger, Horbury, Wakefield, UK

Seeing and Believing: Some Empirical Approaches to Implicit Religion in Sacred Spaces

Graham Howes, University of Cambridge

“The Third Wave,” the Long Boom, and Implicit Religion: The Struggle between the Implicit and the Explicit in Techno-Utopian Sense-Making Visions

Karen Parna, University of Leiden, [k.parna@lk.unimaas.nl](mailto:k.parna@lk.unimaas.nl)

**B – 2 Neurotheology**

Organizer and Convener: Michael Winkelman, Arizona State University,

[michael.winkelman@asu.edu](mailto:michael.winkelman@asu.edu)

Productive and Reductive: Andrew Newberg’s Neurotheology and the Theory of Religion

Richard Grigg, Sacred Heart University, [griggr@sacredheart.edu](mailto:griggr@sacredheart.edu)

Evolutionary Neurotheology as an Explanatory Framework for Theurgy and Related Spiritual Practices

Bruce MacLennan, University of Tennessee, Knoxville, [maclennan@cs.utk.edu](mailto:maclennan@cs.utk.edu)

The Role of Self-deception in Religious Certainty

Donald Braxton, Juniata College, [braxton@juniata.edu](mailto:braxton@juniata.edu)

Religion, Culture and the Thermodynamics of Information

Michael Dean, Los Angeles, California?? , [malcolmdean@runbox.com](mailto:malcolmdean@runbox.com)

**B – 3 The Glenn M. Vernon Lecture (MSSA)**

Presiding: Lynn Payne, LDS Church, [paynelr@ldschurch.org](mailto:paynelr@ldschurch.org)

Current Research on the Renewal of External Adverse Opinion Toward the LDS Church

Jan Shipps, Indiana University-Purdue University at Indianapolis, [shipps@iupui.edu](mailto:shipps@iupui.edu)

#### **B – 4 Religion and Adolescent/Parent Relationships**

Organizer: Christian Smith, University of North Carolina Chapel Hill, [cssmith@email.unc.edu](mailto:cssmith@email.unc.edu)

Convener and discussant: Phil Schwadel, University of North Carolina Chapel Hill,  
[schwadel@email.unc.edu](mailto:schwadel@email.unc.edu)

Religion and the Quality of Relationships between Parents and Adolescents

Melinda Lundquist Denton, University of North Carolina Chapel Hill, [mlund@email.unc.edu](mailto:mlund@email.unc.edu)

Religion and the Conflict Resolution Strategies of U.S. Teens and Parents

Sondra Smolek, University of North Carolina Chapel Hill, [smolek@email.unc.edu](mailto:smolek@email.unc.edu)

Religious Contexts of Parental Media Monitoring

Dan Dehanas, University of North Carolina Chapel Hill, [ddehans@unc.edu](mailto:ddehans@unc.edu)

#### **B – 5 Issues of Religion, Family, and Gender in International Contexts**

The Interdependency of Religion, Family, and Gender over Time

Catherine Meyers and Marie Cornwall, Brigham Young University, [cem1@utah.edu](mailto:cem1@utah.edu)

A Comparative Analysis of the “Family Values” of Right-Wing Women’s Organizations in Canada and the United States

Kristin Blakely, Loyola University Chicago, [kblakel@luc.edu](mailto:kblakel@luc.edu)

Religious Attitudes toward Male-Female Relationships in Northern Turkey: A Case Study

Ihsan Capcioglu, Ankara University, [icapci@divinity.edu.tr](mailto:icapci@divinity.edu.tr)

Finding the Fault Lines: Woman Consciousness in the South Indian Christian Context

Laura Leming, University of Dayton, [leming@udayton.edu](mailto:leming@udayton.edu)

#### **B – 6 Making Moral Claims: Religion as Collective Conscience (RRA)**

A Faith-based Approach to Environmental Management

Alethea Abuyuan, University of Southern California, [abuyuan@usc.edu](mailto:abuyuan@usc.edu)

How Research Impacts Social and Cultural Agencies of Change

Noelle D. Anderson, Bronx, New York, 10469

Constructing an Evangelical Left in Northern Ireland: Analysis of the Social Action Organization “Zero 28”

Gladys Ganiel, University College of Dublin, [bangorgal@hotmail.com](mailto:bangorgal@hotmail.com)

“Indivisible in the Work of the Kingdom”: Progressive Evangelicals’ Commitment to Evangelism and Social Action

Brantley W. Gasaway, University of North Carolina Chapel Hill, [bgasaway@email.unc.edu](mailto:bgasaway@email.unc.edu)

### **B – 7 Books on Congregational Life: Authors Meet Critics (RRA)**

Organizer and Convener: Michele Dillon, University of New Hampshire,

[michelle.dillon@unh.edu](mailto:michelle.dillon@unh.edu)

Nancy T. Ammerman, *Pillars of Faith: American Congregations and Their Partners*

*Serving God and Serving the World* (University of California Press), [nta@bu.edu](mailto:nta@bu.edu)

Mark Chaves, *Congregations in America* (Harvard University Press),

[mchaves@u.arizona.edu](mailto:mchaves@u.arizona.edu)

Critics: Jackson Carroll, Duke University, [jcarroll@div.duke.edu](mailto:jcarroll@div.duke.edu)

Daniel V.A. Olson, Indiana University South Bend, [dolson@iusb.edu](mailto:dolson@iusb.edu)

Richard L. Wood, University of New Mexico, [rwood@unm.edu](mailto:rwood@unm.edu)

### **B – 8 Faith and Charity, Growth and Decline**

The Role of Faith among the Clergy and Other Church Employees in Finland

Kati Niemelä, Church Research Institute (Finland), [kati.niemela@evl.fi](mailto:kati.niemela@evl.fi)

Both-And Mission Paradigms: Exploring the Boundaries of Belief

Heidi Rolland Unruh, Congregations and Community Outreach Project, [ccldp@sctelcom.net](mailto:ccldp@sctelcom.net)

The Impact of Sects in Religious Charitable Giving

Russell James III, Central Christian College, [rjames@cccb.edu](mailto:rjames@cccb.edu)

Everything Old is New Again: Unanticipated Findings of Growth and Decline in Mainline and Evangelical/Fundamentalist Denominations and in the Roman Catholic Church

Robert E. Beckley, West Texas A & M University, D. Paul Johnson and Jerome R. Koch, Texas Tech University, [d.paul.johnson@ttu.edu](mailto:d.paul.johnson@ttu.edu)

### **B – 9 Religious Markets in Contemporary Europe (REC)**

Willow Creek or Hollow Creek

Eric Sengers, Kampen Theological University, [esengers@planet.nl](mailto:esengers@planet.nl)

The Globalized Beginnings of Evangelical Influence on Post-Communist Transitions

Catherine Wanner, Pennsylvania State University, [cew10@psu.edu](mailto:cew10@psu.edu)

The Proselytization and Conversion Market Europe: Accounting for the Competitive Strategies of Organized Religions

Carolyn M. Warner, Arizona State University, [carolyn.warner@asu.edu](mailto:carolyn.warner@asu.edu)

Religion in EuropeL One Theme, Many Variations?

David Voas, University of Manchester, [voas@man.ac.uk](mailto:voas@man.ac.uk)

## **B – 10 Religion and Fertility (REC)**

Religious Trends and Fertility

Eli Berman, University of California, San Diego, [elib@ucsd.edu](mailto:elib@ucsd.edu), and L.R. Iannaccone, George Mason University, [larry@econzone.com](mailto:larry@econzone.com)

Teen Childbearing and Community Religiosity

Linda Loury, Tufts University, [linda.loury@tufts.edu](mailto:linda.loury@tufts.edu)

Religion and Fertility in India: The Role of Son Preference and Daughter Aversion

Sriya Iyer, University of Cambridge, [sriya.iyer@econ.cam.ac.uk](mailto:sriya.iyer@econ.cam.ac.uk)

Marital Fertility and Religion: Recent Changes in Spain

Alicia Adsera, University of Illinois at Chicago, [adsera@uic.edu](mailto:adsera@uic.edu)

## **B – 11 Personal Religiosity II**

Cognitive and Emotional Aspects of Prayer as Related to the “Big Five” Model of Personality

Kevin L. Ladd, Julie Harner, Ted Swanson, Kate Haubold, and Danielle Trnka,

Indiana University South Bend, [kladd@iusb.edu](mailto:kladd@iusb.edu)

Spirituality and Well Being

Peter Kaldor, NCLS Research, Philip Hughes, Christian Research Association, and Keith Castle, NCLS Research (Australia), [pk@pnc.com.au](mailto:pk@pnc.com.au)

Aspects of Love: An Empirical Investigation of Sorokin’s Model

Margaret M. Poloma, University of Akron, [mpoloma@uakron.edu](mailto:mpoloma@uakron.edu), and Ralph W. Hood, Jr., University of Tennessee, Chattanooga



Praying in a Secularized Society

Sarah Bänziger and Jacques Janssen, University of Nijmegen, [s.banziger@psych.kun.nl](mailto:s.banziger@psych.kun.nl)

**12:00 – 12:50 p.m.**

MSSA Business Meeting

RRA/SSSR New Attendees Welcoming Luncheon

**1:00 – 2:50 p.m.**

**C – 1 Thematic Session: Between This World and the Next**

Convener and discussant: William H. Swatos, Jr., ASR/RRA Executive Office,

[William\\_Swatos@baylor.edu](mailto:William_Swatos@baylor.edu)

Crossing Boundaries in the Study of Near-Death Experiences

Mark Fox, University of Wales, Lampeter, [mistermandolin@yahoo.co.uk](mailto:mistermandolin@yahoo.co.uk)

Beyond a Boundary: Life, Death, and Cricket in Trinidadian Concepts of the Afterlife

Stephen D. Glazier, University of Nebraska-Lincoln, [sglaz1234@aol.com](mailto:sglaz1234@aol.com)

The Ritual Healing Theory: Predictions about Anomalous Experiences

James McClenon, Elizabeth City State University, [jmmcclenon@mail.ecsu.edu](mailto:jmmcclenon@mail.ecsu.edu)

**C– 2 God Images in Clinical Pastoral Research**

Organizers and co-conveners: Stephen Parker, Regent University, and Glen

Moriarty, Regent University

Winnicott, Creativity and the Holy Spirit

Stephen Parker, Regent University, [steppar@regent.edu](mailto:steppar@regent.edu)

“Got Grace?": Cognitive Therapy, Depression and the God Image

Glen Moriarty, Regent University, [glenmor@regent.edu](mailto:glenmor@regent.edu)

Cultural Constructions of the God Image and God Concept: Implications for Culture, Psychology and

## Religion

Louis Hoffman, Vanguard University of Southern California, [louishoffman72@yahoo.com](mailto:louishoffman72@yahoo.com)

### Development of Interpretive Guidelines for the Spiritual Assessment Inventory (SAI) in a Seminary Population

Phillip J. Atkinson and Todd W. Hall, Biola University, [todd.hall@biola.edu](mailto:todd.hall@biola.edu)

## C – 3 Studies in Mormonism II

### Rethinking the International Expansion of Mormonism

Rick Phillips, University of North Florida, [rphillip@unf.edu](mailto:rphillip@unf.edu)

### Assessing Secularization and Religious Market Approaches to Religion: The Case of Mormon Growth in Europe

Henri Gooren, Utrecht University, and Erik Sengers, University of Kampen, [hgooren@theo.uu.nl](mailto:hgooren@theo.uu.nl)

### “Play Ball”: Mormon Church and All-Church Softball

Jessie L. Embry, Brigham Young University, [jle3@email.byu.edu](mailto:jle3@email.byu.edu)

