

SSSR
Society for the Scientific
Study of Religion

and

RELIGIOUS RESEARCH ASSOCIATION

Annual Meeting

2012

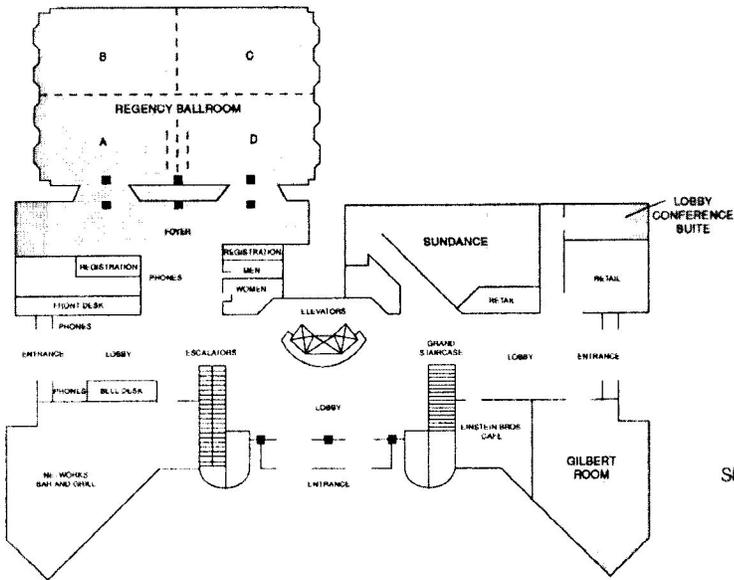
November 9-11

Hyatt Regency Phoenix

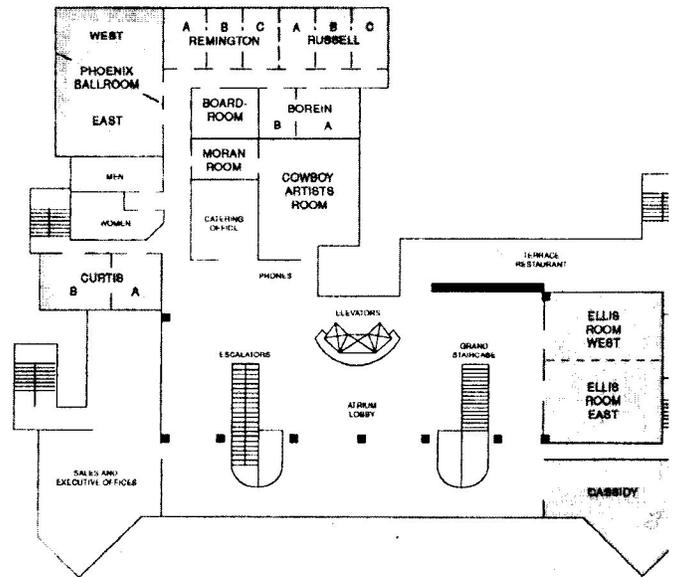
Phoenix, AZ

HYATT REGENCY PHOENIX

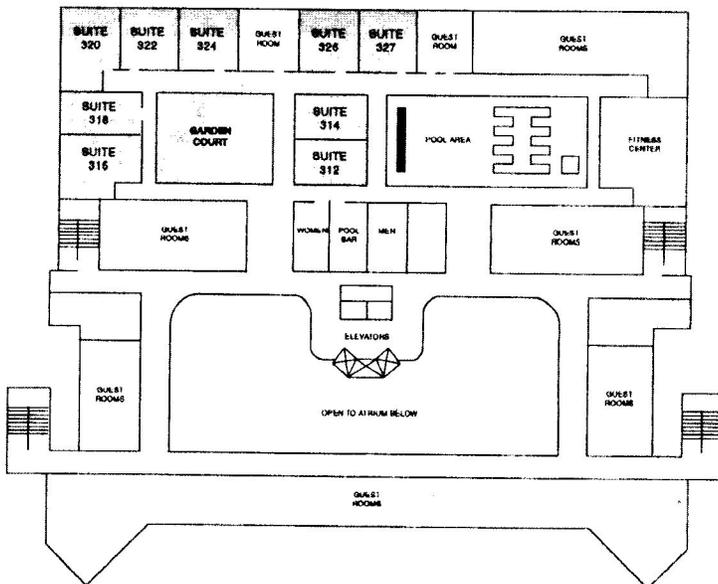
FIRST FLOOR



SECOND FLOOR



THIRD FLOOR



2012 Program Schedule

THURSDAY

10:00 am-12:00 pm
RRA Board Meeting
Boardroom

1:00 pm-5:00 pm
SSSR Council Meeting
Boardroom

6:00-9:00 pm
Registration
Atrium I

8:00-10:00 pm
Reception with Cash Bar
Atrium I

FRIDAY

8:00 AM-3:00 PM
Registration
Atrium I

8:00 AM-4:00 PM
Book Exhibit
Sundance

11:30 AM-12:45 PM
New Member and Awards Lunch
(admission by ticket only)
Regency CD

4:30-5:30 PM SSSR New Book Reception *Sundance*
hosted by Oxford University Press

5:30-6:30 PM RRA Presidential Address, *Regency CD*

John Bartkowski, "Religious Evocation and
Evanescence: The Curious Case of 'Christian' Music"

6:30-7:30 PM RRA Reception *Atrium II*

8:00-10:30 PM Catholic Research Network Meeting *Curtis A*

Friday, November 9, 8:00-9:30 AM

A-1 New Approaches to the Megachurch

Room: Remington B

Organizer/Convener: Gerardo Marti, Davidson College (gemarti@
davidson.edu)

Are They All More Concerned With Prosperity Than Justice? Examining the Role of Black Megachurches in Addressing Racial Inequalities

Kendra H. Barber, University of Maryland, College Park (khbarber@umd.edu)

"We Don't Take Ourselves Seriously; We Take Jesus Seriously": Rationalization and Play in a Canadian Megachurch

Peter Schuurman, University of Waterloo (pschuurm@uwaterloo.ca)

Attitudes toward Racial Inequality in Very Large Congregations

Ryon J. Cobb, Florida State University (rjc08d@fsu.edu)

Co-Author: Kevin Dougherty, Baylor University

Co-Author: Jerry Z. Park, Baylor University

Discussant: Jim Wellman, University of Washington, (jwellman@u.
washington.edu)

A-2 Young People and Religion in Ireland: Empirical Perspectives from Quantitative and Qualitative studies

Room: Suite 316

Organizer: Mandy Robbins, Glyndwr University (mandy.robbins@
glyndwr.ac.uk)

Convener: Leslie Francis, University of Warwick (leslie.francis@
warwick.ac.uk)

Attitudes toward Religious Diversity among 13- to 15-year Old Students in Catholic and Protestant Schools in Northern Ireland

Leslie J. Francis, University of Warwick (leslie.francis@warwick.
ac.uk)

Assessing Out-Group Prejudice among 13- to 15-year Old Students in Northern Ireland

Andrew Village, University of York St. John (a.village@yorks.j.ac.uk)

A-2, cont.

Religious Experience among Sixth-Form Pupils in the Republic of Ireland
Tania ap Sion, Glyndwr University (t.apsion@glyndwr.ac.uk)

The Shifting Face of Sixth-Form Religion in Northern Ireland 1968-2010: On-going Replication of John Greer's Research

Mandy Robbins, Glyndwr University (mandy.robbins@glyndwr.ac.uk)

A-3 Biological and Evolutionary Aspects of Religion I

Room: Suite 318

Organizer/Convener: Jay Feierman, Univ. of New Mexico (retired)
(jfeierman@comcast.net)

Free or Infected? Assessing the Cost of Our Riders

Thomas Ellis, Appalachian State University (ellistb@appstate.edu)

Religious Attitudes and Prosocial Behavior: Analysis of Published Research and Fresh Data

Luis Oviedo, Antonianum University (loviedo@antonianum.eu)

Specialization and Cast Formation in Social Insects and Humans: The Role of Religion

Magnus Magnusson, University of Iceland (msm@hi.is)

Copying Infidelity ("Mutability") of Orally Transmitted Creation Myths

Jay Feierman, University of New Mexico (retired) (jfeierman@comcast.net)

A-4 Second Generation Asian American Religions: Recent Research

Room: Curtis A

Organizer/Convener: Jerry Park, Baylor University (Jerry_Park@
Baylor.edu)

Spirit Moves West: Korean Missionaries in America

Rebecca Kim, Pepperdine University (rebecca.y.kim@pepperdine.edu)

Observations of the Second Generation: Vietnamese Buddhists and Catholics

Jenny Le, Texas A & M University (jennyle@tamu.edu)

Friday, November 9, 8:00-9:30 AM

A-4, cont.

Keeping the Traditions: A Comparison of Cantonese and non-Cantonese Chinese Americans

Russell Jeung, San Francisco State University (rjeung@sfsu.edu)

A-5 Author Meets Critics-Religion and AIDS in Africa, by Jenny Trinitapoli & Alexander Weinreb

Room: Curtis B

Organizer/Convener: Jimi Adams, American University (jadams@american.edu)

Critic: Lisa Pearce, University of North Carolina, Chapel Hill (ldpearce@unc.edu)

Critic: Jennifer Johnson-Hanks, University of California, Berkeley (johnsonhanks@demog.berkeley.edu)

Critic: Victor Agadjanian, Arizona State University (vag@asu.edu)

Critic: Christopher Ellison, University of Texas at San Antonio (christopher.ellison@utsa.edu)

A-6 2010 Religion Census 1: Counting Congregations and Adherents

Room: Borein A

Organizer/Convener: Richard Houseal, Church of the Nazarene Headquarters (rhouseal@nazarene.org)

The "Newcomers" to American Religious Landscape: the Oriental Orthodox Churches in the USA

Alexei Krindatch, Assembly of Canonical Orthodox Bishops of North and Central America (akrindatch@aol.com)

Trends and Changes in Mainline Denominations

Jack Marcum, Presbyterian Church (U.S.A.) (jack.marcum@pcusa.org)

Mapping Organizational Individualism: Nondenominational Churches in the US

Scott Thumma, Hartford Institute for Religion Research, Hartford Seminary (sthumma@hartsem.edu)

Population and Community Growth among Amish and Amish-Mennonite Groups

Joseph F. Donnermeyer, The Ohio State University (donnermeyer.1@cfaes.osu.edu)

Co-Author: Cory Anderson, The Ohio State University

A-7 Islam I: Prejudice and Violence

Room: Remington A

Convener: Fawad Khaleel, Durham University UK (fawad.khaleel@durham.ac.uk)

Spirituality: An Indicator of Acculturation among Muslims

Hadia Ghazi, University of Tennessee at Chattanooga (hadiaghazi@mocs.utc.edu)

Co-Author: Ralph Hood

Co-Author: Christopher F. Silver

A-7, cont.

Who Teaches: Religious and Secular Particularism and Prejudice against Muslims

Thomas Josephsohn, Loyola University Chicago (tj9q3@gmail.com)

Postnationalism and its Discontents: Moral Panic and the Development of Muslimophobia in the US and Europe

Saeed Khan, Wayne State University (s.khan@wayne.edu)

Violence, Sectarian and Symbolic: The Politics of Recognition and Reconciliation in Egypt

Martin Rowe, Boston University (martin.t.rowe@gmail.com)

A-8. Religion and Health in East Asia

Room: Russell B

Organizer: Eric Y. Liu, State University of New York Buffalo College (liuey@buffalostate.edu)

Convener: Dedong Wei, Renmin University of China (wdedong@ruc.edu.cn)

Authenticity, Well-Being, and the Nembutsu Cult in Rural Japan

John Traphagan, Department of Religious Studies, University of Texas at Austin (jtraphagan@mail.utexas.edu)

Confucian Ideologies and Suicide in China

Jie Zhang, State University of New York Buffalo College (zhangj@buffalostate.edu)

Co-Author: Eric Y. Liu, State University of New York Buffalo College

An In-depth Examination of Religious Activities and Health among the Elderly in China

Wei Zhang, University of Hawaii at Manoa (weizhang@hawaii.edu)

Religiosity, Social Stratification and Life Satisfaction in Contemporary Japan

Shigenori Terazawa, The Graduate School of Letters, Hokkaido University (shterazawa@yahoo.co.jp)

A-9. Gender Imagery and Agency: Differing Effects of Nationality on Women and the Ordained Ministry

Room: Russell C

Organizer: Paula D. Nesbitt, Graduate Theological Union (paula_nesbitt@post.harvard.edu)

Convener: Adair Lummis, Hartford Theological Seminary (alummis@hartsem.edu)

Gendering Imagery and Agency: An Analysis of the German Discourse on the "Feminization of the Clergy"

Simone Mantei, Johannes Gutenberg-Universität (mantei@uni-mainz.de)

Clergywomen Changing the Church-Clergy as Agents of Religious and Practical Change in Church: A Gender Perspective

Kati Niemelä, Church Research Institute/University of Helsinki (kati.niemela@evl.fi)

"Feminization of the Clergy" Revisited: Iconization, Agency, and the U.S. Context

Paula Nesbitt, Graduate Theological Union (paula_nesbitt@post.harvard.edu)

Friday, November 9, 8:00-9:30 AM

A-10 Religion in India

Room: Russell A

Convener: Dyron Daugherty, Pepperdine University (dyron.daugherty@pepperdine.edu)

The Indianness of Christianity: Historical Flashpoints in an Ongoing Struggle

Dyron Daugherty, Pepperdine University (dyron.daugherty@pepperdine.edu)

"My God Would Accept Your God": Indian-Americans Come of Age in a Christian-Dominant Culture

Kristen Lucken, Brandeis University (Kristen.lucken@gmail.com)

Love Jihad: A Case of Intergroup Liaisons and Planned Demographic Shift for Hegemony

Sarath Menon, University of Houston (skmenon@mail.uh.edu)

Christianity and Nature Worship Practices among the Zeliangrong Nagas in North East India

Khamdong Asen Newmai, Jawaharlal Nehru University, New

A-11 Similarities and Differences in National Data on Mormons

Room: Borein B

Organizer/Convener: Ryan T. Cragun, University of Tampa (ryantcragun@gmail.com)

Mormons in the GSS, NLSY, and Other National Surveys

John Hoffmann, Brigham Young University (John_Hoffmann@byu.edu)

Co-Author: Tim Heaton, Brigham Young University

Co-Author: Cardell Jacobson, Brigham Young University

Mormons in the ARIS

Rick Phillips, University of North Florida (rphillip@unf.edu)

Co-Author: Ryan T. Cragun, University of Tampa

Mormons in Pew's "Mormons in America" Survey

Gregory A. Smith, Pew Research Center (gsmith@pewforum.org)

Discussant: Lynn Payne, Research Information Division, LDS Church (PayneLR@ldschurch.org)

A-12 The Sociology of Clergy Compensation and Training

Room: Suite 322

Organizer/Convener: Mark Chaves, Duke University (mac58@soc.duke.edu)

Trends in Clergy Earnings, Work Hours, and Inequality: 1983-2010
Cyrus Schleifer, Duke University (cyrus.schleifer@duke.edu)

Clergy Compensation Processes in Protestant Congregations

Mark Chaves, Duke University (mac58@soc.duke.edu)

Clergy Compensation and Satisfaction

Shawna Anderson, Duke University (sla15@soc.duke.edu)

A-12, cont.