### Brazilian Mormons in Japan: A New Success Story?

Marcus H. Martins, Brigham Young University-Hawaii, [martinsm@byuh.edu](mailto:martinsm@byuh.edu)

## C – 4 Youth, Values and Spirituality

### Religiosity of the Younger Generation in Russia

Maija Turunen, University of Helsinki, [maija.turunen@helsinki.fi](mailto:maija.turunen@helsinki.fi)

### The Development of Religious Life and Spirituality of Conservative Jews Age 13-22

Ariela Keysar and Barry A. Kosmin, Brooklyn College CUNY, [akeysar@aol.com](mailto:akeysar@aol.com)

### Religious Quest—Journey toward Faith or Never-Ending Story?: Perceptions of the Value of Religious Doubt among College Students

Robert Barr, Patricia Schoenrade, and Sally Holt, William Jewell College, [shoenradp@william.jewell.edu](mailto:shoenradp@william.jewell.edu)

### A Case Study on the Religious Comprehension of Theological Faculty Students in Turkey

Niyazi Akyüz, Ankara University, [niyazi.akyuz@divinity.ankara.edu.tr](mailto:niyazi.akyuz@divinity.ankara.edu.tr)

## C – 5 Gender, Ethnicity, and Prejudice

Risk *and* Social Factors: Toward a General Model of Gender Differences in Religiousness

Paul Sullins, Catholic University of America, [sullins@cua.edu](mailto:sullins@cua.edu)

Racial/Ethnic Differences in Religious Preference and Involvement in a Multi-Ethnic Cohort of Midlife Women

Patricia E. Murphy, Rush University Medical Center, [patricia\\_murphy@rush.edu](mailto:patricia_murphy@rush.edu)

Religion, Prejudice, and the Need for Structure

Kevin L. Ladd, Indiana University South Bend, [kladd@iusb.edu](mailto:kladd@iusb.edu)

Religion and Tolerance of Suicide: An Analysis of Gender-Distinct Patterns

John P. Hoffmann, Brigham Young University, [john\\_hoffman@byu.edu](mailto:john_hoffman@byu.edu)

### **C – 6 Salvation and Sinfulness: Religious Visions of Morality in Catholicism and Beyond (RRA)**

Ideologies of Religious Virtuosity: The Changing Role of Organized Social Action

Patricia Wittberg, Indiana University-Purdue University at Indianapolis, [pwittber@iupui.edu](mailto:pwittber@iupui.edu)

Ritual, Symbol, and Experience: Understanding Catholic Worker House Masses

James V. Spickard, University of Redlands, [jim\\_spickard@redlands.edu](mailto:jim_spickard@redlands.edu)

Different Worldviews: Tensions between American Catholic Social Movements and the Catholic Hierarchy

Anthony J. Pogorelc, Catholic University of America, [apogorelc@theologicalcollege.org](mailto:apogorelc@theologicalcollege.org)

Religious, Biographical, and Social Correlates of Sin

Rein Nauta, University of Tilburg, [r.nauta@uvt.nl](mailto:r.nauta@uvt.nl)

### **C – 7 Well-being: The Subjective and Structural Dimensions of Religion and Spirituality (RRA)**

Accountability in Trauma Therapy with Adult Survivors Reared in the Christian Belief System

Sheila A. Redmond, [octopi@sympatico.ca](mailto:octopi@sympatico.ca)

The Impact of Forgiveness on Mental Health

Bagher Ghobari Bonab, University of Tehran, [bghobari@chamran.ut.ac.ir](mailto:bghobari@chamran.ut.ac.ir)

A Case Study of United Methodist Concepts of Health and Well-being

Aaron Ketchell and Edward R. Canda, University of Kansas, [aketch@ku.edu](mailto:aketch@ku.edu)

Parish Vibrancy: A Reflection of Pastoral Leadership on Parishioner Support and Parishioner

## Satisfaction

Terry Brizz, Case Western Reserve University, [tbrizz@galaxyballoon.com](mailto:tbrizz@galaxyballoon.com)

## C – 8 Congregations and Clergy

### Coming Together: The Roots of Clergy Participation in Ministerial Alliances

Paul A. Djupe, Denison University, [djupe@denison.edu](mailto:djupe@denison.edu), and Franklyn C. Niles, John Brown University

### Cleavages, Camps, and Parties: Political and Religious Boundaries in Clergy Advocacy

Sue E.S. Crawford, Creighton University, [Crawford@creighton.edu](mailto:Crawford@creighton.edu), Laura R. Olson, Clemson University, and Melissa M. Deckman, Washington College

### Toward a Theory of Congregational Diversification

Gerardo Marti, Davidson College, [gmarti@alumni.usc.edu](mailto:gmarti@alumni.usc.edu)

### The Priest's Dilemma: A Partial Explanation for Doctrinal Certainty within the Context of Ideological Pluralism

Vernon Murray, Marist College, [vernon.murray@marist.edu](mailto:vernon.murray@marist.edu)

## C – 9 Applying and Expanding Economic Theories to Religions in China (REC)

### Convener: Fenggang Yang, Purdue University, [yang@soc.purdue.edu](mailto:yang@soc.purdue.edu)

### Tourist and Temples: Exploring the Effect of the Tourism Market on the Theravada Monks of Southwest China

Thomas Borchert, University of Chicago, [taborche@midway.uchicago.edu](mailto:taborche@midway.uchicago.edu)

### The Marketplace of Conversion: Comparisons in Chinese and Latin American Pentecostalism

Candi K. Cann, Harvard University, [cann@fas.harvard.edu](mailto:cann@fas.harvard.edu)

### Suppression and Unintended Consequences: A Case Study

Yunfeng Lu, City University of Hong Kong, [sspaul@cityu.edu.hk](mailto:sspaul@cityu.edu.hk)

### The Economics of Religious Shortage: Communist China in Transition

Fenggang Yang, Purdue University

## C – 10 Economic Consequences of Religious Identity (REC)

### How Community Institutions Create Economic Advantage: Jewish Diamond Merchants in New York

Barak Richman, Duke University, [richman@law.duke.edu](mailto:richman@law.duke.edu)

Economic Growth and Religious Production Efficiency,

Esa Mangelaja, University of Jyväskylä, [eman@econ.jyu.fi](mailto:eman@econ.jyu.fi)

The Entrepreneurial Ethic of the Sikhs: An Analytical Narrative

Nathaniel Paxson, George Mason University, [npaxson@gmu.edu](mailto:npaxson@gmu.edu)

An Economic Analysis of Religious Effects

Qingjin Zhang and Keli Feng, Shandong Academy of Social Sciences,  
[qingj1125@yahoo.com](mailto:qingj1125@yahoo.com)

### **C – 11 Rituals of Spiritual Power**

On Spiritual Edgework

David G. Bromley, Virginia Commonwealth University, [dbromley@mail1.vcu.edu](mailto:dbromley@mail1.vcu.edu)

Exploring the Religion-Health Connection in Japan: Psychosocial Benefits in Japanese Urban Festivals

Michael K. Roemer, University of Texas at Austin, [mroemer@mail.utexas.edu](mailto:mroemer@mail.utexas.edu)

Old Wine, New Wineskins: The Rise of Healing Rooms in Revival Pentecostalism

Margaret M. Poloma, University of Akron, [mpoloma@uakron.edu](mailto:mpoloma@uakron.edu)

**3:00 – 4:50 p.m.**

### **D – 1 And They Were First Called Christians: Author Meets Critics**

Organizer: Jennifer McKinney, Seattle Pacific University

Magnus Zetterholm's, *The Formation of Christianity in Antioch* (London: Routledge),

Lund University, [magnus.zetterholm@teol.lund.se](mailto:magnus.zetterholm@teol.lund.se)

### **D – 2 The Brain and Spiritual Consciousness**

Organizer, convener, and discussant: Michael Winkelman, Arizona State University,  
[michael.winkelman@asu.edu](mailto:michael.winkelman@asu.edu)

The Evolutionary Origins of Spiritual Consciousness

Matthew Alper, Brooklyn, New York, [godpart@aol.com](mailto:godpart@aol.com)

The Triune Brain as Neurobehavioral Basis of God Concept

Michele Ernandes, Università di Palermo, [ernandes@unipa.it](mailto:ernandes@unipa.it)

Spirituality and Religion: The Phenomenon, Psychodynamics and Function

Mortimer Ostow, Jewish Theological Seminary, [mostow1234@aol.com](mailto:mostow1234@aol.com)

### **D – 3 Deception in New Religions and in the Study of New Religions (AASNR)**

Organizer and convener: Timothy Miller, University of Kansas, [tkansas@ku.edu](mailto:tkansas@ku.edu)

Destructive Anticultism: Adapting Misinformation and Deception about NRM Violence to a Changing Political Climate

Stuart A. Wright, Lamar University, [wrightsa@hal.lamar.edu](mailto:wrightsa@hal.lamar.edu)

Anti-Christ of the Net? Scientology Online

Brenda E. Brasher, University of Aberdeen, [brashebe@yahoo.com](mailto:brashebe@yahoo.com)

Respondents: Eileen Barker, London School of Economics, [e.barker@lse.ac.uk](mailto:e.barker@lse.ac.uk)

Phillip Lucas, Stetson University, [plucas@stetson.edu](mailto:plucas@stetson.edu)

Thomas Robbins, Rochester, Minnesota, [tomrobbins427@aol.com](mailto:tomrobbins427@aol.com)

### **D – 4 American Adolescent Moral Reasoning and Behaviors**

Organizer: Christian Smith, University of North Carolina Chapel Hill,

[csmith@email.unc.edu](mailto:csmith@email.unc.edu)

Convener: Lisa Pearce, University of North Carolina Chapel Hill,

[ldpearce@email.unc.edu](mailto:ldpearce@email.unc.edu)

Moral Individualism and American Teenagers: Sources and Outcomes

Tim Cupery, University of North Carolina Chapel Hill, [cupery@unc.edu](mailto:cupery@unc.edu)

Predicting Moral Relativism among American Adolescents

Younoki Lee, University of North Carolina Chapel Hill, [yolee@email.unc.edu](mailto:yolee@email.unc.edu)

The Racialized Moral Worlds of Youth

Brad Christerson and Richard Flory, Biola University, [Richard.flory@biola.edu](mailto:Richard.flory@biola.edu)

Religious Schools and Student Civic Participation

David Sikkink, University of Notre Dame, [dsikkink@nd.edu](mailto:dsikkink@nd.edu)

**D – 5 Cultural Diversity in Congregational Context**

Organizer and convener: Kevin D. Dougherty, Calvin College, [dougherty@calvin.edu](mailto:dougherty@calvin.edu)

“Decently and in Order”: Worship Style and Practices in Interracial Churches

Korie Edwards, University of Illinois Chicago, [kedwar3@uic.edu](mailto:kedwar3@uic.edu)

Ethnic Transcendence and Spiritual Kinship in Two Multiethnic Churches

Gerardo Marti, Davidson College, [gmarti@alumni.usc.edu](mailto:gmarti@alumni.usc.edu)

Class and Congregations: Intrad denominational Variation in SES

Sam Reimer, Atlantic Baptist University, [sam.reamer@abu.nb.ca](mailto:sam.reamer@abu.nb.ca)

Theme Bibles and the Promotion of Religious Inclusivity: A Case Study

Hugh Page, Jr., University of Notre Dame, [bard4@aol.com](mailto:bard4@aol.com)

**D – 6 Ethical Imperatives: The Intersection of Religion and Social Justice (RRA)**

“Mirror, Mirror on the Wall”: The Study of One’s Own Tradition and Progressive Social Change

Brantley W. Gasaway, University of North Carolina Chapel Hill,

[bgasaway@email.unc.edu](mailto:bgasaway@email.unc.edu)

From the Mode of Binary Opposition to a Dialogical-Covenantal Ethic

Ali Galestan, University of Toronto, [aligalestan@hotmail.com](mailto:aligalestan@hotmail.com)

An Integration of Secular and Reformed Christian Social Justice in the Formulation of a More Comprehensive Argument for Universal Access to Health Care

Greg Manship, St. Louis University, [manshipg@slu.edu](mailto:manshipg@slu.edu)

**D – 7 Good Shepherds? Rating Religious Leadership (RRA)**

Happy but Exhausted? Exploring Clergy Stress and Burnout

Leslie Francis and Mandy Robbins, University of Wales, Bangor, [l.j.francis@bangor.ac.uk](mailto:l.j.francis@bangor.ac.uk),  
and Peter Kaldor and Keith Castle, NCLS Research (Australia)

Sustainable Ministry: Contextual Factors Affecting Clergy Well-being

Keith Castle and Peter Kaldor, NCLS Research, [pk@pnc.com.au](mailto:pk@pnc.com.au), and Leslie Francis and  
Mandy Robbins, University of Wales

Effective Leadership in Times of Change

Keith Castle and Peter Kaldor, NCLS Research

### **D – 8 Money, Religion, and Values**

The Religious Affiliations of Ivy League College Presidents 1607-1929: The Protestant Establishment among the American Cultural Elite

Deborah L. Coe and James D. Davidson, Purdue University, [coed@soc.purdue.edu](mailto:coed@soc.purdue.edu)

Religion Caught by Culture: An Examination of the Effect of Values on Religion—the Contrast of American and Canadian Culture Evolution

Kevin Shanahan, Toronto, Ontario, [klshanahan@rogers.com](mailto:klshanahan@rogers.com)

The Influence of Religion on Political Campaign Contributions in the United States

Paul A. Carruth, Kimberlee B. Holland, and Jeremy J. Thayne, Brigham Young University, [pac22@email.byu.edu](mailto:pac22@email.byu.edu)

The 2000 North Carolina Religious Adherence Rate: A Demographic Explanation

Robert A. Wortham, North Carolina Central University, [rawcbw@aol.com](mailto:rawcbw@aol.com)

### **D – 9 Beliefs and Attitudes (REC)**

Measuring Religious Differences: The Fundamental Importance of God's Character

Christopher Bader and Paul Froese, Baylor University, [paul\\_froese@baylor.edu](mailto:paul_froese@baylor.edu)

Beyond Belief: Atheism, Agnosticism, and Theistic Certainty in the United States

Darren Sherkat, Southern Illinois University, [sherkat@siu.edu](mailto:sherkat@siu.edu)

Religious Affiliation and Individual's Trade and Immigration Policy Preferences

Joseph P. Daniels, Marquette University, [joseph.daniels@mu.edu](mailto:joseph.daniels@mu.edu), and Marc von der Ruhr, St. Norbert College

Risk and Religious Choice: Evidence from Panel Data

Brian J. Osoba, West Virginia University, [bjosoba@mail.wvu.edu](mailto:bjosoba@mail.wvu.edu)

### **D – 10 Between East and West: Chechnya, Turkey, and Iran**

Conflict and Cohesion in the Caucasus: Russo-Chechen Conflict and Islam as a Predominant Cultural System

Eric Strachan, Arizona State University, [strachan@asu.edu](mailto:strachan@asu.edu)

Crossing the East/West Boundary: Islamic Politics in Turkey



Cihan Z. Tugal, Northwestern University, [c-tugal@northwestern.edu](mailto:c-tugal@northwestern.edu)

The Relationship between the New Economy and Religious Communities in Turkey

Hüsnü E. Bodur, KSU University, [hebodur@ksu.edu.tr](mailto:hebodur@ksu.edu.tr)

The Study of Religiosity and its Dimensions in Iran: Implications for the Theory of Secularization

Iraj Faizi, Iranian Academic Center for Education, Culture and Research,  
[iraj\\_faizi@yahoo.com](mailto:iraj_faizi@yahoo.com)

## **D – 11 Religion Online and Onscreen**

Personal Religion Online

Stewart M. Hoover and Lynn Schofield Clark, University of Colorado, [hoover@colorado.edu](mailto:hoover@colorado.edu)

Online Prayer and Mental Health

Steve Zafirau, University of Southern California, [zafirau@usc.edu](mailto:zafirau@usc.edu)

Possibilities and Plausibilities: Television as a Site for Constructing and Maintaining Religious Memory, Folk Traditions, and Religious Innovations

Wendy K. Martin, University of Ottawa, [wendymartin@yahoo.com](mailto:wendymartin@yahoo.com)

Coming to Terms with the Attacks: Religious, Political and Social Content of The 700 Club after 9/11

Eric Gormly, University of North Texas, [gormly@unt.edu](mailto:gormly@unt.edu)

**5:00 p.m.**

### **RRA Presidential Address**

Presiding: Daniel V.A. Olson, Indiana University South Bend, [dolson@iusb.edu](mailto:dolson@iusb.edu)

Violence, Religion and the Family: Linking Research and Social Action

Nancy Nason-Clark, University of New Brunswick, [nasoncla@unb.ca](mailto:nasoncla@unb.ca)

**6:00 – 7:00 p.m.**

### **General Reception**

**Saturday****7:00 – 7:50 a.m. SSSR Business Meeting**

Presiding: Rodney Stark, Baylor University, [socstark@aol.com](mailto:socstark@aol.com)

**8:00 – 9:50 a.m.**

**E – 1 Presidential Session: Competition and Conversion in the Latin American Religious Marketplace**

Organizer and convener: R. Andrew Chesnut, University of Houston,

[rchesnut@mail.uh.edu](mailto:rchesnut@mail.uh.edu)

Market Logic Influences on Recent Changes in Catholicism in Brazil

Lemuel Guerra, Federal University of Paraiba, [lenksguerra@yahoo.com](mailto:lenksguerra@yahoo.com)

Toward an Interdisciplinary Approach to Conversion in the Americas

David Smilde, University of Georgia, [dsmilde@uga.edu](mailto:dsmilde@uga.edu), and Timothy J. Steigenga, Florida Atlantic University

Entrepreneurial Spirits: Religions of the African Diaspora, R. Andrew Chesnut,

University of Houston

Spiritual Warfare: Casting Out Demons in Almolonga, Guatemala

Virginia Garrard Burnett, University of Texas, [garrard@mail.utexas.edu](mailto:garrard@mail.utexas.edu)

**E – 2 Biological Bases of Spiritual Healing**

Organizer: Michael Winkelman, Arizona State University, [michael.winkelman@asu.edu](mailto:michael.winkelman@asu.edu)

The Cognitive Psychological Study of Ayahuasca: Implications for the Study of Spirituality and Religion

Benny Shannon, Hebrew University, [msshannon@mssc.huji.ac.il](mailto:msshannon@mssc.huji.ac.il)

Entheogens as “Psychointegrators”

Michael Winkelman, Arizona State University

Discussants: Marlene Dobkin de Rios, University of California, Irvine,

[septrion@aol.com](mailto:septrion@aol.com)

Roulette Wm. Smith, Institute of Transpersonal Psychology, [roulette@csudh.edu](mailto:roulette@csudh.edu)

### **E – 3 NRMs and the New Age**

Is New Age Spirituality Better Conceived as Religious Unorthodoxy?: A Comparison between the United States and Romania

Stephen Krauss, University of Illinois at Chicago, [stephenkrauss@hotmail.com](mailto:stephenkrauss@hotmail.com)

New Religious Movement: A Case Study of Falun Gong's Global Spiritual Movements

Weishan Huang, New School University, [weishan\\_huang@yahoo.com](mailto:weishan_huang@yahoo.com)

Message in the Bottle: Voluntary Regulations within Aura-Soma and Reiki

Jenny-Ann Brodin, Umeå University, [jenny-ann.brodin@soc.umu.se](mailto:jenny-ann.brodin@soc.umu.se)

Networks, Nuance, and Nw Religions: Human Potential from Gerald Heard to Michael Murphy

Andrea Coukos and Marion S. Goldman, University of Oregon,  
[mgoldman@darkwing.uoregon.edu](mailto:mgoldman@darkwing.uoregon.edu)

### **E – 4 Marriages, Youth, and Religion**

Division of Household Labor among Adolescents in Conservative Protestant Families

Margaret L. Vaaler, University of Texas at Austin, [mvaaler@mail.la.utexas.edu](mailto:mvaaler@mail.la.utexas.edu)

The Effects of Religious Background on the Risk of Premarital Pregnancy: Evidence from the National Longitudinal Survey of Youth

Christopher G. Ellison and Daniel A. Powers, University of Texas at Austin,  
[cellison@prc.utexas.edu](mailto:cellison@prc.utexas.edu)

The Implications of Parental Divorce for the Spiritual Lives of Young Adults

Jexia Elisa Zhai, Christopher G. Ellison, and Norval D. Glenn, University of Texas at Austin,  
[cellison@prc.utexas.edu](mailto:cellison@prc.utexas.edu)

Partner Abuse in a Conservative Christian Denomination: How Similar are Congregants in Diverse Regions

René D. Drumm, Southern Adventist University, [rdrumm@southern.edu](mailto:rdrumm@southern.edu), Marciana  
Popescu, Jan Wrenn, and Duane C. McBride, Andrews University

### **E – 5 Ethnic Congregations**

Ethnic Churches: A Source of Social Capital for Chinese Immigrants in Toronto

Elic Chan, University of Toronto, [elic.chan@utoronto.ca](mailto:elic.chan@utoronto.ca)

## Helping Immigrants Integrate: Volunteering in Ethnic Congregations

Femida Handy, York University, [fhandy@yorku.ca](mailto:fhandy@yorku.ca)

## Mapping Buddhist Austin: A Sociological Analysis of Immigrant Religious Organizations

Yang Liu, University of Texas at Austin, [yangliu@mail.utexas.edu](mailto:yangliu@mail.utexas.edu)

## Bridging the Gap between Religious Differences in Organizing for Social Change in the African-American Community in Chicago

Saher Selod, Loyola University Chicago, [sselod@luc.edu](mailto:sselod@luc.edu)

## **E – 6 The Supreme Court and Conscience: Authors Meet Critics** (RRA)

Organizer and convener: James T. Richardson, University of Nevada-Reno, [jtr@unr.edu](mailto:jtr@unr.edu)

Phillip E. Hammond, David W. Machacek, and Eric Michael Mazur's *Religion on Trial: How Supreme Court Trends Threaten Freedom of Conscience in America* (Rowman & Littlefield), [hammond@religion.ucsb.edu](mailto:hammond@religion.ucsb.edu)

Critics: N.J. Demerath III, University of Massachusetts, [demerath@soc.umass.edu](mailto:demerath@soc.umass.edu)

Ted G. Jelen, University of Nevada-Las Vegas, [jelent@nevada.edu](mailto:jelent@nevada.edu)

Barbara McGraw, St. Mary's College of California, [bmgraw9@mac.com](mailto:bmgraw9@mac.com)

## **E – 7 Religious Leadership across the Denominational Spectrum** (RRA)

### Leading Questions: Using Pastoral Case Studies on Leadership in Teaching and Research

Thomas E. Frank, Emory University, [tfrank@emory.edu](mailto:tfrank@emory.edu)

### Congregations as Mentoring Environments: Comparative Case Studies among Three Protestant Denominations

Penny Long Marler and Kristen Taylor Curtis, Samford University, [plmarler@samford.edu](mailto:plmarler@samford.edu)