Second-Career Spiritual Capital: Evaluating the Success and Shortcomings of an Alternative Ministry Preparation Program
Nathaniel Porter, Pennsylvania State University (ndp135@psu.edu)

A-13 Taking the Visual Turn: Visual Methods and the Social Scientific Study of Religion

Room: Remington C

Organizer: Roman R. Williams, Calvin College (roman.williams@calvin.edu)

Convener: Janet Jacobs, University of Colorado at Boulder (jacobsjl@Colorado.EDU)

Sociology of Religion and the Visual Turn

Roman R. Williams, Calvin College (roman.williams@calvin.edu)

Using the Flicker Test to Assess Religious Attentional Bias

Larry W. Bates, University of North Alabama (lwbates@una.edu)

Co-Author: C. D. Watkins

Co-Author: A. B. Haddix

Co-Author: S. E. Aynaz

Co-Author: J. C. Hinson

Co-Author: J. E. Glasco

Co-Author: W. T. Laster

Co-Author: R. A. Hudiburg

Making it Personal: Visual Methods and Religious Diversity

Cathy Holtmann, University of New Brunswick (h4w1p@unb.ca)

Co-Author: Nancy Nason-Clark, University of New Brunswick

Religion as a Multi-Sensory Experience: The Methodological Role of Video Documentation

Donald E. Miller, Center for Religion and Civic Culture, University of Southern California (demiller@usc.edu)

A-14 Age, Aging, and Dementia

Room: Suite 312

Convener: Ryan Nichols, Cal State Fullerton (ryantatenichols@gmail.com)

Religiosity and Exposure to Adults with Dementia

T.L. Brink, Crafton Hills College (brink@mexico.com)

Co-Author: Amanda Tennant, Crafton Hills College

Personal Changes or Generational Shifts?: Separating Age, Cohort, and Period Effects in Late Life Religious Belief and Activity

R. David Hayward, University of Michigan (rdhaywar@umich.edu)

Co-Author: Neal Krause, University of Michigan

Age Differences in the Relationship Between Religiosity and Forgiving Others

Andrew Schaefer, University of New Hampshire (apq62@wildcats.unh.edu)

Religiosity and Cognitive Aging

Julie Yonker, Calvin College (jey2@calvin.edu)

Co-Author: Lauren Walker, Calvin College

Co-Author: Chelsea Schnabelrauch, Kansas State University

Friday, November 9, 9:45-11:15 AM

B-1 Working in a Research Office

Room: Suite 322

Organizer/Convener: Paul Perl, CARA, Georgetown University (pmp2@georgetown.edu)

Panelist: Jack Marcum, Research Services, Presbyterian Church (U.S.A.) (jack.marcum@pcusa.org)

Panelist: Mark Gray, CARA, Georgetown University (mmg34@georgetown.edu)

Panelist: Sharon Miller, Auburn Seminary (SMiller@AuburnSeminary.org)

Panelist: Conrad Hackett, Pew Forum on Religion & Public Life (chackett@pewforum.org)

B-2 Preliminary Findings from the National Study of Religion and Entrepreneurial Behavior

Room: Suite 312

Organizer/Convener: Kevin D. Dougherty, Baylor University (Kevin_Dougherty@baylor.edu)

National Study of Religion and Entrepreneurial Behavior: Background and Methodology

Kevin Dougherty, Baylor University (Kevin_Dougherty@baylor.edu)

Religious Profile of American Entrepreneurs

Jenna Griebel, Baylor University (Jenna_Griebel@baylor.edu)

Co-Author: Kevin Dougherty, Baylor University

Co-Author: Mitchell Neubert, Baylor University

Religious Sources of Workplace Attitudes: Workplace-Bridging Religious Capital

Jerry Park, Baylor University (Jerry_Park@baylor.edu)

Co-Author: Jenna Griebel, Baylor University

Co-Author: Mitchell Neubert, Baylor University

Beliefs about Work and Business: Development and Validation of Glorifying God, Prosperity, and Social Justice Beliefs Scales

Kevin Dougherty, Baylor University (Kevin_Dougherty@baylor.edu)

Co-Author: Mitchell Neubert, Baylor University

Co-Author: Jerry Park, Baylor University

B-3 Biological and Evolutionary Aspects of Religion II

Room: Suite 316

Organizer/Convener: Jay Feierman, Univ. of New Mexico (retired) (jfeierman@comcast.net)

Brain Systems and Belief

Michael McGuire, University of California, Los Angeles (mmcguire@snowcrest.net)

Empathy, Cruelty, and Religion: An Evolved Cognitive Perspective

John Teehan, Hofstra University (John.P.Teehan@hofstra.edu)

From Biology to Critical Terms in the Study of Religion

Bob Fuller, Bradley University (rcf@bradley.edu)

B-3, cont.

On the Moralization Bias of Supernatural Agents: Evidence from the Tyva Republic

Benjamin Purzycki, University of Connecticut (benjamin.purzycki@uconn.edu)

B-4 Orthodoxy in America, Russia, and Ukraine: Comparative Perspectives

Room: Remington B

Organizer: Vyacheslav Karpov, Western Michigan University (v.karpov@wmich.edu)

Convener: Elena Lisovskaya, Western Michigan University (lisovskaya@wmich.edu)

The Acquisition of Indigenous Knowledge among Orthodox Native Alaskans

Nina Shultz, American Theological Library Association (ninashultz@comcast.net)

Religiosity among American Orthodox, Protestants, and Catholics: A Comparative Analysis

Rachel Schroeder, Western Michigan University (rachel.l.schroeder@wmich.edu)

Co-Author: Vyacheslav Karpov, Western Michigan University

Teaching Orthodoxy in Russia's Public Schools: History, Values, and Prospects

Elena Lisovskaya, Western Michigan University (lisovskaya@wmich.edu)

Orthodox Religiosity in Deseccularizing Societies: A Comparative Study of Russia and Ukraine

Vyacheslav Karpov, Western Michigan University (v.karpov@wmich.edu)

Co-Author: Rachel Schroeder, Western Michigan University

B-5 Islam IV: Varied Perspectives

Room: Remington A

Convener: Yuting Wang, American University of Sharjah (ywang@aus.edu)

Sociological and Computational Approaches to the Dialectics of Diaspora: Case of Chinese American Muslim

Muhammad Ahmad, University of Minnesota (mahmad@cs.umn.edu)

Muslims in the Maritimes: Immigrant Women and Social Support Networks

Cathy Holtmann, University of New Brunswick (cathy.holtmann@unb.ca)

"Calling" and "Training" for Religious Success

Julia Howell, University of Western Sydney (j.howell@uws.edu.au)

Bridging Life Discontent and Muslim Fundamentalism: The Role of Subjective Well-Being in the Growth of Fundamentalistic Faith among Muslims

Chang-Ho Ji, La Sierra University (cji@lasierra.edu)

Friday, November 9, 9:45-11:15 AM

B-6 Persistence and Change Among American Catholics

Room: Suite 314

Organizer: Michele Dillon, University of New Hampshire (Michele.Dillon@unh.edu)

Convener: Mary Gautier, Georgetown University (gautierm@georgetown.edu)

Catholic Parish Life and Education: A Changing Institutional Landscape

Mary Gautier, Georgetown University (gautierm@georgetown.edu)

The Catholic Vote and the 2012 Election.

William D'Antonio, Catholic University of America (dantonio@cua.edu)

The Changing Contours of Catholic Identity and Commitment

Michele Dillon, University of New Hampshire (michele.dillon@unh.edu)

Discussant: Richard Wood, University of New Mexico (rlwood@unm.edu)

B-7 Multicultural Issues in Congregational Life

Room: Russell B

Convener: Ida Smith-Williams, Research Services, PC(USA) (Ida.Smith-Williams@pcusa.org)

"I Don't Know How to Love (Them)": Response to Recent Immigration by those Affiliated with Presbyterian Church (U.S.A.) Congregations

Perry Chang, Research Services, PC(USA) (perry.chang@pcusa.org)
Co-Author: Ida Smith-Williams, Research Services, PC(USA)

Social Contact and Attitudes to Multicultural Expressions of Church: An Examination of the Views of Australian Church Attenders

Ruth Powell, NCLS Research/Australian Catholic University (rpowell@ncls.org.au)

Immigrant Civic Engagement in Catholic Parishes

Zubeyir Nisanci, Loyola University Chicago (znisanci@gmail.com)

Rethinking Assimilation: The Case of Coptic-Orthodox Egyptian Immigrants in the U.S.

Neveen Shafeek Amin, The University of Texas at Austin (nevena@yahoo.com)

B-8 "What does it mean to believe—across religions and cultures"?

Room: Curtis A

Organizer/Convener: Abby Day, University of Kent (afday@btinternet.com)

Belief and the Arab uprisings: Using a Multidimensional Framework for Cultural Comparison

Abby Day, University of Kent (afday@btinternet.com)

Unbelieving in Religious Belief

Jay Demerath, UMass (demerath@soc.umass.edu)

B-8, cont.

"What You Believe Really Defines Who You Are": How Americans Perceive Religious Belief

Ariela Keysar, Trinity College (ariela.keysar@trincoll.edu)

Muslims and Evangelical Christians in America: Intersections and Interactions in a Shared Cultural Space

Saeed Khan, Wayne State University (s.khan@wayne.edu)

B-9 "Spiritual, not Religious" in Germany and the United States: Semantic, Psychological and Biographical Perspectives from a Cross-Cultural Project

Room: Russell C

Organizer: Christopher F. Silver, University of Tennessee at Chattanooga (Christopher-Silver@utc.edu)

Convener: Ralph Hood, University of Tennessee at Chattanooga (Ralph-Hood@utc.edu)

"Spirituality" and "Religion"-Subjective Theories Emerging from the Semantic Differentials

Heinz Streib, Bielefeld University (heinz.streib@uni-bielefeld.de)

Co-Author: Barbara Keller, Bielefeld University

Co-Author: Anne Swhajor, Bielefeld University

Psychological Correlates of the "Spirituality" of the "Spiritual, but not Religious": Selected Dispositions and Outcomes

Christopher F. Silver, University of Tennessee at Chattanooga (Christopher-Silver@utc.edu)

Co-Author: Anne Swhajor, Bielefeld University

Profiling the "Spirituality" of the "Spiritual, but not Religious" from the Qualitative Data: Faith developmental perspectives.

Barbara Keller, Bielefeld (barbara.keller@uni-bielefeld.de)

Co-Author: Anne Swhajor, Bielefeld University

B-10 Moral Foundations and Depression among Mormons

Room: Russell A

Organizer/Convener: David Knowlton, Utah Valley University (dknowlton@uvu.edu)

Moral Foundation Theory, Curriculum, and Political Preference in Latter-day Saint Manuals

Steven Clark, Utah Valley University (steven.clark@uvu.edu)

Religiosity, Perfectionism, and Depression in Utah

Cameron R. John, Utah Valley University (cameron.john@uvu.edu)

In the Culture but Not of the Culture: Experiences of LDS Women with Depression

Kris Doty, Utah Valley University (kris.doty@uvu.edu)

The Solemn Assembly Observed Among the Latter-day Saints

Melvyn Hammarberg, University of Pennsylvania (stirrup_circle@yahoo.com)

Friday, November 9, 9:45-11:15 AM

B-11 Viewpoints to the World: Exploring Subjective Worldviews and Values

Room: Curtis B

Organizer/Convener: Peter Nynäs, Åbo Akademi University (pny-nas@abo.fi)

On the Relation of the Concepts of Worldview and Values
Mika Lassander, Åbo Akademi University (mika.lassander@abo.fi)

Faith Q-Sort, Translation and Cultural Difference
Peter Nynäs, Åbo Akademi University (pny-nas@abo.fi)

Eastern Spirituality in Sweden—Identifying Emerging World-View Patterns amongst Practitioners
Janne Kontala, Åbo Akademi University (jkontala@abo.fi)

Prototypes of Faith: International Variations and Correlational Patterns
David M. Wulff, Wheaton College (DWulff@wheatoncollege.edu)

B-12 Author Meets Critics, Susan Crawford Sullivan, *Living Faith: Everyday Religion and Mothers in Poverty* (University of Chicago Press, 2012)

Room: Borein A

Organizer/Convener: Margarita Mooney, University of North Carolina at Chapel Hill (margarita7@unc.edu)

Critic: Kathleen Jenkins, College of William & Mary (kejenk@wm.edu)

Critic: Melissa Wilde, University of Pennsylvania (mwilde@sas.upenn.edu)

Critic: Margarita Mooney, University of North Carolina at Chapel Hill (margarita7@unc.edu)

B-13 Theorizing Global Pentecostalism: Modernity, Networks, Growth, Gangs

Room: Borein B

Organizer/Convener: Richard Flory, University of Southern California (rflory@usc.edu)

Networks of Charisma: Theorizing the Rise of "Apostolic Leadership" in the New Pentecostalism
Brad Christerson, Biola University (bradley.christerson@biola.edu)

Pentecostalization and Modernity in El Salvador
Timothy Wadkins, Canisius College (Wadkins@Canisius.edu)

A Gang of Pentecostals: Understanding Pentecostal Practice in Brazilian Prisons through a Street Gang Perspective
Andrew Johnson, University of Minnesota (john4781@umn.edu)

B-14 Religion and Development II: Migration and Technology

Room: Remington C

Convener: Alessandra L. González, Baylor University, Institute for Studies of Religion (Alessandra_Gonzalez@baylor.edu)

Enabling Factors of Religiously Motivated Migration
Cory Anderson, Ohio State University (cory@beachyam.org)

Religion and Development: Shifting Perspectives
James A. Beckford, University of Warwick (J.A.Beckford@warwick.ac.uk)

Sacredness in a Digital Age
Stephen McMullin, Acadia Divinity College (mcmulls@nb.sympatico.ca)

The Effects of Spirituality on the Investment to Human Capital in Pakistan Economy
Imran Haq Nawaz, Pakistan Institute of Development Economics (ihnawaz@yahoo.com)

B-15 Congregational Vitality

Room: Suite 318

Organizer/Convener: David A. Roozen, Hartford Institute for Religion Research (roozen@hartsem.edu)

Measuring Congregational Vitality: Developing an Outcome Measurement Tool, Phase 2
Linda Bobbitt, ELCA (lbobbitt@frii.com)

Predicting Survival Among UCC Congregations
Marge Royle, Clay Pots Research (tayloroyle@optonline.net)

A Backwards Glance at a Hope-filled Future: The UMC Vital Congregations Project
Amy Valdez Barker, Project Manager, UM Vital Congregations Project (amihanvb@gmail.com)

Do Vital Congregations "Automatically" Grow? What the FACTs Say!
David Roozen, Hartford Institute for Religion Research (roozen@hartsem.edu)

11:30 AM-12:45 PM
New Member and Awards Lunch
(admission by ticket only)
Regency CD

Friday, November 9, 1:00-2:30 PM

C-1 Psychological Type and Faith Communities

Room: Suite 322

Organizer: Mandy Robbins, University of Warwick (mandy.robbins@glyndwr.ac.uk)

Convener: Andrew Village, University of York St John (a.village@yorks.ac.uk)

The Psychological Type Profile of Practising British Druids Compared with Anglican Churchgoers

Mandy Robbins, Glyndwr University (mandy.robbins@glyndwr.ac.uk)

Inside the Mosque: A Study in Psychological Type Profiling

Leslie J. Francis, University of Warwick (leslie.francis@warwick.ac.uk)

The Psychological Type Profile of Christian Church Congregations in Australia

Ruth Powell, NCLS Research/Australian Catholic University (rpowell@ncls.org.uk)

Psychological Type and Church Tradition among Anglican Clergy in the UK

Andrew Village, University of York St John (a.village@yorks.ac.uk)

C-2 Religion in Latin America

Room: Remington A

Organizer/Convener: Christopher L. Chiappari, St. Olaf College (chiappar@stolaf.edu)

Religion and the New Violence in Central America

Robert Brenneman, Saint Michael's College (rbrenneman@smcvt.edu)

Copacabana, the Toad, and Carnival: Religion, Non-Religion, and Dance

David Knowlton, Utah Valley University (dknowlton@uvu.edu)

Controlling Bodies, Empowering Spirits: Bodily Expression, Affect and Subjectivity among Pentecostals in Guatemala

Chris Chiappari, St. Olaf College (chiappar@stolaf.edu)

Democratization and the Decline of Catholic Political Identity: The Case of Mexico

Luis F. Mantilla, Georgetown University (lfm5@georgetown.edu)

C-3 Author Meets Critics: Fenggang Yang, *Religion in China* (Oxford UP, 2011)

Room: Suite 316

Organizer and Convener: Anna Sun, Kenyon College (suna@kenyon.edu)

Critic: Eileen Barker, London School of Economics (E.Barker@lse.ac.uk)

Critic: Jim Beckford, University of Warwick (j.a.beckford@warwick.ac.uk)

Critic: Helen Ebaugh, University of Houston (ebaugh@uh.edu)

C-4 Inside, Outside and Between: Theory, Method and Ethics in Multi-Site Ethnography

Room: Remington B

Organizer: Ruth Braunstein, New York University Department of Sociology (ruth.braunstein@nyu.edu)

Convener: Jeffrey Guhin, Yale University Sociology Department (jeffrey.guhin@yale.edu)

Negotiating Closeness and Distance in Multisite Ethnographic Research

Ruth Braunstein, New York University (ruth.braunstein@nyu.edu)

Multi-Site Ethnography as the Middle Way

Jeffrey Guhin, Yale University (jeffrey.guhin@yale.edu)

Researching Within and Between: Reflexivity and Comparison in a Multi-site Ethnography of Israel-Palestine Activism

Ruth Sheldon, University of Kent, UK, School of Sociology, Social Policy and Social Research (ruthsheldon@gmail.com)

On Studying a Minority Religion: Methodology and Ethics in Multi-sited Research

Brandon Vaidyanathan, University of Notre Dame (rvaidyan@nd.edu)

Respondent: Erika Summers-Effler, University of Notre Dame, (eeffler@nd.edu)

C-5 Cognitive Science of Religion in China

Room: Remington C

Organizer: Ryan Hornbeck, University of Oxford (rghornbeck123@gmail.com)

Convener: Justin Barrett, Fuller Theological Seminary (jbarrett@fuller.edu)

Origins and Effects of Confucianism, Filial Piety and Ancestor Reverence

Ryan Nichols, Cal State Fullerton (ryantatenichols@gmail.com)

Testing the Theory of the Transmission of Minimally Counterintuitive (MCI) Ideas in China

Justin Gregory, University of Oxford (justin.gregory@stx.ox.ac.uk)

Conceptions of the Supernatural in Folk Medicine

Melanie Nyhof, Fuller Theological Seminary (melanie.nyhof@gmail.com)

Developmentally Persistent Natural Intuitions about Purpose and Design in Nature

Deb Kelemen, Boston University (dkelemen@bu.edu)

Co-Author: Elisa Järnefelt, University of Helsinki

C-6 Author Meets Critics, *Divine Callings: Understanding the Call to Ministry in Black Pentecostalism*, by Richard Pitt

Room: Curtis A

Organizer/Convener: Ryon Cobb, Florida State University (ryon.cobb@gmail.com)

Friday, November 9, 1:00-2:30 PM

C-6, cont.

Critic: Mark Chaves, Duke University (mac58@soc.duke.edu)

Critic: Korie Edwards, Ohio State University (kle@sociology.osu.edu)

Critic: Cheryl Townsend Gilkes, Colby College (ctgilkes@colby.edu)

Critic: Shayne Lee, University of Houston (slee28@central.uh.edu)

C-7 Religious Secondary Schools and Life Outcomes for Young Adults in the United States

Room: Borein A

Organizer/Convener: David Sikkink, University of Notre Dame (dsikkink@nd.edu)

Religion and Gender Ideology: Uncovering the Relationship between American Religious Schools and the Gender Ideologies of American Young Adults

Shanna Corner, University of Notre Dame (scorner@nd.edu)

School Sector Differences in Family Formation: Evidence from the Cardus Education Study

Jeremy Uecker, Baylor University (jeremy_uecker@baylor.edu)

Co-Author: Jonathan Hill, Calvin College

Conservative Religion and Educational Attainment: Do Religious Schools Explain the Relationship?

David Sikkink, University of Notre Dame (dsikkink@nd.edu)

C-8 The Development of a Mormon Intellectual Community after World War II

Room: Curtis B

Organizer: Jan Shipps, IUPUI, emeritus (shipps@iupui.edu)

Convener: Gary Shepherd, Oakland University (shepherd@oakland.edu)

Profile of Mormon Intellectuals in the 1960s

Jan Shipps, IUPUI, emeritus (shipps@iupui.edu)

The Emergence of Outlets for Intellectual Exploration in Mormonism

Marvin Rytting, IUPUI, retired (noemail@noemail.com)

Respondent: Armand Mauss, Claremont Graduate University (maussal@cox.net)

Respondent: Nancy Ammerman, Boston University (nta@bu.edu)

C-9 Tithing and Giving

Room: Russell A

Convener: Sharon Miller, Auburn Seminary (SMiller@AuburnSeminary.org)

Thinkers and Feelers: Emotion and Religious Giving

Katie Corcoran, University of Washington (kat777@u.Washington.edu)

C-9, cont.

Religious Financial Giving: A Comparison between U.S. and South Korean Christians

Sung-Gun Kim, Seowon University (sgkim@seowon.ac.kr)

Normative Giving: How Personal Giving Relates to Perceived Standards of Giving

Patricia Snell Herzog, Rice University (psh@rice.edu)

Co-Author: Jared Peifer, Rice University

"And Who is My Brother?" The Scope of Religious Communitarianism in Europe

Tom VanHeuvelen, Indiana University (tvanheuv@indiana.edu)

Co-Author: Robert Robinson, Indiana University

C-10 African American Religion

Room: Russell C

Convener: Melissa Wilde, University of Pennsylvania (mwilde@sas.upenn.edu)

Stepping Out on Faith: Family, Gender, and Religious Belonging in African American Churches

Kiyona Brewster, Northwestern University (kiyonabrewster2008@u.northwestern.edu)

A Loss of Denominational Identity: Examining the Overused and Misused Term of "Black Protestant"

Favor Campbell, University of Texas at San Antonio (favor7700@yahoo.com)

Co-Author: Christopher Ellison, University of Texas at San Antonio

The African American Religio-marital Paradox: Is the Answer More Religion?

Mark Killian, University of Cincinnati (killiamp@mail.uc.edu)

Religion and Positive Mental Health among African Americans

Jennifer McMorris, University of Texas-Austin (jenniferstorch@hotmail.com)

C-11. African Religion

Room: Russell B

Convener: James V. Spickard, University of Redlands (jim_spickard@redlands.edu)

Europe Needs us but does not Want us! African Religious Diaspora and the Politicization of Immigration

Afe Adogame, University of Edinburgh (a.adogame@ed.ac.uk)

Joining, Switching, and Quitting: Denominational Differences and Socioeconomic Correlates in a Sub-Saharan Setting

Victor Agadjanian, Arizona State University (vag@asu.edu)

Challenging Catholicism: African Pentecostal Churches in Italy

Annalisa Buttici, Harvard Divinity School (annalisa.buttici@unipd.it)

Co-Author: Annalisa Buttici

Re-appropriating Religion: The Africanization of Christianity in South Africa

Gillian Lindt, Columbia University (lindt@columbia.edu)

Friday, November 9, 1:00-2:30 PM

C-12 Evolving Traditions in the Catholic Church Room: Suite 314

Organizer/Convener: Michael Cieslak, Diocese of Rockford (MCieslak@RockfordDiocese.org)

Little Towns from the Focolare Movements: Images of the City of God?
Ana Lourdes Suarez, Catholic University of Argentina-CONICET
(analourdessuarez@gmail.com)

Some Traditional Anglican Life Histories: Beliefs, Salience and Coming to Rome
Richard Rymarz, St. Joseph's College (rymarz@ualberta.ca)

Mixed Results for Orthodoxy: the Acceptance of Key Catholic Beliefs and Moral Teachings by Australian Mass Attendees
Bob Dixon, Australian Catholic Bishops Conference and Australian Catholic University (r.dixon@pro.catholic.org.au)

Translations of the Mass: Findings from a Comparison of Old and New
Anthony Pogorelc, The Catholic University of America (apogorelc@theologicalcollege.org)
Co-Author: Jeffrey Rexhausen, University of Cincinnati

C-13 Clergy I: Stress and Adaptation Room: Suite 312

Convener: Joelle Kopacz, Presbyterian Church (U.S.A.) (Joelle.Kopacz@pcusa.org)

Evangelical and Oldline Clergy Interfaith Activities: Gendered Ministries?
Adair T. Lummis, Hartford Seminary (alummis@hartsem.edu)
Co-Author: David Roozen, Hartford Seminary

Family Violence and the Sacredness of Marriage: The Role of Seminaries in the Training of Pastors to Respond to the Needs of Victims
Stephen McMullin, Acadia Divinity College (mcmullins@nb.sympatico.ca)
Co-Author: Nancy Nason-Clark, University of New Brunswick

Measuring Stress in Clergy in the Reformed Church in America
Marjorie Royle, Clay Pots Research (tayloroyle@optonline.net)
Co-Author: Tom Larkin, Abundant Life Reformed Church
Co-Author: Jon Norton, Regional Synod of NY, RCA
Co-Author: Mandy Robbins, Glyndwr University (mandy.robbins@glyndwr.ac.uk)
Co-Author: Leslie J. Francis, University of Warwick (leslie.francis@warwick.ac.uk)

Predictive of Factors Affecting Forced Termination among Clergy
Marcus Tanner, Texas Tech University (marcus.tanner@ttu.edu)
Co-Author: Charlie Adams, Texas Tech University

C-14 Scales and Measurement Room: Suite 318

Convener: J. Micah Roos, UNC-Chapel Hill (micah@schizoid.com)

Assessing Christian Hope: An Initial Scale and Its Validation
James Burns, Boston College (james.burns.3@bc.edu)
Co-Author: Jameela Conway-Turner, Boston College
Co-Author: Christopher Staysniak, Boston College

Measuring Institutional Religiosity and Secularization: The Institutional Religiosity Scale
Ryan T. Cragun, University of Tampa (ryantcragun@gmail.com)
Co-Author: Brian Nathan, University of Tampa
Co-Author: Kristina Cappello, University of Tampa

A Multi-Religion Measure of Intrinsic and Extrinsic Religious Motivation
Richard L. Gorsuch, Fuller Theological Seminary (rgorsuch@fuller.edu)
Co-Author: C. Kruska
Co-Author: L. Robert
Co-Author: J. Bjorck
Co-Author: S. Kamble

The Measurement Invariance of Religiosity between the U.S. and Japan.
Mitsuharu Watanabe, Kanto-Gakuin University (one@mailsignal.net)
Co-Author: Akira Kawabata, Osaka University
Co-Author: Tatsuya Yumiyama, Taisho University

C-15 Religion, Spirituality, and the Life Course Room: Borein B

Organizer/Convener: Michele Dillon, University of New Hampshire (Michele.Dillon@unh.edu)

Continuity and Change in Religiosity: Cohort and Age Effects over 35 Years
Vern Bengtson, University of Southern California (bengtson@usc.edu)
Co-Author: Norella Putney
Co-Author: Susan Harris
Co-Author: Merril Silverstein

Assessing Gender Differences in the Relationship Between Negative Interaction with the Clergy and Health Among Older Mexican Americans
Neal Krause, University of Michigan (nkrause@umich.edu)

Implications of Spiritual Seeking and Wisdom for Psychosocial Functioning in Older Adulthood
Paul Wink, Wellesley College (pwink@wellesley.edu)

Discussant: Michele Dillon, University of New Hampshire (michele.dillon@unh.edu)

Friday, November 9, 2:45-4:15 PM

D-1 Author Meets Critics: *Shifting Borders and A Tattered Passport: Intellectual Journeys of a Mormon Academic*, by Armand Mauss, Claremont Graduate University (maussal@cox.net)

Room: Suite 316

Organizer: Ryan T. Cragun

Convener: Amy Moff Hudec, Boston University (moff@bu.edu)

Critic: Rick Phillips, University of North Florida (rphillip@unf.edu)

Critic: Jan Shipp, IUPUI (shipp@iupui.edu)

Critic: Gordon Shepherd, University of Central Arkansas (gordons@uca.edu)

**D-2 Post PhD: Alternative Paths to Professional Employment
Room: Suite 322**

Organizer/Convener: Kevin D. Dougherty, Baylor University (Kevin_Dougherty@baylor.edu)

Post-Doctoral Fellow

Patricia Snell Herzog, Rice University (psh@rice.edu)

Lecturer and Visiting Professor

Rebekah Massengill, Princeton University (rmasseng@princeton.edu)

From Post-Doc to Tenure Track

Buster Smith, Catawba College (bgsmith@catawba.edu)

From Lecturer to Tenure-Track

Jason Wollschleger, Whitworth University (jwollschleger@whitworth.edu)

**D-3 Profiling Pastoral Leaders: Insights from Wave 2 of the U.S. Congregational Life Survey
Room: Suite 312**

Convener: Cynthia Woolever, U.S. Congregational Life Survey (cynthia@cynthiawoolever.com)

What Makes the Pastor a Good Match for the Congregation?

Cynthia Woolever, U.S. Congregational Life Survey (cynthia@cynthiawoolever.com)

Work-related Psychological Health Among Pastoral Leaders: Testing the Theory of Balanced Affect

Leslie Francis, University of Warwick (leslie.francis@warwick.ac.uk)

Co-Author: Mandy Robbins, Glyndwr University

Co-Author: Andrew Village, University of York St John

Members' Perceptions of their Congregation's Leader: Is Being Similar Always Better?

Reginald Bruce, University of Louisville (reg.bruce@louisville.edu)

**D-4 Religion and Generosity: Finding from the 2010 Science of Generosity Project
Room: Suite 314**

Organizer/Convener: Kraig Beyerlein, University of Notre Dame (Kraig.Beyerlein.2@nd.edu)

Explaining the Causes for Which Religious People Give, Volunteer, and Take Political Action

Kraig Beyerlein, University of Notre Dame (Kraig.Beyerlein.2@nd.edu)

Religious Schools and Generous Behaviors

David Sikkink, University of Notre Dame (dsikkink@nd.edu)

Religious Importance and Monetary Donations: Discrepancies Between Perceptions of Giving and How Much People Give

Christian Smith, University of Notre Dame (chris.smith@nd.edu)

Co-Author: Heather Price, University of Notre Dame

Moral and Religious Outpouring: Examining the Cultural Dimensions of Americans' Response to the 2010 BP Oil Spill

Justin Farrell, University of Notre Dame (jfarrel5@nd.edu)

**D-5 Varied Perspectives on The Amish
Room: Remington A**

Convener: Alessandra L. González, Baylor University, Institute for Studies of Religion (Alessandra_Gonzalez@baylor.edu)

A Test of the New Stark and Bainbridge Competitive Marketing Theory of Religion: The Case of the Old Order Amish

Douglas Anderson, Graduate Theological Foundation (Blessed-MysticalRose@gmail.com)

Why Have the Amish Survived?

Cory Anderson, Ohio State University (cory@beachyam.org)

Anthropological Reflections on the Amish "American Identity"

Andrea Borella, University of Turin (andreaborella@hotmail.it)

The Amish Faith: A Recipe to Resist Secularization and Flourish?

Jessica Sullivan, Western Michigan University (jessica.r.sullivan@wmich.edu)

**D-6 Atheism and Nonreligion
Room: Suite 318**

Convener: Thomas Josephsohn, Loyola University Chicago (tjj9q3@gmail.com)

Is there Intergenerational Transmission of Religious "Nones," and has this Changed Over Time?

Vern Bengtson, University of Southern California (BENGTSON@USC.EDU)

"If They Knew I Did Not Believe in God They'd Think I'm No Good": Anticipated Moral Reproach and Its Relationship to Out-Group Derogation among American Theists and Non-Theists

Jared Piazza, University of Pennsylvania (jpiazza@sas.upenn.edu)

Co-Author: Justin Landy, University of Pennsylvania

Co-Author: Geoff Goodwin, University of Pennsylvania

Friday, November 9, 2:45-4:15 PM

D-6, cont.

Coming Out of the "Other" Closet: Applying the LGBT Experience to Atheists

Amanda Schutz, University of Arizona (amschutz@email.arizona.edu)

Atheism as a Reflection of Religious Social Influence

David Williamson, University of North Texas (David.Williamson@unt.edu)

Co-Author: George Yancey, University of North Texas

D-7 Varied Perspectives on Buddhism

Room: Remington B

Convener: Jenny Le, Texas A & M University (jennyle@tamu.edu)

Solitary and Collective Meditation, Social and Internal Solidarity

Scott Draper, The College of Idaho (sdraper51@gmail.com)

Reenvisioning the Workplace from the Inside Out: A Look at the Emergence of the Buddhist Contemplation in Science, Education, and Business

Jaime Kucinkas, Indiana University (jlkucins@indiana.edu)

Buddhist Training in Contemporary Japan

Mark Rowe, McMaster University (rowemar@mcmaster.ca)

D-8 Religion in Canada

Room: Remington C

Convener: Rebecca Moore, San Diego State University (remoore@mail.sdsu.edu)

Religion and Socio-Cultural Integration among Young Adults of the 2nd Generation in Canada: A Qualitative Analysis on the Basis of Recent Research

Peter F. Beyer, University of Ottawa (pbeyer@uottawa.ca)

Civil Religion and Established Religion: Comparing UK, Canada and the USA

Norman Bonney, Edinburgh Napier University (norman.bonney@blueyonder.co.uk)

Dutch Immigrants and Pillarization in Contemporary Canada

Leah McKeen, Wilfrid Laurier University (mcke1240@mylaurier.ca)

Co-Author: Suzanne Armstrong, Wilfrid Laurier University

Emerging Adults Losing Faith in Canada

Samuel Reimer, Crandall University (sam.reimer@crandallu.ca)

Co-Author: James Penner, James Penner and Associates

D-9 Varied Perspectives on Catholicism

Room: Russell A

Convener: Melissa Cidade, CARA at Georgetown University (mac288@georgetown.edu)

Identity, Geography, and Local Religion: A National Survey of 'Personal Parishes' in the U.S. Catholic Church

Tricia Bruce, Maryville College (tricia.bruce@maryvillecollege.edu)

D-9, cont.