### Soul Searchers or Soul Savers? The Effects of Religious Background on Seminary Selection and Religious Beliefs

Jennifer McKinney, Seattle Pacific University, [mckinj@spu.edu](mailto:mckinj@spu.edu)

### Entrance and Retention for the Jesuits of the USA: A 20-Year Review

Thomas Gaunt, Jesuit Conference-USA, [tgaunt@jesuit.org](mailto:tgaunt@jesuit.org)

## **E – 8 Religion, Public Violence, and Sacrifice**

### Violence by Proxy: War and the American Market for Religious Militarism

James Wellman, University of Washington, [jwellman@u.washington.edu](mailto:jwellman@u.washington.edu)

The Mourning of the State: Religious Ritual, Memory, and the State in Comparative Perspective

Babak Rahimi, European University Institute-Florence, [brahimi77@hotmail.com](mailto:brahimi77@hotmail.com)

Human Rights and the Growth of Religious Violence: Two Global Trends

William R. Garrett, Saint Michael's College, [wgarrett@smcvt.edu](mailto:wgarrett@smcvt.edu)

## **E – 9 Faith and Philanthropic Activity**

Convener and discussant: Rachel McCleary, Harvard University,

[mccleary@cfia.harvard.edu](mailto:mccleary@cfia.harvard.edu)

Welfare Spending and Religious Participation: Evidence from the United States

Anthony Gill, University of Washington, [tgill@u.washington.edu](mailto:tgill@u.washington.edu)

Race and Charitable Church Activity

Daniel Hungerman, Duke University, [dahn@econ.duke.edu](mailto:dahn@econ.duke.edu)

Economic Distress and Religious Intensity

Daniel Chen, Massachusetts Institute of Technology, [daniel\\_li\\_chen@yahoo.com](mailto:daniel_li_chen@yahoo.com)

Religious Charities and Government Funding

Ayman Reda, Michigan State University, [redaayma@msu.edu](mailto:redaayma@msu.edu)

## **E – 10 Religion and Sociopolitical Action and Values**

Religious Responses to Global Warming

Laurel Kearns, Drew University, [lkearns@drew.edu](mailto:lkearns@drew.edu)

Religious Attendance and Political Participation: The Need for a Quantitative Study of Local Voter Participation

Carol Ann MacGregor, McGill University, [carol.macgregor@mail.mcgill.ca](mailto:carol.macgregor@mail.mcgill.ca)

Putting Religion in Context by Putting Context into the Study of Religion: "Religious Threat" in the 1960 and 2000 Presidential Elections

David Edward Campbell, University of Notre Dame, [campbell.91@nd.edu](mailto:campbell.91@nd.edu)

Catholics and Life-Consistent Views on Two Political Issues

Stephen D. Johnson, Ball State University, [sjohnso5@bsu.edu](mailto:sjohnso5@bsu.edu)

## **E – 11 Spirituality and Church Life**

Forms of Spirituality and their Impact on Social Trust

Philip Hughes, Christian Research Association, [p.hughes@cra.org.au](mailto:p.hughes@cra.org.au), and Peter Kaldor, NCLS Research (Australia)

More Religious or More Spiritual? A Survey of a Rural Italian Catholic Parish

Giuseppe Giordan, Università di Torino, [Giuseppe.giordan@tin.it](mailto:Giuseppe.giordan@tin.it)

Research on Contemporary Forms of “Spirituality”: Methodological Issues

Michael Mason, Australian Catholic University, [m.mason@patrick.acu.edu.au](mailto:m.mason@patrick.acu.edu.au)

Changing Patterns of Church Life in Christchurch New Zealand 1960 to 2000

Kevin Ward, University of Otago, [wardk@xtra.co.nz](mailto:wardk@xtra.co.nz)

**10:00 – 11:50 a.m.**

## **F – 1 Presidential Session: Religion and Africa**

Organizer and convener: Mark Regnerus, University of Texas at Austin,

[regnerus@prc.utexas.edu](mailto:regnerus@prc.utexas.edu)

Globalization of Pentecostalism in Africa: Evidence from the Redeemed Christian Church of God in Nigeria

Asonzeh Ukah, University of Bayreuth, [asonzeh.ukah@uni-bayreuth.de](mailto:asonzeh.ukah@uni-bayreuth.de)

Religion and Marital Stability in Africa

Baffour Takyi, University of Akron, [btakyi@uakron.edu](mailto:btakyi@uakron.edu), Stephen Obeng-Gyimah, Queen's University, and Isaac Addai, Lansing Community College

Repentance and Hope among Christians and Muslims in Rural Malawi

Susan Watkins, University of Pennsylvania, [swatkins@pop.upenn.edu](mailto:swatkins@pop.upenn.edu), and

Chiweni Chimbwete

Protestant Missions and Forced Labor in the French and Belgian Congo

Robert Woodberry, University of Texas at Austin, [bobwood@mail.la.utexas.edu](mailto:bobwood@mail.la.utexas.edu)

## **F – 2 Psychedelics and Spirituality**

Organizer: Michael Winkelman, Arizona State University, [michael.winkelman@asu.edu](mailto:michael.winkelman@asu.edu)

The New Gutenberg Reformation: From Ritual to Text to Primary Religious Experience

Thomas B. Roberts, Northern Illinois University, [troberts38@aol.com](mailto:troberts38@aol.com)

Psychedelics and Spirituality: LSD in Los Angeles, 1954-1962

Marlene Dobkin de Rios, University of California, Irvine, [septrion@aol.com](mailto:septrion@aol.com)

Contemporary Psychedelic Religions

Charles S. Grob, Harbor-UCLA Medical Center, [csgrob@aol.com](mailto:csgrob@aol.com)

Neurotheology and the Law

Richard Glen Boire, Center for Cognitive Liberty, [rgb@cognitiveliberty.org](mailto:rgb@cognitiveliberty.org)

### **F – 3 Latino/a Catholic Political Involvement: *Voice and Equality* Revisited**

(PARAL)

Convener: Anneris Goris, Brooklyn College CUNY, [agoris@brooklyn.cuny.edu](mailto:agoris@brooklyn.cuny.edu)

The Political Participation of Latinos and Anglos: Does Religion Matter?

David Leal, University of Texas at Austin, [dleal@gov.utexas.edu](mailto:dleal@gov.utexas.edu)

Dogma and Democracy: Latino Catholic Attitudes toward Civic Participation

Anthony M. Stevens-Arroyo, Brooklyn College CUNY, [astevens@brooklyn.cuny.edu](mailto:astevens@brooklyn.cuny.edu)

The Political Participation of Latinos in New York City

Carlos Vargas-Ramos, Hunter College, [cvargasr@hunter.cuny.edu](mailto:cvargasr@hunter.cuny.edu)

*Ayudate que yo te ayudaré*: The Influence of Interreligious and Transnational Dynamics on the Sociopolitical Role of Latino Catholicism

Samiri Hernández, University of Michigan, [samiri@umich.edu](mailto:samiri@umich.edu)

### **F – 4 Adolescent Religiosity and Spirituality in the United States**

Organizer: Christian Smith, University of North Carolina Chapel Hill,

[cssmith@email.unc.edu](mailto:cssmith@email.unc.edu)

Convener and discussant: Melinda Lundquist Denton, University of North Carolina

Chapel Hill, [mlund@email.unc.edu](mailto:mlund@email.unc.edu)

The Religious Experience and Practices of Youth

Richard Flory, Biola University, [richard.flory@biola.edu](mailto:richard.flory@biola.edu)

“Spiritual but Not Religious”: An Empirical Evaluation of the “New Spirituality” Hypothesis for Adolescents

Darci Powell, University of North Carolina Chapel Hill, [dapowell@email.unc.edu](mailto:dapowell@email.unc.edu)

Poor Parents, Religious Teens?

Phil Schwadel, University of North Carolina Chapel Hill,  
[schwadel@email.unc.edu](mailto:schwadel@email.unc.edu)

**F – 5 Lived Religion**

Dereifying Historical Boundaries: Continuities in American Lived Religion

Michele Dillon, University of New Hampshire, [michele.dillon@unh.edu](mailto:michele.dillon@unh.edu)

The Holocaust as Recurring Reality: Implications of Victimization Themes in Jewish-American Short Stories on Jewish-American Ethnic Identity Formation in the American South

Dana M. Greene, Appalachian State University, [greenedm@appstate.edu](mailto:greenedm@appstate.edu)

Memory, Trauma and Religious Identity: Religion and Belief among Children and Grandchildren of Holocaust Survivors

Janet Jacobs, University of Colorado, [jacobs@spot.colorado.edu](mailto:jacobs@spot.colorado.edu)

Words Apart: Traversing Epistemological Barriers in Textual Analysis

Andrea Coukos, University of Oregon, [acoukos@juno.com](mailto:acoukos@juno.com)

**F – 6 Engendering Faith: Gender and Religious Action in Local and Global Contexts (RRA)**

The Material and Symbolic Roles of Women in the Resurgence of the Religious Right

Kristin Blakely, Loyola University Chicago, [kblakel@luc.edu](mailto:kblakel@luc.edu)

Understanding the Power of the Prophetic Voice: Clergy Referrals to Male Batterer Intervention Programs

Barbara Fisher-Townsend, Nancy Nason-Clark, and Lanette Ruff, University of New Brunswick, [fisher.townsend@unb.ca](mailto:fisher.townsend@unb.ca)

Unruly Women: Religion and Social Controversy for Revolutionary Women in Cuba

Jennifer Manlowe, University of West Georgia, [jmanlowe@earthlink.net](mailto:jmanlowe@earthlink.net)

Value Connections and Disconnections: Women in Church Leadership and Missions Priorities for the Congregation, the State, and the World

Adair Lummis, Hartford Institute for Religion Research, [alummis@hartsem.edu](mailto:alummis@hartsem.edu)



**F – 7 Co-constructing Catholic Parishes: Three Studies that Engage People in Building Effective Parishes**

Organizer and convener: Michael Cieslak, Rockford Diocese,

[mcieslak@rockforddiocese.org](mailto:mcieslak@rockforddiocese.org)

Convener: Jeff Rexhausen, University of Cincinnati, [jeff.rexhausen@uc.edu](mailto:jeff.rexhausen@uc.edu)

Listening to the People of God: Lay Leaders Reflect on Parish Reorganization

Robert Miller and Robert Parfet, Archdiocese of Philadelphia,

[drmiller@adphila.org](mailto:drmiller@adphila.org), and Charles Zech, Villanova University

Consulting the People of God: The Evolving Role of the Parish School

Michael Cieslak, Rockford Diocese, [mcieslak@rockforddiocese.org](mailto:mcieslak@rockforddiocese.org)

Leading the People of God: Understanding Expectations for Excellence in the Pastor

Mary E. Bendyna and Mary L. Gautier, Center for Applied Research in the

Apsotolate, [bendynam@georgetown.edu](mailto:bendynam@georgetown.edu)

Discussant: Anthony J. Pogorelc, Catholic University of America, [pogorelc@cua.edu](mailto:pogorelc@cua.edu)

**F – 8 Religious Issues from the Former Soviet Sphere**

Anti-religiousness and Religiousness in Eastern European Religious Studies

Marina V. Vorobjova, Religious Studies Research Center-St. Petersburg

[Marina.vorobjova@upelsinka.com](mailto:Marina.vorobjova@upelsinka.com)

Contradictions, Conflicts, and Dilemmas: An Application of William Chambliss's Theories to the Development of Laws Concerning Religion in Former Communist Countries

James T. Richardson, University of Nevada-Reno, [jtr@unr.edu](mailto:jtr@unr.edu)

The Nature and Meaning of Religious Intolerance in Post-Soviet Russia

Vyacheslav Karpov, Western Michigan University, [v.karpov@wmich.edu](mailto:v.karpov@wmich.edu),

Kimmo Kääriäinen, Research Institute of the Evangelical Lutheran Church of

Finland, and Elena Lisovskaya, Western Michigan University

Public Religions and Collective Identity: A Comparative Look at Roman Catholicism in Bosnia and Herzegovina, Croatia, and Slovenia

Slavica Jekelic, University of Virginia, [sj3d@virginia.edu](mailto:sj3d@virginia.edu)

**F – 9 Economic Theories of Religious Behavior (REC)**

## Proverbial Path

Bridget I. Butkevich, David M. Levy, Dan Houser, George Mason University,  
[bbutkevich@aol.com](mailto:bbutkevich@aol.com), Sandra Peart, Baldwin Wallace College, and M. Ali Khan

Johns Hopkins University

## On the Allocation of Time to Religious Activities: The Value of Life and Other Results

Constantino Hevia, University of Chicago, [chevia@uchicago.edu](mailto:chevia@uchicago.edu)

## Orthodox Economics and Proverbial Religion: Looking Back at the Heckscher-Viner Controversy

David Levy, George Mason University, [davidmlevy@aol.com](mailto:davidmlevy@aol.com), and Sandra Peart, Baldwin-Wallace College

## The Accidental Atheist: An Agent-based Model of Religious Regionalism

Michael McKowsky and L.R. Iannaccone, George Mason University, [larry@econzone.com](mailto:larry@econzone.com)

**F – 10 Analyzing Catholic Institutions and History (REC)**

## What Makes a Progressive Religious Leader? Analyzing Votes from the Second Vatican Council

Melissa Wilde, Kristin Geraty, Shelley Nelson, Emily Bowman, and Grace

Yukich, University of Indiana, [mwilde@indiana.edu](mailto:mwilde@indiana.edu)

## The Rise and Triumph of Christianity in the Roman Empire: An Economic Interpretation

Mario Ferrero, University of the Eastern Piedmont, [ferrerom@sp.unipmn.it](mailto:ferrerom@sp.unipmn.it)

## Franchise Conflict: The Tide of Antipopes in the Aftermath of the Eastern Schism

Kristina Terkun, Clemson University, [kterkun@clemson.edu](mailto:kterkun@clemson.edu)

## The Papal Conclave: How Do Cardinals Divine the Will of God?

J.T. Toman, University of Sydney, [j.toman@econ.usyd.edu.au](mailto:j.toman@econ.usyd.edu.au)

**F – 11 Religious Identity and Change at the Congregational and Personal Levels**

## Toward a New Model of Religious Conversion Careers

Henri Gooren, Utrecht University, [h.gooren@compagnet.nl](mailto:h.gooren@compagnet.nl)

## Parish Involvement Scores of Generation X Mass Attenders in the United States and Australia

Bob Dixon, Australian Catholic Bishops Conference,

[bob.dixon@ppo.catholic.org.au](mailto:bob.dixon@ppo.catholic.org.au)

### Conflict Resolution Used in Religious Congregations: An Initial Model

Mike McMullen, University of Houston-Clear Lake, [mcmullen@cl.uh.edu](mailto:mcmullen@cl.uh.edu)

### Religion and Self-Esteem: A Meta-analysis

Patrick R. Bennett and Markus Kimmelmeier, University of Nevada,  
[patrickb@unr.nevada.edu](mailto:patrickb@unr.nevada.edu), and Jean Twenge, San Diego State University

**12:00 – 12:50 p.m.**

RRA Business Meeting

TANSTAAFL Luncheon – Religion, Economics, and Culture Group

**1:00 – 2:50 p.m.**

## **G – 1 Presidential Session: Religion and Church-State Relations in Communist China**

Organizer and convener: Fenggang Yang, Purdue University

The Fate of Confucianism as a Religion in Contemporary China: Controversies and Paradoxes

Anna Xiao Dong Sun, Princeton University, [xiaosun@princeton.edu](mailto:xiaosun@princeton.edu)

Chairman Mao as a God in Northern China

Xiao-qing Wang, University of Notre Dame, [wang.64@nd.edu](mailto:wang.64@nd.edu)

The Cross Faces the Loudspeakers: A Village Church's Reactions to State Power

Jianbo Huang, Chinese Academy of Social Sciences, [jbmhuang@hotmail.com](mailto:jbmhuang@hotmail.com)

Control or Transformation of State Rule: Religious Policy in Reform Era China

Carsten Vala, University of California, Berkeley, [carstenv@uclink.berkeley.edu](mailto:carstenv@uclink.berkeley.edu)

## **G – 2 The Religious Imagination and the Healing of Memories**

Organizer and convener: Pierre Hegy, Adelphi University, [hegy@panther.adelphi.edu](mailto:hegy@panther.adelphi.edu)

A Case of God Image Transformation in a Latino Male Pentecostal Pastor

Fernando Garzón, Regent University, [ferngar@regent.edu](mailto:ferngar@regent.edu)

Re-discovering the Other: Healing the Religious Imagination through Short-term Dynamic

## Psychotherapy

Glen Moriarty, Regent University, [glenmor@regent.edu](mailto:glenmor@regent.edu)

## Healing of the Memories and Clergy Sexual Abuse

Pierre Hegy, Adelphi University

## Dancing and Reasoning: The Dialectic of Imagination and Healing in Shango and Rastafari

Leslie James, DePauw University, [ljames@gwia\\_vs.depauw.edu](mailto:ljames@gwia_vs.depauw.edu)

## **G – 3 History and Anthropology of Religion: Orthodox Christian Case Studies**

Organizer and convener: Nina Schmit, American Theological Library Association,

[nschmit@atla.com](mailto:nschmit@atla.com)

## Orthodoxy and Peasant Woodsmen from the Fifteenth to the Seventeenth Centuries

Jennifer B. Spock, Eastern Kentucky University, [jennifer.spock@eku.edu](mailto:jennifer.spock@eku.edu)

## The Texture of Northern Russian Monasticism: Interweaving the Cultures of Eastern

## Monasticism in the World: Adaptation of Orthodox Monks and Nuns to the Soviet Regime, 1917-1939

Jennifer Wynot, Metropolitan State College of Denver, [wynot@mscd.edu](mailto:wynot@mscd.edu)

## New Focus on Religious Practices of Russian Orthodoxy: Approaches and Methods

Alexander Agadjanian, Arizona State University, [alexander.agadjanian@asu.edu](mailto:alexander.agadjanian@asu.edu)

## Boundaries and Locations: Reflections on Fieldwork among Eastern Orthodox Christians

Frances Kostarelos, Governors State University, [f-kostarelos@govst.edu](mailto:f-kostarelos@govst.edu)

## American Orthodoxy and/or Orthodoxy in America: Profiling the Next Generation of the Eastern Christian Clergy in the United States

Alexey D. Krindatch, Russian Academy of Sciences, [akrindatch@aol.com](mailto:akrindatch@aol.com)

Discussant: Frederick M. Denny, University of Colorado, [frederick.denny@colorado.edu](mailto:frederick.denny@colorado.edu)

## **G – 4 Religion, Aging and Mortality**

## Reflective and Reflexive Dimensions of Faith in Late Life

Susan A. Eisenhandler, University of Connecticut,

[susan.a.eisenhandler@uconn.edu](mailto:susan.a.eisenhandler@uconn.edu)

## Practice Site and Discussion of Spirituality: A Study of Geriatric Social Workers

Ellen Wagenfeld-Heintz, University of Michigan, [wheintz@umich.edu](mailto:wheintz@umich.edu)

Religious Attendance and External Causes of Mortality

Daisy Fan, University of Texas at Austin, [daisy@mail.la.utexas.edu](mailto:daisy@mail.la.utexas.edu)

Religion and Child Survival in Ghana

Stephen Obeng Gyimah, Queens University, [gyimahs@post.queensu.ca](mailto:gyimahs@post.queensu.ca), Isaac Addai, Lansing Community College, and Baffour K. Takyi, University of Akron

## **G – 5 Race, Religion, and Sociopolitical Sentiments**

The Resurgence of Anti-Immigrant Sentiment in Contemporary America: The Significance of Race and Religion

Xuefeng Zhang, University of Minnesota, [zhang@soc.umn.edu](mailto:zhang@soc.umn.edu)

Faith, Race, and Conservatism

Kenn H. Fukuda and Eric McDaniel, University of Texas at Austin, [kennf@prc.utexas.edu](mailto:kennf@prc.utexas.edu)

Race, Religion, and Prosocial Orientations

Matt Bradshaw and Christopher G. Ellison, University of Texas at Austin, [cellison@prc.utexas.edu](mailto:cellison@prc.utexas.edu)

African American Youth and Communities of Faith: Capitalizing on Compassion

Jill Witmer Sinha, University of Pennsylvania, [jwsinha@ssw.upenn.edu](mailto:jwsinha@ssw.upenn.edu)

## **G – 6 Religious Action in Pursuit of a Good Society (RRA)**

Linking Worship and Social Action in the United Church of Christ

Marjorie H. Royle, Lincoln Park, New Jersey, [tayloroyle@optonline.net](mailto:tayloroyle@optonline.net)

Do Civil Society Organizations Based on Christian Principles Engage in Ethical Self-Reflection? A Case Study of the Belgian Christian Labor Movement

Veerle Draulans, University of Tilburg, [v.j.r.draulans@uvt.nl](mailto:v.j.r.draulans@uvt.nl)

Religion and Social Action: An Option for a Culture of Peace

Luis Collazo, Interamerican University of Puerto Rico,

[lcollazo@arecibo.inter.edu](mailto:lcollazo@arecibo.inter.edu)

Religious Organizations and Progressive Social Change: A Study of the Ansar-ud-deen Society of Nigeria

Yahya Oyewole Imam, University of Maidurguri, [imamyo2003@yahoo.com](mailto:imamyo2003@yahoo.com)

**G – 7 Catholic Pastors, not Priests: Author Meets Critics (RRA)**

Organizer and convener: John Bartkowski, Mississippi State University,

[bartkowski@soc.msstate.edu](mailto:bartkowski@soc.msstate.edu)

Ruth Wallace's *They Call Him Pastor: Married Men in Charge of Catholic Parishes* (Paulist Press)

Critics: Lynn Davidman, Brown University, [lynn\\_davidman@brown.edu](mailto:lynn_davidman@brown.edu)

Michele Dillon, University of New Hampshire, [michele.Dillon@unh.edu](mailto:michele.Dillon@unh.edu)

Margaret Poloma, University of Akron, [mpoloma@uakron.edu](mailto:mpoloma@uakron.edu)

John Bartkowski, Mississippi State University

**G – 8 The Study of Religion in Comparative Perspective: Insights from Africa, Asia, Europe, and North America**

Organizer and convener: Irving Hexham, University of Calgary, [hexham@ucalgary.ca](mailto:hexham@ucalgary.ca)

Algorithmic Oracles and Online Divination in Cross-Cultural Perspective

Douglas E. Cowan, University of Missouri-Kansas City, [cowande@umkc.edu](mailto:cowande@umkc.edu)

Anti-Christian Movements on the Internet in Contemporary Korea

Chang Han Kim, University of Calgary, [kimch@ucalgary.ca](mailto:kimch@ucalgary.ca)

Neo-Shamanism and Shamanism Today

Joan Townsend, University of Manitoba, [townsnd@cc.umanitoba.ca](mailto:townsnd@cc.umanitoba.ca)