Intellectual Networks, Democratic Capitalism, and Catholic Social Teaching

Richard P. Cimino, Religion Watch (relwatch1@msn.com)

Co-Author: Yuri Contreras, Universidad Diego Portales

Christmas and Easter Only: Surveying Marginal Catholics

Stephen Fichter, CARA at Georgetown University (stephen_fichter@hotmail.com)

D-10 Religion in China

Room: Russell B

Convener: Fenggang Yang, Purdue University (fyang@purdue.edu)

Short Memories: Toward an Understanding of Memory, Identity and Discourse Among Unregistered Protestants in China.

Cole Carnesecca, University of Notre Dame (ccarnese@nd.edu)

The Church of Jesus Christ of Latter-day Saints: a Placeless Religion in Chinese Religious-economy

Zoey Lu Qiu, Brigham Young University (ms.2pm@live.com)

Contemporary Chinese Religious Scholars' Views and Opinions of Religion

Megan Rogers, University of Notre Dame (mroger10@nd.edu)

Creating Islamic Space in China's Metropolises

Yuting Wang, American University of Sharjah (ywang@aus.edu)

D-11 Church and Music

Room: Russell C

Convener: Charles M. Brown, Albright College (cbrown@alb.edu)

Register-switching and Liturgical Mediation of Diversity

Michael Chen, (MCs.Chen@gmail.com)

The Music of Prosperity: The Role of Contemporary Gospel Music in Promoting the Prosperity Gospel

Milmon Harrison, University of California, Davis (milmonharrison@gmail.com)

A Global Church Wrestles with Both Inter-cultural and Inter-generational Issues: Conflict over Music within Seventh-day Adventism

Ronald L. Lawson, Queen's College (RonaldLawson@nyc.rr.com)

D-12 Clergy II: Varied Perspectives

Room: Curtis A

Convener: Richard Pitt, Vanderbilt University (r.pitt@vanderbilt.edu)

The Role of Religious Leaders in Natural Disaster Relief: A Comparative Analysis between The Clergy of American Christian Churches and Japanese Buddhist Temples: Mailing Surveys in New Orleans, USA and Tokyo, Japan

Tatsushi Hirono, Austin Peay State University (hironot@apsu.edu)

Friday, November 9, 2:45-4:15 PM

D-12, cont.

Clergy and the Divorced: Cautious Strategies in Affirming Religious Bonds

Kathleen E. Jenkins, College of William and Mary (kejenk@wm.edu)

The Beliefs and Intervention Practices of Clergy on Mental Health Issues

Johnny Ramirez-Johnson, Loma Linda University Department of Religion (jramirez@llu.edu)

Co-Author: John Park, Loma Linda University (jpark1@llu.edu)

D-13 Cognition and Evolutionary Psychology

Room: Curtis B

Convener: Andrew Miles, Duke University (andrew.miles@duke.edu)

The Complexity of God-Representations

Carissa Sharp, University of Cambridge (cs573@cam.ac.uk)

The Effect of Theological Beliefs on Biblical Recall

John R. Yeatts, Messiah College (jyeatts@messiah.edu)

The Golden Rule and Social Cognition

Julie Yonker, Calvin College (jey2@calvin.edu)

Co-Author: Jessica Van Vuren, Calvin College

Co-Author: Betsey Baumann, Calvin College

D-14 Conflict and Violence

Room: Borein A

Convener: Martin Rowe, Boston University (martin.t.rowe@gmail.com)

Turn the Other Cheek: Adolescent Religiosity and the Code of the Streets

Scott Desmond, Indiana University Purdue University-Indianapolis (scott.desmond100@gmail.com)

Religion as a Competing Parallel Authority: Tibetan Buddhism and the People's Republic of China

Brendan Morris, University of Nevada, Las Vegas (morrisb9@unlv.nevada.edu)

Co-Author: Jonathan Doc Bradley, University of Nevada, Las Vegas

Race, Religion, and Violence in the Partition of India

Whitney Smitherman, The University of North Carolina at Charlotte (wlsmithe@uncc.edu)

Protracted Conflict and the Interstice of Ethnic, Religious and Cultural diversity

Dodeye Williams, University of Calabar (williamsdodeye@yahoo.com)

D-15 Congregational Innovations

Room: Borein B

Convener: Scott L. Thumma, Hartford Seminary (sthumma@hartsem.edu)

On Interdisciplinary Theology

Aaron Ghiloni, Trinity Theological College-Brisbane, Australia (Aaron.Ghiloni@acu.edu.au)

Innovating Authenticity: Contemplative Worship in the Twin Cities

Annie Jollymore, University of Minnesota (jolly039@umn.edu)

Co-Author: Penny Edgell, University of Minnesota

Clergy Leadership in the Greek Orthodox Church of America

Michael Missios, Capella University (mmissios@aol.com)

Congregations, Networks, and Engagement: A Case Study from Grand Rapids

Mark Mulder, Calvin College (mmulder@calvin.edu)

Co-Author: Neil Carlson, Calvin College

4:30-5:30 PM

SSSR New Book Reception
Sundance

5:30-6:30 PM

RRA Presidential Address
Regency CD

6:30-7:30 PM

RRA Reception
Atrium II

8:00-10:00 PM

Catholic Research Network Meeting
Curtis A

SATURDAY

7:00-7:45 AM SSSR Business Meeting
Suite 314

7:00-7:45 AM Continental Breakfast for Graduate Students
Atrium III

8:00 AM-NOON Registration
Atrium I

8:00 AM-4:00 PM Book Exhibit
Sundance

11:30 AM-12:30 PM
Plenary Session
"Immigration and Religious Communities: Challenges to Public Life"
Regency CD

12:45-1:45 PM RRA Business Meeting
Curtis A

12:45-1:45 PM MSSA Business Meeting
Borein A

5:30-6:30 PM SSSR Presidential Address
Rhys Williams, "Civil Religion and the Cultural Politics of National Identity in Obama's America"
Regency CD

6:30-7:30 PM SSSR Reception
Atrium II

Saturday, November 10, 8:00-9:30 AM

E-1 Coping and Well-Being

Room: Suite 318

Convener: T.L. Brink, Crafton Hills College (brink@mexico.com)

Religious Commitment and Subjective Quality of Life in Ghana
Isaac Addai, Lansing Community College (addai@lcc.edu)
Co-Author: Christopher Opoku-Agyeman, Department of Public Policy, University of Akron

As Sheep in the Midst of Wolves: Stigma Negotiation and Academic Resilience Among Religious Graduate Students
Aida Ramos-Wada, University of Texas (aida.ramos@gmail.com)
Co-Author: Jennifer Morris, University of Texas-Austin

Theoretical Underpinnings of Cultural Coping Differences Among Clergy in Crisis
Marcus Tanner, Texas Tech University (marcus.tanner@ttu.edu)
Co-Author: Charlie Adams, Texas Tech University
Co-Author: Miriam Mulsow, Texas Tech University

E-2 Religion and Development I

Room: Suite 316

Convener: Juan Carlos Esparza, Pew Forum on Religion and Public Life/University of Texas-Austin (jesparza@pewforum.org)

Social Dynamics and Religion: Two Typical Patterns
Yaghoob Foroutan, Waikato University & Mazandaran University (y_foroutan@yahoo.com)

E-2, cont.

The Role of Social Capital Theory in the Development of Religious Civic Engagement

Darin Freeburg, Kent State University (iahawk02@yahoo.com)
Co-Author: Don Wicks, Kent State University

Observations from South America

Susan Salerno, University of Tennessee-Chattanooga (susan-salerno@utc.edu)

Co-Author: Ralph W. Hood, Jr., University of Tennessee-Chattanooga

E-3 Religious Diversity I

Room: Remington B

Convener: Brad Fulton, Duke University (Brad.Fulton@duke.edu)

Religions in Australia, Decline, Diversity and Revitalisation: New Data from the 2011 Census

Gary Bouma, Monash University (gary.bouma@monash.edu)

Religious Diversity in New Zealand

William Hoverd, University of Ottawa (whoverd@uottawa.ca)

Co-Author: Chris Sibley, Auckland University

Religious Diversity and Religious Tolerance: America's Grace or America's Tribalism?

Jared Peifer, Rice University (jlp5@rice.edu)

Co-Author: James Phillips, Rice University

Saturday, November 10, 8:00-9:30 AM

E-4 Economics and the Economy

Room: Remington C

Convener: Brandon Vaidyanathan, Notre Dame (rvaidyan@nd.edu)

Entrepreneurial Risk-Taking Behaviors at Work and Moral Cultures
Todd Ferguson, Baylor University (todd_ferguson@baylor.edu)

Faith-Based Initiatives: Policy, State Structure, and Culture
Sarah Garlington, Boston University (sgarling@bu.edu)

Differential Influence of Religion on Setting the Educational Trajectory of Youth by Socioeconomic Backgrounds
Bo Hyeong Lee, University of North Carolina at Chapel Hill (janeblee@email.unc.edu)

A Study of Cistercian Economic Survival and Spatial Interaction
Garrett Smith, Kennesaw State University (gsmith@kennesaw.edu)

E-5 Religion and the Environment

Room: Russell A

Convener: Justin Farrell, University of Notre Dame (jfarrel5@nd.edu)

Final Report on the Census of Religious Contemporary Intentional Communities
Mark Killian, University of Cincinnati (killiamp@mail.uc.edu)

Congregational Influences on Environmental Views and Actions of Churchgoers
Ruth Powell, NCLS Research/Australian Catholic University (rpowell@ncls.org.au)
Co-Author: Miriam Pepper, NCLS Research/Australian Catholic University
Co-Author: Rosemary Leonard, CSIRO (Commonwealth Scientific and Industrial Research Organisation)

"Don't Frack Your Mother!": The Influence of Ecofeminist Theology on the Anti-Fracking Movement
Leah Schade, The Lutheran Theological Seminary at Philadelphia (jimleah@aol.com)

E-6 Varied Perspectives on Evangelicals

Room: Russell B

Convener: Anthony Healy, Georgia State University (antehealy@gmail.com)

The Effects of Understanding of Sacred Grounding on Evangelical Christian College Seniors' views of Inequality and Justice
Steven Bird, Taylor University (STBIRD@TAYLORU.EDU)

The "New Evangelicals"? The Relative Strength of Racial, Generational, Educational, and Theological Divisions within the Ranks of Evangelicals Today
Corwin Smidt, Calvin College (SMID@CALVIN.EDU)

Searching for Salvation: An Exploration of Contemporary Evangelical Subjectivities
Holly Thomas, Carleton University (holly.michelle.thomas@gmail.com)

E-6, cont.

How Elites Create Momentum: Rethinking Religious Strength in a Strategic Action Field
Brad Vermurlen, University of Notre Dame (bvermurl@nd.edu)

E-7 Fundamentalists and Charismatics

Room: Russell C

Convener: Torang Asadi, University of Kansas (torangasadi@ku.edu)

Fundamentalist Evaluations of Photographs and Statues of Nudes
Richard Hudiburg, University of North Alabama (rahudiburg@una.edu)
Co-Author: Lauren Kirby, University of North Alabama
Co-Author: Jesse Leslie, University of North Alabama
Co-Author: Larry W. Bates, University of North Alabama

The Problem with Pentecostalism: Toward a New Identity in Mexican Protestantism
Rebecca Moore, San Diego State University (remoore@mail.sdsu.edu)
Co-Author: Ramiro Jaimes Martínez, Universidad Autónoma de Baja California

From Birth Control to Abortion: The Origins of Sexual Progressivism in American Religion
Melissa Wilde, University of Pennsylvania (mwilde@sas.upenn.edu)

E-8 Religion and Gender

Room: Curtis A

Convener: Georgie Weatherby (Gonzaga University, weatherb@gonzaga.edu)

"I Want to Be A Real Man": Expressions of Masculinity in the LDS Church
Amy Moff Hudec, Boston University (moff@bu.edu)

From Intreprenuer to Entrepreneur: Mapping The Call To Founding Pastorates
Richard Pitt, Vanderbilt University (r.pitt@vanderbilt.edu)

Evangelical Subcultural Identity and Gender Segregation in the Workforce
Andrew Schaefer, University of New Hampshire (apq62@wildcats.unh.edu)

Religious Organizations and Gender in South Africa
Meredith Whitnah, University of Notre Dame (mwhitnah@nd.edu)

E-9 Apostasy, Irreligion, and Nonreligion

Room: Curtis B

Convener: Thomas Josephsohn, Loyola University Chicago (tj9q3@gmail.com)

Becoming a Kaffir: How Muslims Renounce Faith
Simon Cottee, Bangor University (s.r.cottee@bangor.ac.uk)

Exploring Psychological Distress Related to the Stigmatization of Midwest Seculars
Christopher Garneau, University of Nebraska-Lincoln (chrisgarneau22@gmail.com)

Saturday, November 10, 8:00-9:30 AM

E-9, cont.

What Women Want: The Role of Gender Inclusivity in Decisions to Leave Churches of Christ

Suzanne Fournier Macaluso, Abilene Christian University (scfournier@gmail.com)

Co-Author: Brittany Taraba, Abilene Christian University

Irreligion and Ideology

Buster Smith, Catawba College (Bgsmith@catawba.edu)

Co-Author: Joseph Baker, East Tennessee State University

E-10 Religion and Homophobia

Room: Borein A

Convener: Andrew Whitehead, University of Mobile (awhitehead@umobile.edu)

Gender and Clergy Support and Opposition to Same-Sex Marriage
Jason Hopkins, University of California, Santa Barbara (jhopkins@uic.ucsb.edu)

Contact with Gays and Lesbians and Same-Sex Marriage Attitudes: Considering the Effects of Social Context

Stephen Merino, University of Texas-Pan American (merinosm@utpa.edu)

Religion as the Determining Factor in the Enactment of Gay Marriage Rights

Helene Slessarev-Jamir, Claremont Lincoln University (hslessarev-jamir@cst.edu)

E-11 Immigrants and Religion

Room: Borein B

Convener: Yuting Wang, American University of Sharjah (ywang@aus.edu)

Migrant Congregations and Youth: Activities, Resources and Strategies of African Pentecostal Congregations to Attract Second Generation Immigrant Youth

Géraldine Mossière, Université de Montréal (geraldine.mossiere@umontreal.ca)

Bonds of Blood and Faith in the Diaspora: Religious Kinship among Vietnamese Catholic Immigrants in Cambodia and the U.S.

Thien-HuongNinh, University of Southern California (ninh@usc.edu)

Immigrants' Religious Identification and Ethno-Nationality: A Comparison of Israelis in the United States and Europe

Uziel Rebhun, The Hebrew University of Jerusalem (rebhun@mssc.huji.ac.il)

E-12 Vitality in Catholic Parishes: Addressing Multicultural Issues and Other Challenges

Room: Suite 322

Organizer: Pierre Hegy, Adelphi University (pierre.hegy@gmail.com)
Convener: Noelle Moller, Parish consultant (nmoller@live.com)

Building Stronger Parishes: A Qualitative Study of Catholic Parish Vitality in Australia

Trudy Dantis, Australian Catholic Bishops Conference and MCD University of Divinity (t.dantis@pro.catholic.org.au)

E-12, cont.