Local-Global Aspects of Eastern Religions and the Development of National Socialism

Karla Poewe, University of Calgary

**G – 9 Religion and Economic Development: Historical Perspectives (REC)**

Christianity and Capitalist Civilization

Salim Rashid, University of Illinois, [s-rashid@uiuc.edu](mailto:s-rashid@uiuc.edu)

The Transformation of Work Ethics in Austria: The Imitation of Protestant Institutions by a Catholic Country

Peter Lewisch, Imadec University, [peter.lewisch@chsh.at](mailto:peter.lewisch@chsh.at)

The Ottoman Response to the Economic Policies of the Catholic Church during the Middle Ages

Resit Ergener, Bogazici University, [resit.ergener@bound.edu.tr](mailto:resit.ergener@bound.edu.tr)

A Pious and Profitable Mystery: Purgatory, Cooperation, and the Commercialization of Late Medieval England

Gary Richardson, University of California, Irvine, [garyr@uci.edu](mailto:garyr@uci.edu)

Desecration and Resistance

Ron Hassner, Stanford University, [ronyhassner@yahoo.com](mailto:ronyhassner@yahoo.com)

## **G – 10 Religious Markets (REC)**

Niches in the Islamic Religious Market and Fundamentalism: Examples from Turkey, Algeria, Palestine, and Iraq

Massimo Introvigne, Center for Studies on New Religions, [cesnur@tin.it](mailto:cesnur@tin.it)

Religious Competition and Faithful Remnant: Two Ways that Religious Markets Affect Congregations

Daniel V.A. Olson, Indiana University South Bend, [dolson@iusb.edu](mailto:dolson@iusb.edu), and David Sikkink, University of Notre Dame

Religious Plurlaism and Religious Adherence in U.S. Counties: Assessing the Reassessment

Charles North and Melissa Staha, Baylor University, [charles\\_north@baylor.edu](mailto:charles_north@baylor.edu)

## **G – 11 Religion and Professional Life**

Ethical, Spiritual, and Professional Boundaries between Social Work and Faith-based Social Services: Implications for Practice and Research

Kathleen Tangenberg, University of Iowa, [kathleen-tangenberg@uiowa.edu](mailto:kathleen-tangenberg@uiowa.edu)

Religious Expectations and Conflicts in the Relations between the Professions and their Publics

J. Kenneth Benson and Edward Brent, University of Missouri-Columbia, [bensonjk@missouri.edu](mailto:bensonjk@missouri.edu)

How to Become a Well-Cited *JSSR* Author: Citation Patterns since 1980

Christopher G. Ellison and Amy M. Burdette, University of Texas at Austin, [cellison@prc.utexas.edu](mailto:cellison@prc.utexas.edu)

Systematic Self-Observation Tweaked: Recommended Procedures for Enhanced Control

Andrew Abel, Keene State College, [abel@keene.edu](mailto:abel@keene.edu)

**3:00 – 5:00 p.m.**

## **H – 1 Presidential Session: Religion in Black and White after the American Civil War**

Organizer and convener: Edward J. Blum, Baylor University, [edward\\_blum@baylor.edu](mailto:edward_blum@baylor.edu)

Slavery, Civil War, and Salvation: Slave Religion 1830-1870

Daniel L. Fountain, Louisiana School for Math, Science & the Arts, [dfountain@lsmsa.edu](mailto:dfountain@lsmsa.edu)

“Publish or Perish”: The Impact of Sunday School Publishing on Southern Denominations

Sally G. McMillen, Davidson College, [samcmillen@davidson.edu](mailto:samcmillen@davidson.edu)

Memory and Aesthetics in the Southern Lost Cause: A New Look at the Debate over Civil Religion

W. Scott Poole, College of Charleston, [poolews@cofc.edu](mailto:poolews@cofc.edu)

Discussant: Gaines Foster, Louisiana State University, [hyfost@lsu.edu](mailto:hyfost@lsu.edu)

## **H – 2 Sacrifice**

Organizer, convener and discussant: Michael Winkelman, Arizona State University,

[michael.winkelman@asu.edu](mailto:michael.winkelman@asu.edu)

Making Biological Sense of Religious Sacrifice

Rick Goldberg, Austin, Texas, [goldberg@io.com](mailto:goldberg@io.com)

Neurobiology of Sacrificial Rites

Michele Ernandes, Università di Palermo, [ernandes@unipa.it](mailto:ernandes@unipa.it)

“Wired” for Self-Destruction: The Inherent Dangers of the Religious Impulse

Matthew Alper, Brooklyn, New York, [godpart@aol.com](mailto:godpart@aol.com)

## **H – 3 Evangelicalism**

Evangelical Christianity and the Appropriation of Jewish Identities

William Stuart, University of Maryland, [wmstuart@umd.edu](mailto:wmstuart@umd.edu)

Elite Networks as Social Power: New Modes of Organization within American Evangelicalism

D. Michael Lindsay, Princeton University, [mlindsay@princeton.edu](mailto:mlindsay@princeton.edu)

Negotiating Boundaries in Ethnographic Religious Research: A Comparative Analysis of Researcher Identity Management among Northern Irish Evangelicals

Galdys Ganiel, University College Dublin, [bangorgal@hotmail.com](mailto:bangorgal@hotmail.com), and Claire Mitchell, Queen’s University, Belfast

Evangelicals, Political Participation, and Democracy in Brazil



Alexandre Brasil Fonseca, Universidade Estadual de Londrina, [brasil@uel.br](mailto:brasil@uel.br)

#### **H – 4 Religion and U.S. Adolescent Romance, Sexuality and Body Image**

Organizer: Christian Smith, University of North Carolina Chapel Hill,

[csmith@email.unc.edu](mailto:csmith@email.unc.edu)

Convener and discussant: David Sikkink, University of Notre Dame, [dsikkink@nd.edu](mailto:dsikkink@nd.edu)

Religious Variations in Teen Dating: Evidence from the National Study of Youth and Religion

John Bartkowski and Xiaohe Xu, Mississippi State University,

[bartkowski@soc.msstate.edu](mailto:bartkowski@soc.msstate.edu)

The Sexual Norms and Conduct of Religious Youth

Mark Regnerus, University of Texas at Austin, [regnerus@prc.utexas.edu](mailto:regnerus@prc.utexas.edu)

Religion and Body Image among High School Girls

Lisa D. Pearce and Kimberly R. Manturuk, University of North Carolina Chapel

Hill, [ldpearce@email.unc.edu](mailto:ldpearce@email.unc.edu)

#### **H – 5 Religions and Sexualities**

Lessons Learned? Congregations Talking about Homosexuality

Wendy Cadge, Bowdoin College, [wcadge@bowdoin.edu](mailto:wcadge@bowdoin.edu), and Christopher

Wildeman, Princeton University

The Gay Rights Debate in Action: How Clergy and Laity View Statements on Homosexuality in Two Denominations

Paul A. Djupe, Denison University, [djupe@denison.edu](mailto:djupe@denison.edu), Laura R. Olson, Clemson University, and Christopher P. Gilbert, Gustavus Adolphus College

“Blood in the House”: Selection Advantages of Judaism’s Requirement for Ovulation-Related Conjugal Separation and Reunion (Niddah-Tvilah)

Rick Goldberg, Austin, Texas, [goldberg@io.com](mailto:goldberg@io.com)

Sita and Sarah: Female Complementarity or Special Revelation?

Madhuri M. Yadlapati, Louisiana State University, [myadlapati@cox.net](mailto:myadlapati@cox.net)

#### **H – 6 Rationality, Economy, and Religious Action (RRA)**

Strange Bedfellows or Blood Brothers? Rationality and Religion Reconsidered as a Foundation for Social Action

Robert J. Mahoney, Rockhurst University, [bob.mahoney@rockhurst.edu](mailto:bob.mahoney@rockhurst.edu)

An Economic Explanation for the "Culture Wars" Thesis

Ayman Reda, Michigan State University, [redaayma@msu.edu](mailto:redaayma@msu.edu)

Religious Attendance and Giving in Nebraska

Paul Olson, University of Nebraska-Lincoln, [pjolson@unlserve.unl.edu](mailto:pjolson@unlserve.unl.edu)

"Moral" Math and the Golden Rule

Sarah Voss, Omaha, Nebraska, [sarvoss@aol.com](mailto:sarvoss@aol.com)

## **H – 7 Slicing the Pie Differently: New Views of Worshipers and Their Congregations**

Organizers and conveners: Deborah Bruce, Presbyterian Church (USA),

[dbruce@ctr.pcusa.org](mailto:dbruce@ctr.pcusa.org), and Cynthia Woolever, Hartford Institute for Religion Research

New People in U.S. Congregations: Who Are They and Why Do They Come?

Deborah Bruce, Presbyterian Church (USA)

Understanding Catholic Parish Vitality

Robert Dixon, Australian Catholic Bishops Conference,

[bob.Dixon@ppp.catholic.org.au](mailto:bob.Dixon@ppp.catholic.org.au)

Members and Attending Non-Members: Comparing Worshipers in the U.S. Congregational Life Survey

John P. Marcum, Presbyterian Church (USA), [jmarcum@ctr.pcusa.org](mailto:jmarcum@ctr.pcusa.org)

What Difference Does Context Make? Congregational Vitality and Geography

Cynthia Woolever, Hartford Institute for Religion Research, [woolever@hartsem.edu](mailto:woolever@hartsem.edu)

## **H – 8 Religion and Popular Culture: Non-Protestant Denominational/ Organizational Issues**

Organizer and convener: Charles M. Brown, Albright College, [cbrown@alb.edu](mailto:cbrown@alb.edu)

Authenticity, Negotiation and Community: Toward a New Model of Revelation in American Sectarian Texts

Carol S. Matthews, Johnson County Community College, [myrkvith@yahoo.com](mailto:myrkvith@yahoo.com)

Religious Media Literacy: Studies of the Mormon Audience

Daniel Stout, Brigham Young University, [daniel\\_stout@byu.edu](mailto:daniel_stout@byu.edu)

Performing Consensus: Testing Religious Practice against an Ideal World for Consensual Decision Making

Kerry Strayer, Otterbein College, [kstrayer@otterbein.edu](mailto:kstrayer@otterbein.edu)

Testing Assumptions: Comparative Work on Youth Media Culture in Judaism and Evangelical Protestantism

Hillary Warren, Otterbein College, [hwarren@otterbein.edu](mailto:hwarren@otterbein.edu)

### **H – 9 REC Keynote Address**

Looking Forward: A Future for the Economics of Religion

Laurence R. Iannaccone, George Mason University

Respondents: Evelyn Lehrer, University of Illinois at Chicago

Anthony Gill, University of Washington

Roger Finke, Pennsylvania State University

### **H – 10 Issues in Chinese Religion**

An Exploration of Possible Influences of Maoism on the Rise of Falun Gong in 1990s China

Chuck Ditzler, University of Wisconsin-Madison, [cditzler@ssc.wisc.edu](mailto:cditzler@ssc.wisc.edu)

Overcoming Boundaries of Nationality: Two Examples of Christianity from China

Constance A. Jones, California Institute of Integral Studies, [cjones@ciis.edu](mailto:cjones@ciis.edu), and

J. Gordon Melton, Institute for the Study of American Religion, [jgordon@linkline.com](mailto:jgordon@linkline.com)

Chinese Immigrant Christians Negotiating the Abortion Issue: Societal Position, Religiosity, and Moral Reasoning

Beiye Gu, Graduate Center CUNY, [bgu@juno.com](mailto:bgu@juno.com)

Religious Conversion as Women's Liberation from the Family: The Case of Taiwanese Immigrant Women

Carolyn Chen, Northwestern University, [cchen@northwestern.edu](mailto:cchen@northwestern.edu)

### **H – 11 Spirituality, Sacrality, and Theology**

Spirituality in Australia

John Bellamy, NCLS Research (Australia), Alan Black, Edith Cowan University,

Keith Castle, NCLS Research (Australia), Philip Hughes, Christian Research Association,  
and Peter Kaldor, NCLS Research (Australia), [pk@pnc.com.au](mailto:pk@pnc.com.au)

Reflexive Spirituality Revealed in the First Unitarian Society of Madison, 1952-1961

Thomas W. McLeod, University of Wisconsin-Madison, [tmacleod@sss.wisc.edu](mailto:tmacleod@sss.wisc.edu)

Dialogue on Sacred Texts: A Possible Model for Creating Changes in Religious Views

James F. Moore, Valparaiso University, [james.moore@valpo.edu](mailto:james.moore@valpo.edu)

Sociotheology: Developing a Methodology for the Study of Lived Religion

Lauve H. Steenhuisen, Georgetown University, [steenhul@georgetown.edu](mailto:steenhul@georgetown.edu)

**5:00 p.m.**

**SSSR Presidential Address**

Presiding: Robert Wuthnow, Princeton University, [wuthnow@princeton.edu](mailto:wuthnow@princeton.edu)

Putting an End to Ancestor Worship

Rodney Stark, Baylor University, [socstark@aol.com](mailto:socstark@aol.com)

**6:00 – 6:30 p.m.**

**Predinner Reception**

**6:30 – 8:15 p.m.**

**SSSR Banquet**

Presiding: Arthur L. Greil, Alfred University, [fgreil@alfred.edu](mailto:fgreil@alfred.edu)

**8:30 – 10:30 p.m.**

**ASREC Social**

**Sunday**

**7:00 a.m. – 7:50 a.m. RRX Breakfast**

Presiding: Scott Thumma, Hartford Seminary, [sthumma@hartsem.edu](mailto:sthumma@hartsem.edu)

**8:00 a.m. – 9:50 a.m.**

**I – 1 Paving the Way: Author Meets Critics**

Organizer: Melissa Wilde, Indiana University, [mwilde@iu.edu](mailto:mwilde@iu.edu)

Omar McRoberts's *Streets of Glory* (University of Chicago Press)

**I – 2 God Images: Qualitative Assessments**

Organizer and convener: Pierre Hegy, Adelphi University, [hegy@panther.adelphi.edu](mailto:hegy@panther.adelphi.edu)

Faces in the Dark: God Images in Adult Female Prostitutes

Sandra Varley, Spring Center for Mental Health, [svarley@viawest.net](mailto:svarley@viawest.net)

What's the Difference: Contrasting African Americans and Haitian Americans with Regard to Ethnic and Religious Identities

Yanick St. Jean, University of Wisconsin-Parkside, [stjean@uwp.edu](mailto:stjean@uwp.edu)

I Love You, I Hate You: Hindu Devotion and the Vicissitudes of Object Representations

Thomas B. Ellis, Bucknell University, [tellis@bucknell.edu](mailto:tellis@bucknell.edu)

Make-Believing God Images

Camille A. Wingo, Queens' College Cambridge, [caw41@cam.ac.uk](mailto:caw41@cam.ac.uk)

Imperfect Parents, Perfect God: Attachment and Children's Spiritual Imagination

Jane R. Dickie, Hope College, [dickie@hope.edu](mailto:dickie@hope.edu), and Pehr Granqvist, Uppsala University

**I – 2A Neurology, Spirituality, and Healing**

Organizer: Michael Winkelman, Arizona State University, [michael.winkelman@asu.edu](mailto:michael.winkelman@asu.edu)

Convener: Mortimer Ostow, Jewish Theological Seminary of America,

[mostow1234@aol.com](mailto:mostow1234@aol.com)

A Hermeneutical Approach to Interpreting Theology from the Perspective of Neuroscience

Samuel M. Powell, Point Loma Nazarene University, [sampowell@ptloma.edu](mailto:sampowell@ptloma.edu)

Toward a Molecular Basis for Spirituality and Religious Knowledge: Implications for Nurture and Evolution in Long-Term Memory

Roulette Wm. Smith, Institute of Transpersonal Psychology, [roulette@csudh.edu](mailto:roulette@csudh.edu)

Psychoanalysis and Spirituality: Spirituality as Seen in the Mind of the Analysand and the Psychoanalyst

Paula Hamm, Washington Psychoanalytic Society, [paulajhamm@aol.com](mailto:paulajhamm@aol.com)

Bio-theology, Imagery and Healing: An Exploration into the Relation between Calcium, Bodhicitta, Health and "Right Action"

Gilah Hirsch, California State University Dominguez Hills, [gilah@verizon.net](mailto:gilah@verizon.net)

### **I – 3 Extreme Religion**

Leaving Extreme Religious Communities

Lynn Davidman, Brown University, [lynn\\_davidman@brown.edu](mailto:lynn_davidman@brown.edu)

New Religious Movements and Collective Violence

Thomas Robbins, Rochester, Minnesota, [tomrobbins427@aol.com](mailto:tomrobbins427@aol.com)

A Phenomenological Perspective on Encountering Death from Bitten Religious Serpent Handlers

W. Paul Williamson, Henderson State University, [williaw@hsu.edu](mailto:williaw@hsu.edu), and Ralph

W. Hood, Jr., University of Tennessee at Chattanooga, [ralph-hood@utc.edu](mailto:ralph-hood@utc.edu)

Which Way Islamists? From One Islamism to Another

Abdullahi A. Gallab, Brigham Young University, [abdullahi\\_gallab@byu.edu](mailto:abdullahi_gallab@byu.edu)

### **I – 4 Religion and Rationality**

The Logic of Expressive Choice and Rational Choice Theories of Religion

John H. Simpson, University of Toronto, [hermanjs@sympatico.com](mailto:hermanjs@sympatico.com)

Religious Concepts and Schemas: Fixed Templates or Flexible-Adaptive Dynamics?

Luís Oviedo, Università Gregoriana, [loviedo@ofm.org](mailto:loviedo@ofm.org)

Simulating Sects: A Computer Model of the Stark-Finke-Bainbridge-Iannaccone Rules for Sectarian Behavior

James V. Spickard, University of Redlands, [jim\\_spickard@redlands.edu](mailto:jim_spickard@redlands.edu)

## **I – 5 Issues of Gender, Religion, and Political Economics**

Convener: Georgie Ann Weatherby, Gonzaga University, [weatherb@gonzaga.edu](mailto:weatherb@gonzaga.edu)

The Role of Religion in the Formation of Attitudes toward Working Mothers and the Impact on Wives' Employment: Evidence for Germany, Italy, New Zealand, and the UK

Guido Heineck, Austrian Institute for Family Studies, [guido.heineck@iof.ac.at](mailto:guido.heineck@iof.ac.at)

Gender, Religious Tradition, and Biblical Literalism

John P. Hoffmann, Brigham Young University, [john\\_hoffmann@byu.edu](mailto:john_hoffmann@byu.edu), and

John P. Bartkowski, Mississippi State University

Religion and Ideas about Appropriate Gender Roles in the United States: 1977-1998 Change

David C. Moore, University of Nebraska-Omaha, [dm42914@alltel.net](mailto:dm42914@alltel.net)

Boundaries and Opportunities: An Overview of the State of Research on Women, Politics, and Religion

Candice D. Orbals, Pepperdine University, [cortbals@indiana.edu](mailto:cortbals@indiana.edu)

## **I – 6 Faith and Freedom in a Global Civil Society (RRA)**

Whose Freedom? Examining Religious Justifications for Empire

David Wright, Drew University, [dwright@drew.edu](mailto:dwright@drew.edu)

Religion and Globalization of Freedom, Rights, and Justice

Barbara Strassberg, Aurora University, [bstrass@aurora.edu](mailto:bstrass@aurora.edu)

The Emergence of British Muslim Civil Society and Identity

Konrad Pędziwiatr, University of Leuven, [k.pedziwiatr@soc.kuleuven.ac.be](mailto:k.pedziwiatr@soc.kuleuven.ac.be)

The Spirit of Young People in Thailand and Australia: Some Initial Explorations

Philip Hughes, Christian Research Association, [p.Hughes@cra.org.au](mailto:p.Hughes@cra.org.au)

## **I – 7 Faith Works? Religious Vitality in Cross-Cultural Perspective (RRA)**

Core Qualities of Healthy Churches: Research in the United States, England, Australia, and New Zealand

Sam Sterland, Peter Kaldor, Keith Castle, NCLS Research (Australia),

[ssterland@anglicare.org.au](mailto:ssterland@anglicare.org.au), Robert Dixon, Australian Catholic Bishops Conference, and John Bellamy, NCLS Research (Australia)

Attracting and Integrating Newcomers without a Church Background

John Bellamy, Keith Castle, Peter Kaldor, and Sam Sterland, NCLS Research (Australia),  
[jbellamy@anglicare.org.au](mailto:jbellamy@anglicare.org.au)

Expected Outcomes of a Five-Year Strategic Plan for the Seventh-day Adventist World Church

Roger L. Dudley, Andrews University, [dudley@andrews.edu](mailto:dudley@andrews.edu)

Religious Research as Kingpin in the Fight against Poverty and AIDS in the Western Cape, South Africa

H. Jurgens Hendriks, Stellenbosch University, [hih@sun.ac.za](mailto:hih@sun.ac.za)

## **I – 8 Testing Assumptions and Challenging Authority in Media, Religion and Culture**

Organizer and convener: Hillary Warren, Otterbein College, [hwarren@otterbein.edu](mailto:hwarren@otterbein.edu)

Exploring *Revolve* and *Refuel*: The “New” New Testaments for Teens at the Intersection of 21<sup>st</sup> Century Religion, Media, and the Marketplace

Lynn Schofield Clark, University of Colorado, [lynn.clark@colorado.edu](mailto:lynn.clark@colorado.edu)

Religion as Product: The Alpha Course

Mara Einstein, Queens College CUNY, [mara\\_einstein@hotmail.com](mailto:mara_einstein@hotmail.com)

Viewing Advertizing through the Lens of Faith: Finding God in Images of Mammon

Tony Kelso, Iona College, [akelso@iona.edu](mailto:akelso@iona.edu)

Highway Shrines

Clayton L. McNearney, Marshall University, [mcnearne@marshall.edu](mailto:mcnearne@marshall.edu)

## **I – 9 Bio-evolutionary Approaches to Religion**

Convener: Richard Sosis, University of Connecticut, [richard.sosis@uconn.edu](mailto:richard.sosis@uconn.edu)

Scars for War: A Cross-cultural Study of Male Initiation Rites as Costly Signals of Commitment in Warfare

Richard Sosis, University of Connecticut

Random Religions: Evaluating Evolutionary Theories of Religion with a Random Sample

David Sloan Wilson, [dwilson@binghamton.edu](mailto:dwilson@binghamton.edu)

Religion, Self-deception, and Health

Joseph Bulbulia, Victoria University, [joseph.bulbulia@vuw.ac.nz](mailto:joseph.bulbulia@vuw.ac.nz)

The Bioeconomics of Religious and Ethnically Homogeneous Merchant Groups as Adaptive Units



Janet Landa, York University, [jlanda@yorku.ca](mailto:jlanda@yorku.ca)

## **I – 10 Religion in the United States**

Playing the Odds: Religious Involvement and State Lottery Participaiton

Christopher G. Ellison and Bryan C. Shepherd, University of Texas at Austin,  
[cellison@prc.utexas.edu](mailto:cellison@prc.utexas.edu)