Indicators of Catholic Home Mission Need

Clifford Grammich, Glenmary Research Center (rcms2010@comcast.net)

The Growing Influence of Asian Catholics in the United States

Ruth Doyle, Fordham University (anyopr@aol.com)

Co-Author: Mary Beth Celio, Archdiocese of Seattle

What's Different and What's Not? Multiculturalism in Catholic Parishes: Preliminary Findings from the Emerging Models Survey of Parish Leaders and Parishioners

Melissa Cidade, CARA at Georgetown University (mac288@georgetown.edu)

Co-Author: Mark Gray, CARA at Georgetown University

E-13 Americans' Perceptions of Islam in the Post-9/11 Era

Room: Suite 314

Organizer: Christopher Smith, Claremont Graduate University (chris-carrollsmith@gmail.com)

Convener: Shawn Bennion, Claremont Graduate University (shawn-bennion@gmail.com)

Anti-Islamic Sentiment is Driven by Politics, not Fear of Terrorism

Christopher Smith, Claremont Graduate University (chris-carrollsmith@gmail.com)

Exemplification of Islam in the New York Times and the Washington Post after 9/11: Anti-American Muslims Abroad and Patriotic Muslim-Americans at Home

Elizabeth Mott, Claremont Graduate University (Elizabeth.Mott@cgu.edu)

Between Pluralism and Identity: Evangelical Sermons After 9/11

Jacob Baker, Claremont Graduate University (jacob.t.baker@gmail.com)

E-14 The Pentecostal and Charismatic Research Initiative (PCRI 1): Pentecostalism in Motion

Room: Suite 312

Organizer/Convener: Henri Gooren, Oakland University (gooren@oakland.edu)

Contrasting Pentecostalization in Paraguay with Pentecostalization in Chile

Henri Gooren, Oakland University (gooren@oakland.edu)

Religion on the Move: Brazilian Pentecostalism in Portugal

Paul Freston, Wilfrid Laurier University (pfreston@gmail.com)

Co-Author: Donizete Rodrigues, University of Beira Interior

Evangelicalism in Guatemalan Politics: the Work of Reconciliation in a K'iche' Maya Prayer Service

Robin Shoaps, University of Chicago (shoapsrobin@gmail.com)

Discussant: Richard Wood, University of New Mexico (rlwood@unm.edu)

Saturday, November 10, 9:45-11:15 AM

F-1 Author Meets Critics: *Worship across the Racial Divide: Religious Music and the Multiracial Congregation*, by Gerardo Marti, Davidson College (gemarti@davidson.edu)

Room: Suite 314

Organizer/Convener: Ryon Cobb, Florida State University (rjc08d@my.fsu.edu)

Critic: Nancy Ammerman, Boston University (nta@bu.edu)

Critic: Michael Emerson, Rice University (moe@rice.edu)

Critic: Shayne Lee, University of Houston (slee28@central.uh.edu)

F-2 Workshop on Religion and Violence in Latin America

Room: Remington A

Organizer: Christopher L. Chiappari, St. Olaf College (chiappar@stolaf.edu)

Convener: Alexander Wilde, American University (awwilde@usa.net)

Workshop on Religion and Violence in Latin America

Virginia Garrard-Burnett, University of Texas-Austin (garrard@mail.utexas.edu)

Workshop on Religion and Violence in Latin America

Daniel Levine, University of Michigan (dhldylan@umich.edu)

Workshop on Religion and Violence in Latin America

Patrick Kelly, University of Chicago (pwkelly@uchicago.edu)

Workshop on Religion and Violence in Latin America

Robert Brenneman, Saint Michael's College (rbrenneman@smcvt.edu)

F-3 Digital Religion

Room: Remington B

Convener: Holly Thomas, Carleton University (holly.michelle.thomas@gmail.com)

Migration and Metamorphosis: The Negotiation of Religious Roles, Identities, and Ritualistic Performances in 3D Virtual Worlds

Sybrina Atwaters, Georgia Institute of Technology (syatwat@gatech.edu)

Politics of the Religious Web

Virginia Beard, Hope College (beard@hope.edu)

Co-Author: Paula Booke, Hope College

Spiritual Experiences in Chinese World of Warcraft: Collective Efficacy as "Moral Flow"

Ryan Hornbeck, University of Oxford (rghornbeck123@gmail.com)

The Digital Reshaping of Evangelical Congregations

Stephen McMullin, Acadia Divinity College (stephen.mcmullin@acadiau.ca)

F-4 Encountering the Sacred

Room: Russell A

Convener: Todd Nicholas Fuist, Loyola University Chicago (tfuist@luc.edu)

Individual Power, Cultural Constraints: Israeli Channeling in Global Context

Adam Klin Oron, Hebrew University of Jerusalem (adam@forum2org)

Nation, Nature and Identity: Pilgrimage in Contemporary Sweden

Cecil Berit Marshall, Drew University (cmarshall@drew.edu)

Encountering the Sacred: Religious Tools and Worlds

Chris Morales, University of California, Santa Barbara (cmchris-morales@gmail.com)

"Sacralisation": Reinterpreting Simmel for Today's Sociology of Religion

Francesca Montemaggi, Cardiff University (montemaggife@cardiff.ac.uk)

F-5 Religion and Health

Room: Suite 316

Convener: Marta Elliott, University of Nevada, Reno (melliott@unr.edu)

The Association between Religion and Optimism among Older Adults

Christopher Ellison, University of Texas at San Antonio (christopher.ellison@utsa.edu)

Co-Author: Qijuan Fang, Bowling Green State University

Co-Author: Sarah Akhtar, University of Texas at San Antonio

Life Satisfaction and Religion in Turkey

Ahmet Fidan, non-member (afidan_21@hotmail.com)

Religion and Confidence in Medical Authorities

Jennifer McMorris, University of Texas-Austin (jenniferstorch@hotmail.com)

Co-Author: Andrea Henderson, University of Texas-Austin (henda@mail.utexas.edu)

Co-Author: Christopher Ellison, University of Texas-Austin (christopher.ellison@utsa.edu)

F-6 History and Religion

Room: Remington C

Convener: Cole Carnesecca, University of Notre Dame (ccarnese@nd.edu)

The Early History of Liberation Theology

Ulf Borelius, Göteborg University (ulf.borelius@comhem.se)

Horace N. Allen: The First Protestant "Missionary" to Korea and his ability to fill Structural Holes

Henry Kim, Wheaton College (henry.kim@wheaton.edu)

Saturday, November 10, 9:45-11:15 AM

F-7 Religion and Homosexuality

Room: Suite 312

Convener: Jill Schreiber, University of Illinois, Urbana-Champaign (schreibe@illinois.edu)

"Coming Out" with Jesus: Navigating Religious and Homosexual Identity in Christian Universities

LaDawn Prieto Johnson, non-member (LaDawn.johnson@biola.edu)

Framing Homosexuality as Wrong Regardless of Why It Occurs: Evangelical Elites' Anti-Homosexuality Narratives as a Challenge to Attribution Theory

Jeremy Thomas, Idaho State University (thomjer4@isu.edu)

Co-Author: Andrew Whitehead, University of Mobile (awhitehead@umobile.edu)

Co-Author: Daniel Olson, Purdue University (dolson@purdue.edu)

The Love That Dares Not Speak Its Name in Christianity Today: A Textual Analysis of Homosexual Christians and Non-Christians in Evangelical Media

Jim Trammell, High Point University (jtrammell@highpoint.edu)

Gendered Organizations and Inequality Regimes: Gender, Homosexuality, and Inequality within Religious Congregations

Andrew Whitehead, University of Mobile (andrewwhitehead@gmail.com)

F-8 Immigration and Religion

Room: Borein A

Convener: Roman R. Williams, Calvin College (roman.williams@calvin.edu)

Welcome to Attend or Welcome to Belong? Church "Ownership" and Discourse Concerning New Church Members from Other Cultures and Countries

Damian Jackson, Trinity College, Dublin, Ireland (jacksodf@tcd.ie)

Going through the Back Door: Studying Ethnicity and Migration via Religion

Deirdre Meintel, Université de Montréal (dmeintel@videotron.ca)

Religion, Race and Immigration: Beyond Protestant, Catholic and Jewish Whites

R. Stephen Warner, University of Illinois, Chicago (rswarner@uic.edu)

F-9 Varied Perspectives on Judaism

Room: Russell C

Convener: Jonathan Doner, Private (jfd@donersystems.com)

Marketing to Whom? Desired Members and Organizational Niches in Jewish Denominations, 1913-1920

Rachel Ellis, University of Pennsylvania (rhellis@sas.upenn.edu)

Setting Boundaries, Building Bridges: Liturgy as Interpretation

Patricia Munro, University of California--Berkeley (pkmunro@berkeley.edu)

F-9, cont.

The Religiously Inefficient Family and Jewish Inter-marriage
Bruce A. Phillips, Hebrew Union College (bphillips@huc.edu)

Jewish-Christian Ethnonationalism within Modern Christian Zionism
Matt Westbrook, Drew University (westbrook@cp.fuller.edu)

F-10 Religion and Measurement I

Room: Curtis A

Convener: Torang Asadi, University of Kansas (torangasadi@ku.edu)

Assessing Context Effects in Religion Survey Measures: A Split Ballot Experimental Approach

Jonathan Hill, Calvin College (jph27@calvin.edu)

Co-Author: Neil Carlson, Calvin College

Taking the "Problematic" out of Assumptions: Using Improved Identity Measures to Test Behavioral Processes

Andrew Miles, Duke University (andrew.miles@duke.edu)

When is a Change not a Change? Improving the Measurement of Liminal Religious Identity

Nathaniel Porter, Penn State University (ndp135@psu.edu)

F-11 Varied Perspectives on Mormonism

Room: Russell B

Convener: Lynn Payne, LDS Church Research Division (PayneLR@ldschurch.org)

Effect of Birth Order on Individuals' Image of God

Hui-Tzu Grace Chou, Utah Valley University (chougr@uvu.edu)

Co-Author: Britani Liska, Utah Valley University

Mormon Motivations: What Motivates Latter-day Saints to Volunteer?

Daniel Curtis, University of Pennsylvania (dacu@sp2upenn.edu)

Co-Author: Van Evans, Indiana University Purdue University Indianapolis

Co-Author: Ram Cnaan, University of Pennsylvania

Gendered Resistance and Compliance in the LDS Church

Reid Leamaster, Purdue University Sociology Department (rleamast@purdue.edu)

Co-Author: Daniel Olson, Purdue University

Saturday, November 10, 9:45-11:15 AM

F-12 Muslim American Identity

Room: Borein B

Convener: Aaron Ghiloni, Trinity Theological College-Brisbane, Australia (Aaron.Ghiloni@acu.edu.au)

Hybrid Identity among Muslim-Americans

Besheer Mohamed, Pew Research Center (bmoham773@gmail.com)

Beyond Bean Pies and Bowties: Contemporary African American Muslim Ideologies

Pamela Prickett, UCLA (prickett@ucla.edu)

Studying Muslim Identity in Western Nations: Methodological Aspects of Survey Research and Developing Measures for "Hidden" Religious Minority Communities

Victoria Springer, University of Nevada, Reno (victoriaspringer@gmail.com)

Co-Author: Pete J. Martini, University of Nevada, Reno

Co-Author: James Richardson, University of Nevada, Reno

Lived Religion: Islam in a West African Take-out Restaurant

Bethany Weed, University of Pennsylvania (bweed@sas.upenn.edu)

F-13 Authors Meet Critics: *Claiming Society for God*, by Nancy Davis, Depauw University (ndavis@depauw.edu) and Robert Robinson (Indiana University, Bloomington)

Room: Curtis B

Organizer/Convener: Brian Starks, University of Notre Dame (drbri-anstarks@gmail.com)

Critic: Katherine Meyer, Ohio State University (meyer.23@sociology.osu.edu)

Critic: Kraig Beyerlein, University of Notre Dame (kbeyer1@nd.edu)

Critic: Ziad Munson, Lehigh University (munson@lehigh.edu)

F-14 Author Meets Critics: *Same Call, Different Men: The Evolution of the Priesthood since Vatican II*, by Mary Gautier, Paul Perl, and Stephen Fichter

Room: Suite 318

Organizer/Convener: Michael Cieslak, Diocese of Rockford (MCieslak@RockfordDiocese.org)

Critic: Jeffry Rexhausen, University of Cincinnati (Jeff.Rexhausen@uc.edu)

Critic: James Burns, Boston College (jp.burns@bc.edu)

Critic: Cynthia Woolever, Research Services PC (USA) (cynthia@cynthiawoolever.com)

11:30 AM-12:30 PM

Plenary Session

Regency CD

"Immigration and Religious Communities: Challenges to Public Life"

Immigration—as experience, as social phenomenon, as political issue—has transformed both the peoples that migrate and the receiving country or countries. We have learned much about the religious lives of immigrants and how their religious communities aid in adapting to a new home. We know much less about how religion, and religious communities, in receiving countries have been involved with immigration and affected by it. This is particularly relevant as immigration has become a highly volatile and contested political issue. In this moderated panel, four scholars will discuss their own work and consider questions about immigration and public life from the moderator and audience.

Moderator:

Rhys H. Williams, Loyola University Chicago (rwilliams7@luc.edu)

Panel:

Afe Adogame, University of Edinburgh (a.adogame@ed.ac.uk)

Cecilia Menjivar, Arizona State University (menjivar@asu.edu)

Kraig Beyerlein, University of Notre Dame (kraig.beyerlein.2@nd.edu)

Grace Yukich, Quinnipiac University (grace.ukich@quinnipiac.edu)

12:45-1:45 PM

RRA Business Meeting

Curtis A

12:45-1:45 PM

MSSA Business Meeting

Borein A

Saturday, November 10, 2:00-3:30 PM

G-1 Religious Diversity II

Room: Suite 314

Convener: Brad Fulton, Duke University (Brad.Fulton@duke.edu)

Social Network Structure and Ethnoreligious Assimilation
Cory Anderson, Ohio State University (cory@beachyam.org)

Building a Religious Marketplace: Capitalism, Christianity, and the Social Construction of Religion

Hannah Clarke, University of Arizona (hpclarke@email.arizona.edu)

Congregational Diversity and Growth in a Mainline Protestant Denomination

Kevin D. Dougherty, Baylor University (kevin_dougherty@baylor.edu)

Co-Author: Gerardo Marti, Davidson College

Co-Author: Brandon Martinez, Baylor University

Missio Dei and Ethnic Diversity in Africa: A Reflection on the Metaphor of Community

Uma Onwunta, University of Stellenbosch (ijeuma@yahoo.com)

Co-Author: Hans Hendricks, University of Stellenbosch

G-2 Marriage, Families, and Parenting

Room: Remington B

Convener: Courtney Irby, Loyola University Chicago (cirby@luc.edu)

Religious Denomination and Marriage in sub-Saharan Africa

Victor Agadjanian, Arizona State University (vag@asu.edu)

"Something More": The Meanings of Marriage for Religious Couples in America

David C. Dollahite, Brigham Young University, School of Family Life (david_dollahite@byu.edu)

Co-Author: Alan Hawkins, Brigham Young University

Co-Author: Melissa Parr, University of Utah

Trajectories of Parenting Behavior within Fragile Families: Variations by Family Structure, Race, and Religious Participation

Richard Petts, Ball State University (rjpetts@bsu.edu)

Co-Author: Christopher Ellison, University of Texas at San Antonio

G-3 Religion and Measurement II

Room: Remington A

Convener: Juan Carlos Esparza, Pew Forum on Religion and Public Life/University of Texas-Austin (jesparza@pewforum.org)

Priming and the Measurement of Religiosity

T.L. Brink, Crafton Hills College (brink@mexico.com)

Co-Author: Marcus Dashoff, Crafton Hills College

Congregations and Religious Identity: Multi-Level Predictors of Religious Label Selection

Jeremy Rhodes, Hardin Simmons University (jeremy.r.rhodes@hsutx.edu)

G-3, cont.

Dimensions of Religiosity: A Measurement Analysis of Religiosity Items in the 2008 General Social Survey

J. Micah Roos, UNC-Chapel Hill (micah@schizoid.com)

Towards Religious Polarization in the West? Measuring and Comparing Long-Term Effects on Religious Commitment in 26 Nations

Sarah Wilkins-Laflamme, University of Oxford (Nuffield College)

(sarah.wilkinslaflamme@nuffield.ox.ac.uk)

G-4 New Religious Movements

Room: Russell C

Convener: Abby Day, University of Kent (afday@btinternet.com)

Scriptural Innovation: Introducing a Mathematical Model of Canon
Torang Asadi, University of Kansas (torangasadi@ku.edu)

'Whose Side are you on? An Exercise in Fence-Hopping'

Eileen Barker, London School of Economics (e.barker@lse.ac.uk)

Catch-Cries and Contents: Australia Print Media Coverage of the 1992 Australian Raids on 'The Family.'

Bernard Doherty, Baylor University (Bernard_Doherty@baylor.edu)

Examining Government Raids on New Religious Movements in 12 Countries

Stuart A. Wright, Lamar University (stuart.wright@lamar.edu)

Co-Author: Susan Palmer, Concordia College

G-5 Religion and Politics I

Room: Russell A

Convener: Ted G. Jelen, UNLV (jelent@unlv.nevada.edu)

Catholics in the U.S. Political Landscape

Brita Andercheck, Baylor University (Brita_Andercheck@Baylor.edu)

Religion as Heuristic in Political Campaigns

Charles Dahan, University of Florida (cdahan@ufl.edu)

Understanding Cultural Identity: The Confluence of Education, Politics, and Religion within the American Concept of Biblical Literalism

Aaron Franzen, Baylor University (aaron_franzen@baylor.edu)

Co-Author: Jenna Griebel, Baylor University

The Missing Dimension of Statecraft? Security and the American Sacred

V J R Lindsay, University of Leeds (vjanelindsay@gmail.com)

G-6 Prayer and Discourse

Room: Russell B

Convener: Stephen McMullin, Acadia Divinity College (stephen.mcmullin@acadiau.ca)

The Discourse of Conservative Protestant Elites and Institutions

Anthony Healy, Georgia State University (antehealy@gmail.com)

Saturday, November 10, 2:00-3:30 PM

G-6, cont.

Is God My Friend (Or Vice Versa)? The Content and Function of Prayers and Interpersonal Communications

Kevin L. Ladd, Indiana University South Bend (kladd@iusb.edu)

Co-Author: Sheri Vreugdenhil, Valparaiso University

Co-Author: Meleah Ladd, University of Notre Dame

The Spirit of Peace: Avoiding Serious Omissions in Prayer and Gaining Inner Peace

Christopher T. Rupert, LaStorta Jesuit Community (crupert@jesuits.ca)

G-7 Religion and Prejudice

Room: Suite 312

Convener: Christian Karner, University of Nottingham (Christian.Karner@nottingham.ac.uk)

Religiousness as a Mediator in Representations of Diversity: Elements of a Comparative Study Between Italian and French Teenagers

Alessandro Bergamaschi, University of Nice-Sophia Antipolis (bergamaschi@unice.fr)

Preference or Prejudice: Understanding Explicit and Implicit Inter-Religious Attitudes

Constantin Klein, University of Bielefeld (constantin.klein@uni-bielefeld.de)

Co-Author: Heinz Streib, University of Bielefeld

Race & Religiosity-Why Measurement Matters

Scott Smith, Oakland University (smith218@oakland.edu)

Co-Author: Heidi Lyons, Oakland University

Right-Wing Authoritarianism or Christian Dehumanization?: Testing Right-Wing Authoritarianism Scale in its Ability to Measure Authoritarianism Against Conservative Christians.

George Yancey, University of North Texas (george.yancey@unt.edu)

G-8 Race I: Diverse Religious Contexts

Room: Curtis A

Convener:

Work Relationships in a Diverse Military: Religious Beliefs of Soldiers in the U.S. Army

Brittany Harder, University of Miami (bharder@ut.edu)

United by Religion, United by Race: The Untold Story of American Baha'i Multi-Racial Congregations

Mike McMullen, University of Houston Clear Lake (mcmullen@uhcl.edu)

Co-Author: Stephen Cherry, University of Houston-Clear Lake

Race and Ethnicity in Orthodox Christian America

Aaron Sokoll, UCSB (asokoll@umail.ucsb.edu)

Makin' It: The Role of Religion in the Lives of Urban African Americans

Korie Edwards, Ohio State University (kle@sociology.osu.edu)

Co-Author: Khosi Kubeka, University of Cape Town

G-9 Religion on Campus and Interfaith Efforts

Room: Curtis B

Convener: Rebecca A. Allahyari, School for Advanced Research (allahyari@sarsf.org)

Finding Eden: Vocational Exploration as a Means of Revitalizing Faculty and Staff on College Campuses

Timothy T. Clydesdale, The College of New Jersey (clydesda@tcnj.edu)

We Have a Chapel? Chapel Use on Private College Campuses

Patrick Henry, Eckerd College (henryjp@eckerd.edu)

Co-Author: Hans Hamann, Eckerd College (hrhamann@eckerd.edu)

Co-Author: Ryan T. Cragun, University of Tampa (ryantcragun@gmail.com)

A Cultural Competence Education Model for Improved Interfaith Service

Janet Kanter, Old Dominion University School of Nursing, Institute for Jewish Studies and Interfaith Understanding (jkanter@odu.edu)

Understanding Interfaith Organizations Using an Interfaith Lens

Hasina Mohyuddin, Vanderbilt University (hasina.a.mohyuddin.1@vanderbilt.edu)

Co-Author: Mark McCormack, Vanderbilt University

G-10 Religious Transmission: Social and Genetic

Room: Borein A

Convener: Andrew Miles, Duke University (andrew.miles@duke.edu)

Religious Similarity Among Siblings

Layton Field, Texas A&M University (LaytonField@gmail.com)

Co-Author: Jeff Ackerman, Texas A&M University

Patterns and Determinants of Religious Socialization

Yaghoob Foroutan, Waikato University & Mazandaran University (y_foroutan@yahoo.com)

Explaining the Increase in the Heritability of Religiosity from Adolescence to Early Adulthood as a Consequence of Time-Specific Genetic Effects.

Jason Freeman, University of North Carolina-Chapel Hill (jafreema@unc.edu)

G-11 Secularization

Room: Borein B

Convener: Cole Carnesecca, University of Notre Dame (ccarnese@nd.edu)

The Future of American Religion

Kirk Hadaway, The Episcopal Church (khadaway@episcopalchurch.org)

Co-Author: Penny Marler, Samford University

When Faith Meets Work: Christian Counselors Negotiate and Navigate the Religious and the Secular

Kati Li, Princeton University (kathrynl@princeton.edu)

Saturday, November 10, 3:45-5:15 PM

H-1 Religion and Politics II

Room: Remington A

Convener: Laura Olson, Clemson University (laurao@clemson.edu)

Religious Environmental Cues in Direct Democracy

Charles Dahan, University of Florida (cdahan@ufl.edu)

Co-Author: Daniel Smith, University of Florida

Religious "Othering," ("banal") Nationalism, and Inclusive Alternatives: an Austrian Perspective on Religion and the Politics of National Identity

Christian Karner, University of Nottingham (Christian.Karner@nottingham.ac.uk)

Jon Pahl's Inclusivist Vision of Religion: The Religious Subversion of American Democracy

Joseph Kramp, Drew University (jkramp@drew.edu)

Conservation, Reform or Revolution? The Role of Religiosity and Denomination in the Formation of Political Attitudes towards Society and Democracy

Richard Norrie, GK SOCLIFE University of Cologne (norrie@wiso.uni-koeln.de)

H-2 Religion and Poverty

Room: Suite 316

Convener: Joy Charlton, Swarthmore College (jchart1@swarthmore.edu)

Religion and Attitudes toward the Poor among US Latinos

Christopher Ellison, University of Texas at San Antonio (christopher.ellison@utsa.edu)

Co-Author: Walter Wilson, University of Texas at San Antonio

Religion, Poverty, and Social Tension in Mexico

Juan Carlos Esparza, Pew Forum on Religion and Public Life/University of Texas-Austin (jesparzaocha@pewforum.org)

Co-Author: Brian Grim, Pew Forum on Religion and Public Life (BGrim@pewforum.org)

Co-Author: Maria Servin, Universidad Nacional Autonoma de Mexico

Virtue's Reward is Gendered: How Religious Volunteer Travel Shapes International Child Sponsorships

Li Erin Probasco, Princeton University (probasco@princeton.edu)

Sacralization of Everyday Life by Mothers in Poverty

Susan Sullivan, College of the Holy Cross (ssulliva@holycross.edu)

H-3 Race II: Religion and Race

Room: Remington B

Convener: Stephen Merino, University of Texas-Pan American (merinosm@utpa.edu)

Worship-based Political Discourse and Support for Race-based Policies

Angela Kaiser, Oakland University (kaiser@oakland.edu)

Co-Author: R. Khari Brown, Wayne State University

Co-Author: Aaron Blase, Wayne State University

H-3, cont.

The National King Memorial and the Erac-ing of Martin Luther King, Jr.'s Legacy

Jermaine McDonald, Emory University (jermaine.mcdonald@emory.edu)

Religion and Interracial Romance: Looking Beyond Religious Tradition and Church Attendance

Samuel Perry, University of Chicago (samperry@uchicago.edu)

Religious Effects on Attitudes towards Interracial Marriage

Joshua Tom, Baylor University (joshua_tom@baylor.edu)

Co-Author: Brandon Martinez, Baylor University

H-4 Raids, Drugs, and Violence

Room: Suite 314

Convener: Eileen Barker, London School of Economics (E.Barker@lse.ac.uk)

The FBI Raid on the Hutaree, a "Millenarian" Militia: First and Second Amendment Issues and the Charge of Seditious Conspiracy

Susan Palmer, Concordia University (spalmer@dawsoncollege.qc.ca)

By the Grace of God: Religiosity, Sexism, and Perpetration of Intimate Partner Violence

Claire Renzetti, University of Kentucky (claire.renzetti@uky.edu)

Religion and the War on Drugs: Use of "Sacred Tea" in Western Nations

James T. Richardson, University of Nevada, Reno (jtr@unr.edu)

Co-Author: Jennifer Shoemaker

H-5 Religion and Science I

Room: Suite 318

Convener: Richard L. Gorsuch, Fuller Theological Seminary (rgorsuch@fuller.edu)

Is Science a True Religion?

Jonathan Doner, Private (jfd@donersystems.com)

Understandings of Science in Local Congregations

Elaine Howard Ecklund, Rice University (ehe@rice.edu)

Co-Author: Elizabeth Korver-Glenn, Rice University

Co-Author: Esther Chan, Rice University

Ye Shall Be as Gods . . . Religion and Attitudes Toward Science

Ted G. Jelen, UNLV (jelent@unlv.nevada.edu)

Co-Author: Linda Lockett, University of Nevada Las Vegas

Science and Religion in Sociological Context: The Relationship between Young Earth Creationism and Science Knowledge in the United States.

J. Micah Roos, UNC-Chapel Hill (micah@schizoid.com)

Saturday, November 10, 3:45-5:15 PM

H-6 Spirituality I Room: Russell A

Convener: Muhammad Ahmad, University of Minnesota (mahmad@cs.umn.edu)

Homeschooling in the Mountain West: Sacred Landscapes, Spiritual Seeking, and Diverse Identities in the Land of Enchantment
Rebecca A. Allahyari, School for Advanced Research (allahyari@sarsf.org)

Feminism & Confucianism: A Match Made in Heaven?
MelindaMcCormick, Western Michigan University (melinda.m.mccormick@wmich.edu)

Spirituality vs. Spirituality: Some Further Notes
Imran Haq Nawaz, Advanced Business Logics (ihnawaz@yahoo.com)

Spiritual Mentoring: A Factor in Spiritual Transformation at the Lazarus Project
W. Paul Williamson, Henderson State University (williaw@hsu.edu)
Co-Author: W. Paul Williamson, Henderson State University
Co-Author: Ralph W. Hood, University of Tennessee at Chattanooga

H-7 Religion and Social Movements Room: Borein A

Convener: Jason Hopkins, University of California, Santa Barbara (jhopkins@umail.ucsb.edu)

Religion and Social Movement Media Coverage: The Case of Humanitarian Activism along the Sonora-Arizona Border
Kraig Beyerlein, University of Notre Dame (Kraig.Beyerlein.2@nd.edu)
Co-Author: Hilary Davidson, University of Notre Dame
Co-Author: Jennifer Schultz, University of Arizona

Transcendent Visions: Unifying Movement Goals in the Interfaith Immigrant Rights Movement
Mia Diaz-Edelman, Boston University (miad@bu.edu)

A Model for the Analysis of Global Religious Movements: The Spread of the Gulen Movement Worldwide
Helen Rose Ebaugh, University of Houston-Central Campus (ebaugh@uh.edu)

The Transmutation of Anger: Religious Communities as Facilitators of Civic and Political Behavior
Todd Nicholas Fuist, Loyola University Chicago (tfuist@luc.edu)

H-8 Social Support and Purpose Room: Curtis A

Convener: Adair Lummis, Hartford Theological Seminary (alummis@hartsem.edu)

Christian Women Crossing the Ethnic Divide in the Sacralization of Social Support
Cathy Holtmann, University of New Brunswick (cathy.holtmann@unb.ca)

H-8, cont.

Sources of Social Support: Examining Congregational Context, Belonging, and Meaning
Jennifer McClure, Penn State University (j.m2clure@gmail.com)

Filled with Purpose: The Effects of Extraordinary Religious Experiences on Sense of Purpose
Carson Mencken, Baylor University (Carson_Mencken@baylor.edu)
Co-Author: Kimberly Edwards, Baylor University

H-9 Religious Socialization Room: Curtis B

Convener: Richard Pitt, Vanderbilt University (r.pitt@vanderbilt.edu)

Religious Conversion of Hispanics in America to Islam
Victor H. Cuartas, Regent University & University of Wales (victcua@regent.edu)

The Duh Equation: Social Belonging Leads to Social Participation
Brett Kosterman, University of Amsterdam (brett.kosterman@gmail.com)

Religiosity of Families Involved in Child Welfare
Jill Schreiber, University of Illinois, Urbana-Champaign (schreibe@illinois.edu)

H-10 Religious Intersections with Sports and Dance Room: Russell C

Convener: Larry W. Bates, University of North Alabama (lwbates@una.edu)

Hiking Trail Ethics and Religion
Richard Hudiburg, University of North Alabama (rahudiburg@una.edu)
Co-Author: Mary-Katherine Osborn, University of North Alabama
Co-Author: Victoria McLain, University of North Alabama
Co-Author: Jessica L. Richardson
Co-Author: Benjamin S. Tate, University of North Alabama
Co-Author: Larry W. Bates, University of North Alabama

The Spirituality of Running
Thomas Kersen, Jackson State University (thomas.m.kersen@jsums.edu)
Co-Author: Hussain Al-Fadhli, Jackson State University

Transforming Spirituality: How Spiritual Experiences within Belly Dance Change Over Time
Rachel Kraus, Ball State University (rmkraus@bsu.edu)

The Trouble with Tebowing: The Acceptability of Public Religious Displays in Sports
Grace Yukich, Quinnipiac University (grace.yukich@quinnipiac.edu)
Co-Author: Kimberly Stokes, Quinnipiac University

Saturday, November 10, 3:45-5:15 PM

H-11 State and Religion

Room: Remington C

Convener: Todd Ferguson, Baylor University (todd_ferguson@baylor.edu)

Generic and Particular Religion: The Navy Chaplain Corps Seal
Kim Hansen, Mount St. Mary's University (khansen@msmary.edu)

De-Secularization as Survival Strategy: Regulation of Religion and State Capacity in Authoritarian Regimes

Luis F Mantilla, Georgetown University (lfm5@georgetown.edu)
Co-Author: David Buckley, Georgetown University

Swedish Public Authorities' Official Use of Religion

Per Pettersson, Karlstad and Uppsala University (per.pettersson@kau.se)

Religiousness, Religious Leaders, and Politics in Turkey

Murat Yilmaz, (muratist@mynet.com)

H-12 Sermon Analysis-I

Room: Russell B

Organizer/Convener: Pierre Hegy, Adelphi University (pierre.hegy@gmail.com)

Discussing the Historicity of Jesus' resurrection: A Content Analysis of Mainline and Conservative Protestant Easter Sunday Sermons
David Haskell, Wilfrid Laurier University-Brantford Campus (dhaskell@wlu.ca)

Linguistic Analysis of Ecological Sermons: An Inquiry into Gender Difference in Preaching

Leah Schade, The Lutheran Theological Seminary at Philadelphia (jimleah@aol.com)

I Went To Church in Middletown: Observations on Methodology, Theology and Theory in Sermon Analysis

Judith M. Buddenbaum, Colorado State University (jmb@lamar.colostate.edu)

Religious Metaphor in a Presidential Speech: Lincoln vs. Obama

T.L. Brink, Crafton Hills College (brink@mexico.com)

Co-Author: Bradley Harjehausen, Crafton Hills College

H-13 Religion and Global Poverty

Room: Suite 322

Organizer: Steve Offutt, Asbury Theological Seminary (soffutt_1999@yahoo.com)

Convener: Jenny Trinitapoli, Penn State University (jat28@psu.edu)

Religious Elites and Islamic Faith-Based Alleviation of Global Poverty

Alessandra L. González, Baylor University, Institute for Studies of Religion (Alessandra_Gonzalez@baylor.edu)

Catholicism, Development, and Transnational Professionals in the Neoliberal City

Brandon Vaidyanathan, Notre Dame (rvaidyan@nd.edu)

H-13, cont.