Millenarian Movement or Atheist Agitators? Religion and Labor in Eastern Kentucky, 1931-32

Richard J. Callahan, Jr., University of Missouri, [callahanrj@missouri.edu](mailto:callahanrj@missouri.edu)

Both-And Mission Paradigms: Exploring the Boundaries of Belief

Heidi Rolland Unruh, Congregations and Community Outreach Project,  
[ccldp@sctelcom.net](mailto:ccldp@sctelcom.net)

Civil Religion, American Patriotism and the National Pastime: A Study of Culture in Action

Lenore M.K. Johnson, Loyola University Chicago, [ljohn11@luc.edu](mailto:ljohn11@luc.edu)

## **I – 11 Religion and Community**

Religion, Social Capital and Community Development

Jeffrey L. Jordan, Religion, Social Capital and Community Development  
[jjordan@griffin.uga.edu](mailto:jjordan@griffin.uga.edu)

Congregational Social Use of Space

Ram A. Cnaan, Charlene C. McGrew, and Beverly Frazier, University of Pennsylvania,  
[cnaan@ssw.upenn.edu](mailto:cnaan@ssw.upenn.edu)

“Crisis Narration” about the Church as an Organization

Tomasz Ochowski, Warsaw University, [ochinto@mail.wz.uw.edu.pl](mailto:ochinto@mail.wz.uw.edu.pl), Tadeusz  
Kaowlewski, Technical University of Bialystok, and Andrzej Molenda,  
Jagiellonian University

Public Religious Aesthetics and Interior Domestic Space: Case Studies of Catholic Churches and  
Congregants' Homes

Mary Ellen Konieczny, University of Chicago,  
[mchwedyk@midway.uchicago.edu](mailto:mchwedyk@midway.uchicago.edu)

**10:00 – 11:50 a.m.**

**J – 1 Thematic Session: Methodological Issues in the Study of Religion**

Organizer: Conrad Hackett, Princeton University, [chackett@princeton.edu](mailto:chackett@princeton.edu)

The Concept and Measurement of Religious Traditions in American Religious Life

Corwin Smidt, Calvin College, [smid@calvin.edu](mailto:smid@calvin.edu)

Measuring Evangelicalism: Consequences of Different Operationalization Strategies

Michael Lindsay, Princeton University, [mlindsay@princeton.edu](mailto:mlindsay@princeton.edu), and Conrad Hackett, Princeton University

Selection Effects and Social Desirability Bias in Studies of Religious Influences

Mark Regnerus, University of Texas at Austin, [regnerus@prc.utexas.edu](mailto:regnerus@prc.utexas.edu)

Phase Completion Scales: A Better Approach to Scale Construction than the Likert Method?

David Hodge, University of Pennsylvania, [dhodge@sas.upenn.edu](mailto:dhodge@sas.upenn.edu)

**J – 2 God Images: The Empirical Tradition**

Organizer and Convener: Pierre Hegy, Adelphi University, [hegy@panther.adelphi.edu](mailto:hegy@panther.adelphi.edu)

“For Now We See in a Mirror, Dimly”: Overcoming Methodological Boundaries in the Experimental Investigation of Religious Cognition

Nicholas J.S. Gibson, University of Cambridge, [njsjg2@hermes.cam.ac.uk](mailto:njsjg2@hermes.cam.ac.uk)

God Images and Empathy among Young People in the United Kingdom

Leslie J. Francis, University of Wales, Bangor, [l.francis@bangor.ac.uk](mailto:l.francis@bangor.ac.uk)

God Images and Self-Esteem among Young People in South Africa: A Study among Three Linguistic Communities

Mandy Robbins, University of Wales, Bangor, [rsr601@bangor.ac.uk](mailto:rsr601@bangor.ac.uk)

Where We are Using Adjective Checklists to Describe God

Richard Gorsuch, Fuller Theological Seminary, [rgorsuch@fuller.edu](mailto:rgorsuch@fuller.edu)

**J – 3 Visual Representations of Religion**

Organizer and convener: Gregory Stanczak, Williams College,

[gregory\\_stanczak@pitzer.edu](mailto:gregory_stanczak@pitzer.edu)

Training Dancers, Singers, and Other Artists: How Evangelical NGOs in Armenia are Re-invigorating the Cultural Landscape

Tim Fisher, University of Southern California, [tnf@usc.edu](mailto:tnf@usc.edu)

Capturing the Visual Traces of the Missionary Movement: An International Collaboration to Create a Scholarly Resource on the Internet

Jon Miller, University of Southern California, [jonmill@usc.edu](mailto:jonmill@usc.edu)

Moving Interviews: From Photo-Elicitation to Video Methodology

Gregory Stanczak, Williams College

#### **J – 4 Religion, Identity, and Mobilization**

Commodity Chains and the Role of Faith-Based Actors in Central America

Amy Reynolds, Princeton University, [areyno@princeton.edu](mailto:areyno@princeton.edu)

Two Types of Secularism: State-Religion Relations in the United States, France, and Turkey

Ahmet T. Kuru, University of Washington, [ahmet@u.washington.edu](mailto:ahmet@u.washington.edu)

Toward a Comparative Theory of Religiously Based Political Mobilization

Newton J. Gaskill, Stephen F. Austin State University, [ngaskill@sfasu.edu](mailto:ngaskill@sfasu.edu)

Religion and National Identity in the Netherlands

Frank J. Lechner, Emory University, [flechn@emory.edu](mailto:flechn@emory.edu)

#### **J – 5 The Future of the Study of Latino/a Religion (PARAL)**

Convener: Segundo Pantoja, Borough of Manhattan Community College CUNY,

[Segundo\\_pantoja@bmcc.cuny.edu](mailto:Segundo_pantoja@bmcc.cuny.edu)

Parallel Religiosity: A New Perspective on Contemporary Religion

Andrés Pérez y Mena, Brooklyn College CUNY, [aperezymena@nyc.rr.com](mailto:aperezymena@nyc.rr.com)

Future Steps for a Sociology of Latino Religion: Assessing the Diversity of Religious Life in a Context of Accelerated Change

Cristina Mora-Torres, Princeton University, [morag@princeton.edu](mailto:morag@princeton.edu)

Decolonization, Gender Study, Race and Latinio Religion: New Challenges to Interdisciplinarity

Laura Perez, University of California, Berkeley, [leperez@uclink4.berkeley.edu](mailto:leperez@uclink4.berkeley.edu)

## Latino/a Images in the Media: A Theo-Ethical Response

Gabriel A. Salguero, Union Theological Seminary, [gs2036@columbia.edu](mailto:gs2036@columbia.edu)

## J – 6 Civic Engagement Reconsidered: Faith, Community, and Individualism(RRA)

Caring for the Local Community: Narratives and Practices of Volunteerism for Korean Americans in Congregations with Different Ethnic Compositions

Elaine Howard Ecklund, Cornell University, [emh5@cornell.edu](mailto:emh5@cornell.edu)

The Construction of Pentecostal Discourse among the Kaiowá

Maria de Lourdes Beldi de Alcântara, University of São Paulo,

[loubeldi@uol.com.br](mailto:loubeldi@uol.com.br)

Opting Out: Preliminary Findings from Interviews with the Intentionally Un-institutional

Arthur E. Farnsley II, Indiana University-Columbus, [afarnsley@ameritech.net](mailto:afarnsley@ameritech.net)

## J – 7 In Earshot of Mighty Rushing Winds: Author Meets Critics (RRA)

Organizer and convener: Ralph W. Hood, Jr., University of Tennessee-Chattanooga,

[ralph-hood@utc.edu](mailto:ralph-hood@utc.edu)

Margaret M. Poloma's *Main Street Mystics: The Toronto Blessing and Reviving Pentecostalism* (AltaMira Press)

Critics: Nancy T. Ammerman, Boston University, [nta@bu.edu](mailto:nta@bu.edu)

Christopher Silver, Wilfrid Laurier University, [christopher-silver@utc.edu](mailto:christopher-silver@utc.edu)

James V. Spickard, University of Redlands, [jim\\_spickard@redlands.edu](mailto:jim_spickard@redlands.edu)

W. Paul Williamson, Henderson State University, [williaw@hsu.edu](mailto:williaw@hsu.edu)

## J – 8 The Religion Problematic

Comparison as a Theoretical Exercise

Anthony J. Blasi, Tennessee State University, [blasi3610@cs.com](mailto:blasi3610@cs.com)

What Does it Mean to be Religious (properly defined)? A Cross-Cultural Perusal of the Question

Eileen Barker, London School of Economics, [e.barker@lse.ac.uk](mailto:e.barker@lse.ac.uk)

In or Out: Are Religious Researchers Marginalized in the Modern American Academy?

Ryan T. Cragun, University of Cincinnati, [ryan@genesoc.com](mailto:ryan@genesoc.com)

**J – 9 Religion, Family and Education (REC)**

The Impact of Religious Identification on Differences in Educational Attainment among American Women 2001

Ariela Keysar and Barry Kosmin, Brooklyn College CUNY, [akeysar@aol.com](mailto:akeysar@aol.com)

Religious Affiliation and Participation as Determinants of Women's Educational Attainment and Wages

Evelyn Lehrer, University of Illinois at Chicago, [elehrer@uic.edu](mailto:elehrer@uic.edu)

Preserving Religious Identity through Education

Danny Cohen-Zada, Ben-Gurion University, [danoran@bgumail.bgu.ac.il](mailto:danoran@bgumail.bgu.ac.il)

Religion and Education Gender Gap: Are Muslims Different from Christians?

Mandana Hajj, American University of Beirut, [mfhajj@hotmail.com](mailto:mfhajj@hotmail.com), and Ugo Panizza, Inter-American Development Bank

**J – 10 Old Theories Never Die**

Adumbrations of Autonomy: Scholarly Prescience and the Varieties of Contemporary Religious Experience

Roger O'Toole, University of Toronto, [otoole@utsc.utoronto.ca](mailto:otoole@utsc.utoronto.ca)

(De)Constructing Concepts among Sociologists and Anthropologists of Religion

Julie Manville, Australian National University, [Julie.Manville@anu.edu.au](mailto:Julie.Manville@anu.edu.au)

After Secularization: Distinctions that Make a Difference

J. Shawn Landres, University of California, Santa Barbara, [shawn@landres.com](mailto:shawn@landres.com)

Recent Advances in Theories of Religion and Secularization

Michael Mason, Australian Catholic University, [m.mason@patrick.acu.edu.au](mailto:m.mason@patrick.acu.edu.au)

**J – 11 Supernatural Actors and Change**

Who Loves *The Passion*? Who Hates *The Passion*?: Political-Social Values and Personality Variables as Correlates of Evaluations of *The Passion of Christ*

Lawrence Lilliston, Gary Shepherd, and Gordon Shepherd, Oakland University

[lillisto@oakland.edu](mailto:lillisto@oakland.edu)

Audience Responses to *The Passion of Christ*

William Brown, Jack Keeler, and Julie Shen, Regent University,

[willbro@regent.edu](mailto:willbro@regent.edu)

Forest Guardian Spirit (*chullachaqui*) in the Peruvian Amazon

Matti Kamppinen and Minna Opas, University of Turku, [matti.kamppinen@utu.fi](mailto:matti.kamppinen@utu.fi)

A Narrow Approach Will Not Do: Toward a Multidisciplinary Study of Jewish Conversions

Yaakov Ariel, University of North Carolina Chapel Hill, [yariel@email.unc.edu](mailto:yariel@email.unc.edu),