Religious Actors and Structural Change in Central America

Amy Reynolds, Wheaton College (amy.reynolds@wheaton.edu)

Religion: A Constitutive Element of Global Poverty

Steve Offutt, Asbury Theological Seminary (stephen.offutt@asburyseminary.edu)

H-14 Denominational Growth and Change

Room: Borein B

Convener: Mary Gautier, Center for Applied Research in the Apostolate, Georgetown University (gautierm@georgetown.edu)

Not all Mainline Churches are in Decline: Exploring Worshipers' Experiences and Perceptions in Fast Growing PC (USA) Congregations

Joelle Kopacz, Presbyterian Church (USA) (Joelle.Kopacz@pcusa.org)

Church Vitality in Four Western Countries: A Surprising Similarity in a Complex Analysis

Ruth Powell, NCLS Research/Australian Catholic University (rpowell@ncls.org.uk)

Co-Author: Sam Sterland, NCLS Research

If Only Growing a Church was as Easy as Growing a Chia Pet: Characteristics of Growing Presbyterian Congregations

Ida J. Smith-Williams, Research Services Presbyterian Church (Ida.Smith-Williams@pcusa.org)

Another Look at Church Growth: What's Happening in Southern Baptist Churches

Richie Stanley, Southern Baptist Convention (rstanley@namb.net)

H-15 Faith and Politics Beyond 2012: The Ongoing Impact of Faith-Based Organizing

Room: Suite 312

Organizer: Brad Fulton, Duke University (Brad.Fulton@duke.edu)

Convener: Chris Munn, Ohio State University, munn.29@buckeye-email.osu.edu

A Decade of Developments in Faith-Based Organizing

Brad Fulton, Duke University (brad.fulton@duke.edu)

Strategy as Art and Practice: Strategic Thinking in the Organizational Field of Congregation-Based Community Organizing in the U.S.

Richard L. Wood, University of New Mexico (rlwood@unm.edu)

Interfaith Action in Practice

Ruth Braunstein, New York University (rb1644@nyu.edu)

Organizing Privilege: Making Sense of Class and Self-Interest in a Suburban Broad-Based Organization

Kristin Geraty, North Central College (kgeratybonacci@noctrl.edu)

SUNDAY

7:00 -7:45 AM RRX Breakfast
Garden Terrace

Sunday, November 11, 8:00-9:30 AM

I-1 The Pentecostal and Charismatic Research Initiative (PCRI 2): The Catholic Charismatic Renewal Room: Russell A

Organizer/Convener: Henri Gooren, Oakland University (gooren@oakland.edu)

The Roman Catholic Charismatic Movement and Building Social Capital in Sub-Saharan Africa

Robert Dowd, Notre Dame University (rdowd1@nd.edu)

Charismatic Catholic and Pentecostal Evangelical Leaders' Discourses in Brazil: The Construction of a Religious Otherness

Maria das Dores Campos Machado, Universidad Federal do Rio de Janeiro (mddcm@uol.com.br)

Co-Author: Cecilia Loreto Mariz, UERJ

The Catholic Charismatic Renewal in El Salvador

Timothy Wadkins, Canisius College (wadkins@canisius.edu)

Miracles, Healing and the Authentication of Faith: How the True Jesus Church Grows in China and Chinese Diaspora

Jiexia Zhai Autry, George Mason University (jzhaiat@gmu.edu)

Discussant: Richard Wood, University of New Mexico (rlwood@unm.edu)

I-2 Islam II: Varied Perspectives Room: Suite 312

Convener: Besheer Mohamed, Pew Research Center (bmoham773@gmail.com)

Dust to Dust: Burial Rituals as Indicators of Holy War

Shane Barter, Soka University of America (sbarter@soka.edu)

Co-Author: Ian Osburn, Soka University of America

Muslim Shifts in Turkey: Muslimism, State and Faith

Neslihan Cevik, University of Virginia (neslihancev@gmail.com)

The Ummah at Guantanamo: A Community Apart

Diana Coleman, Arizona State University (diana.coleman@asu.edu)

Policy Analysis through Comparative Study of "What Shari'ah Intends in Socioeconomic Sphere" and "What Islamic Legal Opinions Aim For"

Fawad Khaleel, Durham University UK (fawad.khaleel@durham.ac.uk)

I-3 Race III: Racial Diversity and Whiteness Room: Suite 316

Convener: Gary Bouma, Monash University (gary.bouma@monash.edu)

"Is God Gonna Destroy the United States?": Whiteness as Christian Doctrine

Glenn Bracey, Texas A&M University (glennb@tamu.edu)

The Colonial and Postcolonial in Contemporary Heathen Discourses

Thad Horrell, Joint Program: Iliff and University of Denver (zephyri-nus@comcast.net)

Problems of the Heathen "Folk Soul"

Jennifer Snook, University of Mississippi (jsnook@olemiss.edu)

I-4 Religion and Science II Room: Remington A

Convener: Ted G. Jelen, UNLV (jelent@unlv.nevada.edu)

Acceptance of Creationism or Evolution in an African Immigrant Church

T.L. Brink, Crafton Hills College (brink@mexico.com)

Co-Author: Sharifa Kato, Crafton Hills College

The Reformed Concept of Sola Scriptura in the Age of Modern Science and Innovation: What Should Christians Believe Today?

Greg Kame, University of South Africa (kamegreg@yahoo.com)

A Global Re-Assessment of Religiosity and Trust in Science

Jared Peifer, Rice University (jared.peifer@rice.edu)

Co-Author: Chris Scheitle, Pennsylvania State University

Co-Author: David Johnson, Rice University

Co-Author: Elaine Howard Ecklund, Rice University

Biological and Evolutionary Aspects in Jainism

Surendra Singh Pokharna, Former Scientist, Indian Space Research organization (sspokharna15@yahoo.com)

Sunday, November 11, 8:00-9:30 AM

I-5 Spirituality II **Room: Suite 318**

Convener: Eileen Barker, London School of Economics (E.Barker@lse.ac.uk)

Spiritual Tribes: Toward a Sociology of Religion in Everyday Life
Nancy T. Ammerman, Boston University (NTA@BU.EDU)

Daily Spiritual Experiences, Prosocial Attitudes, and Helping Behavior among US Adults
Christopher Ellison, University of Texas at San Antonio (christopher.ellison@utsa.edu)
Co-Author: Thomas Moore, University of Texas at San Antonio

Becoming a Yogi: Investigating the Social Transmission of Spiritual Knowledge in a Yoga Teacher Training Program
Erin Johnston, Princeton University (efjohnst@princeton.edu)

Using the Interpersonal Theory of Personality, Social, and Clinical Psychology to Identify Recurring Patterns of Social Behavior Associated with Religiousness and Spirituality
Kevin Jordan, University of Utah (kaje-whit@hotmail.com)
Co-Author: Kevin Masters, University of Colorado Denver
Co-Author: Stephanie Hooker, University of Colorado Denver

I-6 Religion and Social Issues **Room: Curtis A**

Convener: Stephen Merino, University of Texas-Pan American (merinosm@utpa.edu)

Political Culture, Rights Talk, and Attitudes Toward Life Issues
Charles Dahan, University of Florida (cdahan@ufl.edu)
Co-Author: Paul Djupe, Denison University
Co-Author: Andrew Lewis, Princeton University

Mapping the Terrain of the Vast Middle: How Ordinary Americans Talk about Social Controversies
Penny Edgell, University of Minnesota (edgell@umn.edu)

The Social and Demographic Factors of Declining Trust in Others: Does Religion Play a Role?
Marie Eisenstein, Indiana University Northwest (maeisens@iun.edu)
Co-Author: April Clark, Purdue University Calumet

Developing a Model of Identity of Cultural Progressive Activists
George Yancey, University of North Texas (george.yancey@unt.edu)
Co-Author: David Williamson, University of North Texas

I-7 Subjective Well-Being **Room: Remington C**

Convener: Marjorie Royle, Clay Pots Research (tayloroyle@optonline.net)

Prayer, Attachment to God, and Psychological Well-Being in Late Life
Matt Bradshaw, Duke University (matt.bradshaw@duke.edu)
Co-Author: Katherine King, Duke University
Co-Author: Christopher G. Ellison, University of Texas at San Antonio

I-7, cont

Religion and Well-Being: A Reciprocal Effects Model
Marta Elliott, University of Nevada, Reno (melliott@unr.edu)
Co-Author: Michael Doane, University of Nevada, Reno

Religion, Deviance, and Well-Being Among American University Students-Year 2
Jerome Koch, Texas Tech University (jerome.koch@ttu.edu)
Co-Author: Alden Roberts, Texas Tech University
Co-Author: Myrna Armstrong, Texas Tech University Health Sciences Center

Working Conditions and Well-Being

Harri Palmu, Church Research Institute, Finland (harri.palmu@gmail.com).

I-8 Theory and Education **Room: Russell B**

Convener: Brian Starks, University of Notre Dame (drbrianstarks@gmail.com)

The Foundations of Religious Pursuit
Jonathan Doner, Private (jfd@donersystems.com)

How Are Psychology of Religion Courses Taught? A Survey
Michael E. Nielsen, Georgia Southern University (mnielsen@georgiasouthern.edu)
Co-Author: Arthur Hatton, Georgia Southern University

Weber's Missing Mystics

Erika Summers Effler, University of Notre Dame (eeffler@nd.edu)

I-9 Urban Religion **Room: Suite 322**

Convener: Kristin Geraty, North Central College (kgeratybonacci@noctrl.edu)

Framing Cohabitation through Religion in a French "Mixed" Neighbourhood
Linda Haapajarvi, École des hautes études en sciences sociales (linda.haapajarvi@ehess.fr)

Urban Religion in Global Context: Comparing Chicago and Mexico City Catholic Parishes
Elfriede Wedam, Loyola University Chicago (ewedam@luc.edu)
Co-Author: Jesús Serrano, Instituto Superior de Estudios Eclesiásticos

Times are Changing in Urban America: the Organizational Adaptation and Effectiveness of the Black Church in Response to the Social Conditions of Urban Youth
Henry Wells III, Wayne State University (ak6846@wayne.edu)

Sunday, November 11, 8:00-9:30 AM

I-10 Religion, Violence, and War

Room: Remington B

Convener: Richard L. Gorsuch, Fuller Theological Seminary (rgorsuch@fuller.edu)

Global Understanding of Religion's Complex Role in Suicide and Suicide Attacks

Asif Iqbal (ajaanpk@gmail.com)

The Relationship between Religious Characteristics and Judgments about Vigilante Justice

Monica K. Miller, University of Nevada, Reno (mkmiller@unr.edu)

Which Comes First: War or Identity?

James V. Spickard, University of Redlands (jim_spickard@redlands.edu)

Religion and Mobilization in Violent Insurgency Conflict: The Case of the Afghan Mujahedeen, 1978-1992

A. Joseph West, University of Arizona (ajwest@email.arizona.edu)

I-11 Religion and Young Adults

Room: Curtis B

Convener: Courtney Irby, Loyola University Chicago (cirby@luc.edu)

Religious Switching and Changes in Family-Life Dispositions in Young Adulthood

David McClendon, University of Texas at Austin (mcclendon@utexas.edu)

Co-Author: Jennifer Glass, University of Texas at Austin

Conservative Protestants and College Quality

Jeremy Uecker, Baylor University (jeremy_uecker@baylor.edu)

Co-Author: Lisa Pearce, University of North Carolina at Chapel Hill

Co-Author: Rachel Rowe, University of North Carolina at Chapel Hill

Still Forbidden Fruit? An Overview of Religious Influence on the Sexual Lives of Young Adults

Mark Regnerus, University of Texas at Austin (regnerus@prc.utexas.edu)

Co-Author: Elynn Arevalo, University of Texas at Austin

Co-Author: David McClendon, University of Texas at Austin

I-12 Religion and Social Class

Room: Suite 314

Convener: Susan Salerno, University of Tennessee-Chattanooga (susan-salerno@utc.edu)

Religious Conversion and Economic Functioning: A Study of the Indigenous People of Ecuador

Bobby Lynch, Fuller Theological Seminary (lynchbobby@gmail.com)

Co-Author: Sarah Schnitker, Fuller Theological Seminary

Religion and Mass Consumer Materialism: Exploring How Religion Impacts Managing Money and Consumption

Peter Munday, University of Notre Dame (pmunday@nd.edu)

I-12, cont.

A Field Experiment of Class Discrimination by Churches

Brad Wright, University of Connecticut (bradley.wright@uconn.edu)

Co-Author: Michael Wallace, University of Connecticut

I-14 Author Meets Critics: *Wake Up, Lazarus!: On Catholic Renewal*, by Pierre Hegy

Room: Borein A

Organizer/Convener: James Cavendish, University of South Florida (jcavendi@usf.edu)

Critic: Bob Dixon, Pastoral Research Office, Australian Catholic Bishops Conference (r.dixon@pro.catholic.org.au)

Critic: Mary Gautier, Center for Applied Research in the Apostolate, Georgetown University (gautierm@georgetown.edu)

Critic: William D. Dinges, School of Theology and Religious Studies, The Catholic University of America (Dinges@cua.edu)

Critic: Michael Cieslak, Diocese of Rockford (MCieslak@Rockford-Diocese.org)

Sunday, November 11, 9:45-11:15 AM

J-1 Race, Ethnicity, and Congregations

Room: Suite 312

Organizer/Convener: Gerardo Marti, Davidson College (gemarti@davidson.edu)

Unashamedly Black and Unapologetically Christian? Variations in Understandings of Racial Identity Among Black Megachurch Attendees

Kendra Barber, University of Maryland, College Park (kharber@umd.edu)

"God said to Love One Another": Religious Integration of White Congregants into a Predominantly Black Church

Walt Bower, Asbury University (whbowe2@email.uky.edu)

Multiracial Church Attendance and Denominational Differences in Explanations for Racial Inequality

Ryon J. Cobb, Florida State University (rjc08d@fsu.edu)

Co-Author: Jerry Z. Park, Baylor University

Co-Author: Samuel L. Perry, University of Chicago

Discussant: Michael O. Emerson, Rice University (moe@rice.edu)

J-2 Adapting to Cultural Challenges: Formation and Education within Catholic Institutions

Room: Suite 322

Organizer: Michael Cieslak, Diocese of Rockford (MCieslak@RockfordDiocese.org)

Convener: Anthony Pogorelc, The Catholic University of America (apogorelc@theologicalcollege.org)

Faithful Presence and Catholic Higher Education: A Response to the Challenge of Secularism

Richard Rymarz, Saint Joseph's College (rymarz@ualberta.ca)

The Education of American Catholic Bishops

Thomas Gaunt, CARA at Georgetown University (tpg9@georgetown.edu)

Co-Author: Ryan Muldoon, Georgetown University (ram225@georgetown.edu)

Empirical Research on Consecrated Life: Where are we Going?

Lluis Oviedo, Pontificia Universita Antonianum (loviedo@antonianum.eu)

International Priests in the United States

Paul Perl, CARA at Georgetown University (pmp2@georgetown.edu)

Co-Author: Melissa Cidade, CARA at Georgetown University (mac288@georgetown.edu)

J-3 Sermon Analysis-II

Room: Russell B

Organizer/Convener: Pierre Hegy, Adelphi University (pierre.hegy@gmail.com)

J-3, cont.

Reading and Proclaiming the Birth Narratives from Luke and Matthew: a Study in Empirical Theology Among Curates and their Training Incumbents Employing the SIFT Method

Leslie Francis, University of Warwick (leslie.francis@warwick.ac.uk)

Homilies in Comparative Perspective

Pierre Hegy, Adelphi University, (pierre.hegy@gmail.com)

Preaching Family Life

Deborah Kapp, McCormick Theological Seminary (dkapp@mccormick.edu)

Blogging Baby Loss: Bereaved Parents, Religion, and Community
Janel Kragt Bakker, The Catholic University of America (71bakker@cardinalmail.cua.edu)

Co-Author: Jenell Williams Paris, Messiah College

J-4 Religion and Abortion

Room: Suite 314

Convener: Torang Asadi, University of Kansas (torangasadi@ku.edu)

Mainline Protestant Denominations and Abortion Law Reform and Repeal, 1960-1973

Sabrina Danielsen, University of Pennsylvania (dsabrina@sas.upenn.edu)

Religion and the Hidden Gender Gap on Abortion

Diana Forster, University of Florida (adforster@ufl.edu)

Beyond Caricatures: The Complex Role of Religion in the Mississippi Pro-Life Movement

Jonelle Husain, MS State University (jhusain12@gmail.com)

Co-Author: John P Bartkowski, University of Texas San Antonio

J-5 Spirituality III

Room: Suite 316

Convener: Eileen Barker, London School of Economics (E.Barker@lse.ac.uk)

Is Being "Spiritual" Enough Without Being Religious? A Study of Violent and Property Crimes among Emerging Adults

Aaron Franzen, Baylor University (aaron_franzen@baylor.edu)

Co-Author: Sung J. Jang, Baylor University

Near-Death Studies as Spiritual Practice

Michael Kinsella, University of California, Santa Barbara (kinsella@uicmail.ucsb.edu)

Statistical Evaluation of Longitudinal Data (1969-2011) from a non-denominational Christian, Regional Crisis Call Center for Gender and Crisis Call Category Differences.

Susan Salerno, University of Tennessee-Chattanooga (susan-salerno@utc.edu)

Co-Author: Ralph W. Hood, Jr., University of Tennessee-Chattanooga

Why is God Down and Life after Death Up?

David Voas, University of Essex (voas@essex.ac.uk)

Sunday, November 11, 9:45-11:15 AM

J-6 Transcendence **Room: Remington C**

Convener: Ryan Hornbeck, University of Oxford (rghornbeck123@gmail.com)

Human Transcendence, Local Boundaries, and the Paradox of Religious Affiliation

Michael Agliardo, Loyola University Chicago (MAgliardo@LUC.edu)

Selflessness as the Neuropsychological Basis of Transcendence

George Johnstone, University of Missouri (johnstoneg@health.missouri.edu)

Critical Analysis of Marker Regulations in Ibrahimic Religions

Fawad Khaleel, Durham University UK (fawad.khaleel@durham.ac.uk)

Mutuality and Transcendent Unity: Marital Connection Types Based on Religious Orientation

Toshi Shichida, Brigham Young University (shichida.byu@gmail.com)

Co-Author: David Dollahite, Brigham Young University

Co-Author: Jason Carroll, Brigham Young University

J-7 Religion and Young to Middle Aged Adults

Room: Russell A

Convener: Damian Jackson, Trinity College, Dublin, Ireland (jacksodf@tcd.ie)

Being Christian at English Universities: Negotiating Faith through Continuity and Difference

Mathew Guest, Durham University (m.j.guest@durham.ac.uk)

Strategies among young Jehovah's Witnesses in secondary school in Sweden

Pernilla Liedgren Dobronravoff, University of Dalarna, Sweden (pld@du.se)

Co-Author: Lars Andersson, Ersta Sköndal University College, Sweden

Leaving the Fold: Demographic Trends in Mid-Life Disaffiliation in Three European Countries

David McClendon, University of Texas at Austin (mcclendon@utexas.edu)

Co-Author: Conrad Hackett, Pew Forum on Religion & Public Life

Religious Change in the Transition to Adulthood-A Longitudinal Study of Young People between 14 and 25 Years (2001-2011)

Kati Niemela, Church Research Institute, Finland (kati.niemela@evl.fi)

J-8 Megachurches

Room: Suite 318

Convener: Sharon Miller, Auburn Seminary (smiller@AuburnSeminary.org)

How Sanctuary Size Affects Vitality in Larger Churches

Warren Bird, Leadership Network (warren.bird@leadnet.org)

J-8, cont.

The Birth of the Megachurch

David Eagle, Duke University (david.eagle2@gmail.com)

Examining the Global Megachurch Phenomenon

Scott L. Thumma, Hartford Seminary (sthumma@hartsem.edu)

Co-Author: Warren Bird, Leadership Network J-10 Religious Decline and Loss

J-9 Multidisciplinary Approaches to Diverse Prosocial Behaviors

Room: Curtis B

Organizer: Adam Cohen, Arizona State University (adamcohen@asu.edu)

Convener: Carolyn Warner, Arizona State University (carolyn.warner@asu.edu)

The Relation between Intrinsic and Extrinsic Religious Orientation and Types of Volunteerism among Catholics, Protestants, and Mormons

Morris Okun, Arizona State University (morris.okun@asu.edu)

Co-Author: Kathryn Johnson, Arizona State University

Co-Author: Adam Cohen, Arizona State University

Religious Priming and Generosity among Turkish Muslims and Irish Catholics

Adam Cohen, Arizona State University (adamcohen@asu.edu)

Co-Author: Carolyn Warner, Arizona State University

Co-Author: Kathryn Johnson, Arizona State University

The Influence of Authoritarian and Benevolent God-concepts on Volunteerism

Kathryn Johnson, Arizona State University (kathryn.a.johnson@asu.edu)

Co-Author: Yexin Li, Arizona State University

Co-Author: Morris Okun, Arizona State University

Discussant: Religion and Prosocial Behavior

Carolyn Warner, Arizona State University (carolyn.warner@asu.edu)

J-10. Religious Decline and Loss

Room: Remington A

Convener: Alessandra L. González, Baylor University, Institute for Studies of Religion (Alessandra_Gonzalez@baylor.edu)

Catholic School Closings: Lessons from Five Case Studies

Carol Ann MacGregor, Princeton University (camacgre@princeton.edu)

Demographic Predictors of Religious and Non-religious Identification: The Effect of Population Density

Ryan Duff, Wayne State University (dy0074@wayne.edu)

Sunday, November 11, 9:45-11:15 AM

J-11 Various Perspectives on Religion

Room: Russell C

Convener: Adair Lummis, Hartford Theological Seminary (alummis@hartsem.edu)

Comparing the impact of religion on Filipino and Korean American Civic Lives

Stephen M. Cherry, University of Houston, Clear Lake (scherry@flash.net)

Co-Author: Jerry Park, Baylor University

Chinese Charismatic Churches and Female Leadership: A Case Study of Forerunner Christian Church in the US

Joy Tong, Indiana Wesleyan University (joytkc2004@yahoo.com.sg)

Co-Author: Fenggang Yang, Purdue University

Uni-Directional or Bi-Directional?: Sect-Denomination Theory and the Case of Seventh-day Adventism

Ronald Lawson, Queens College, CUNY (RonaldLawson@nyc.rr.com)

J-12 Religious Trends: New Methods, Models, and Data-Mines

Room: Curtis A

Organizer: Laurence Iannaccone, Chapman University (larry@econzone.com)

Convener: Paul Olson, Brian Cliff University (Paul.Olson@briarcliff.edu)

Long-run Trends in the International Growth and Outreach Activities of Mormons, Witnesses, and Adventists

Andrea Molle, Chapman University (molle@chapman.edu)

Co-Author: Laurence Iannaccone, Chapman University

Trends and Patterns in American Religious Affiliation, 1980 through 2010

Christopher Bader, Chapman University (bader@chapman.edu)

Analyzing Three Centuries of Religious Change through Google Ngram and other New Technologies

Roger Finke, Penn State University (rfinke@psu.edu)

Looking Backward: A Cross-National Study of 20th-Century Religious Trends

Laurence Iannaccone, Chapman University (larry@econzone.com)

J-13 Varied Perspectives on Fundamentalists

Room: Remington B

Convener: Gordon Clanton, San Diego State University (gclanton@mail.sdsu.edu)

The Effects of Subliminal Taboo Images on Cleaning Product Ratings among Religious Fundamentalists

Larry W. Bates, University of North Alabama (lwbates@una.edu)

Co-Author: Ashley Sheehy, Univ. of North Alabama

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J-13, cont.

Co-Author: Hannah L. McCrary, University of North Alabama

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American Religious Diversity

Gordon Clanton, San Diego State University (gclanton@mail.sdsu.edu)

Do Unto Others as You Would Have Them Do to You: Can Fundamentalists be Even-handed?

Nathanael Sumaktoyo, Loyola University Chicago (nathanael.sumaktoyo@fulbrightmail.org)

Co-Author: Victor Ottati, Loyola University Chicago

J-14 Global Perspectives on Religion and Spirituality

Room: Borein B

Organizer: Naghme Naseri, University of Colorado-Boulder (naghme.naseri@colorado.edu)

Convener: Janet Jacobs, University of Colorado-Boulder (jacobsjl@colorado.edu)

Religion, Memory and Violence: Traumatic Transference and Spirituality Among Second and Third Generation Holocaust Survivors

Janet Jacobs, University of Colorado-Boulder (jacobsjl@colorado.edu)

Pentecostalism in Africa: Global and Local

Mary Jo Neitz, University of Missouri (neitzm@missouri.edu)

Religious Persecution, Exile and Identity: Iranian Baha'is in the United States.

Naghme Naseri, University of Colorado-Boulder (naghme.naseri@colorado.edu)

African Anabaptist Women Theologians: Reading the Bible from the Perspective of African Women

Kendra Yoder, Indiana University South Bend (klyd29@mail.missouri.edu)

J-15 2010 Religion Census II

Room: Borein A

Organizer/Convener: Rich Houseal, Research Services, Church of the Nazarene Global Ministry Center

Growth on the Edges, Decline in the Center: the Society of Friends as an Example of Religious Change in Old Line American Protestant Communities

Richard Taylor, 2010 U.S. Religion Census (pilgrimrht@verizon.net)

Religious Diversity in the United States: Simpson's Diversity Scale Applied to Religious Families

Dale Jones, Church of the Nazarene (djones@nazarene.org)

Sources of Change in Catholic Populations, 2000 to 2010

Clifford Grammich, Glenmary Research Center (rcms2010@comcast.net)

Sunday, November 11, 9:45-11:15 AM

J-16 Islam III: Varied Perspectives

Room: Sundance

Convener: Jeffrey Guhin, Yale University Sociology Department (jeffrey.guhin@yale.edu)

Muslim Denominations and Gender Roles: Attitudes Towards Women's Issues Among Sunnis and Shiites in 4 Predominantly Muslim Countries

Gabriel Acevedo, University of Texas, San Antonio (gabriel.acevedo@utsa.edu)

Co-Author: Sarah Shah, University of Texas, San Antonio

Racial and Religious Minorities: Socio-Demographic Perspective

Yaghoob Foroutan, Waikato University & Mazandaran University (y_foroutan@yahoo.com)

Could Sheila have been Muslim? Self and Solidarity among Muslim Immigrant Women in the Los Angeles Area

Inger Furseth, KIFO Centre for Church Research, University of Southern California, Norwegian School of Theology (inger.furseth@kifo.no)

Toward Ethno-Religious Solidarity: The Case of the Ogbomoso Society of Chrislam

Corey Williams, University of Edinburgh (C.Williams-12@sms.ed.ac.uk)

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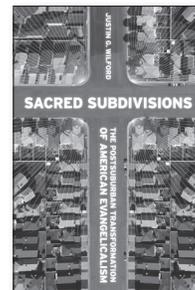
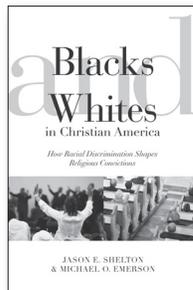
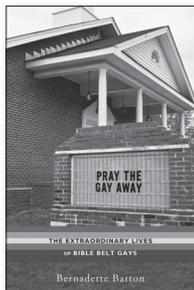
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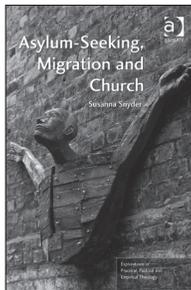
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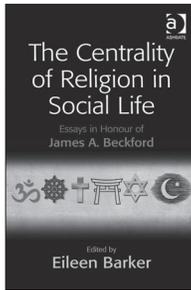
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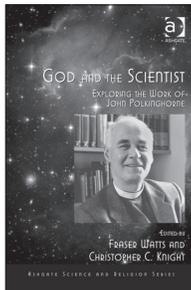


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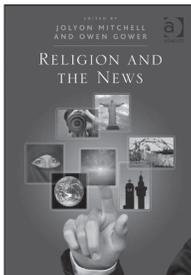
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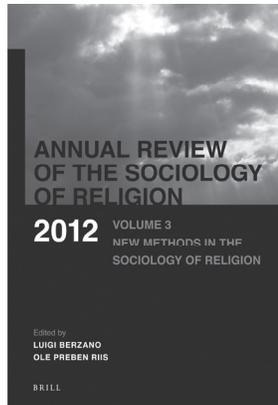
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Annual Review of the Sociology of Religion

Volume 3: New Methods in the Sociology of Religion

Edited by Luigi Berzano, *University of Turin, Italy*,
and Ole Preben Riis, *University of Agder, Norway*



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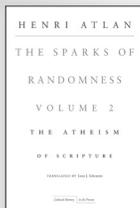
This volume points to methodological innovations in social research and their potential for social scientific studies of religion. Computerization has opened for both quantitative and qualitative systematic analyses of complex materials, and the epistemological discourse after Positivism has opened for reconsidering the foundation of empirical social research. Furthermore religion is changing, and sociology of religion therefore widens its scope by including non-institutional forms of religion. This refocusing calls for new methodological considerations. As the range of available methods expands, it becomes more pressing to consider whether and how methods can be combined, such as quantitative and qualitative methods. Studying religion as a complex social phenomenon calls for a variety of methods, but an integration of the empirical findings points back to the epistemological issue.

Luigi Berzano is Professor of Sociology of Cultural Processes at the Political Science Faculty of the University of Turin. He is national coordinator of the Scientific Council of Religion Section of the Italian Association of Sociology. Since 1992, he is President of the Center for Studies on New Religions in Turin. His recent publications include: *Sociology of Lifestyles, Roma: Carocci 2011* (with C. Genova); "Lifestyles and Religion" in *Annual Review of the Sociology of Religion*, n.1, 2010 (Brill); "Vocation as a personal choice" in *Vocation and Social Context* (Brill, 2007); "Conversion as a New Lifestyle: An Exploratory Study of Soka Gakkai in Italy" in *Conversion in the Age of Pluralism* (Brill, 2009); "Religious Lifestyles", in *Religion, Spirituality and Everyday Practice* (Springer, 2011).

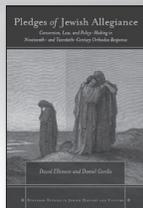
Ole Riis is professor of sociology of religion at the Department of Religion, Philosophy and History, University of Agder, Norway. He participates in the Norwegian doctoral school on Religion, Values and Society, where he co-ordinates the regular course on philosophy for science and methodology. He has lectured on research design and methodology at several universities and doctoral courses. He has participated in several international research projects based on both qualitative and quantitative methods, such as the Nordic studies of religious changes sine 1938, the European Values Survey and Religious and Moral Pluralism.

Contributors include: Peter Achterberg, Nancy T. Ammerman, Luigi Berzano, Wiktor-Mach Dobrosława, Carlo Genova, Paul Heelas, Dick Houtman, Tim Hutchings, Lois Lee, Alexander-Kenneth Nagel, Uzi Rebhun, Ole Riis, James V. Spickard, Christos N. Tsironis, and Roman R. Williams

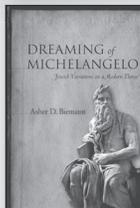
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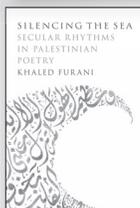
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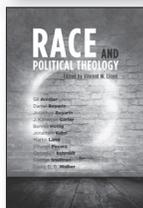
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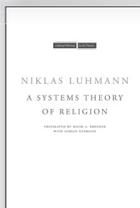
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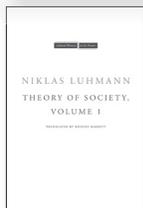
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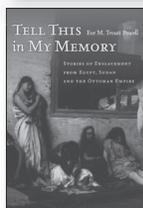
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Thank you to...

...Oxford University Press for its continued sponsorship of the New Book Receptions. OUP is one of SSSR's strongest supporters.

...Ryan Cragun for serving as SSSR's Program Chair. Ryan managed all of the SSSR sessions and then merged the sessions of RRA, plus the other affiliated groups, into a seamless program.

...Joseph Baker for serving as RRA's Program Chair. Joseph did the same work with the RRA proposals and then consulted with Ryan to make sure the total program held together.

...Rebecca Vasko from the Center for the Study of Religion and American Culture at IUPUI for formatting the program into the booklet you are holding and for working with Joy at the registration desk.

...Joy Sherrill for, well, for everything. Joy is retiring from the Center for the Study of Religion and American Culture at the end of this year, so her role with SSSR will change too, though she will still be involved in next year's meeting and will likely play some role in our day-to-day record keeping as we make the transition.

This is Joy's sixth year as SSSR's administrative assistant. Joy's time managing our affairs saw a membership rise of 30%, two of the largest meetings we have ever held, and a six-year succession of budget surpluses. Perhaps most importantly, our membership records are as clean and accurate as they have ever been. She is helpful, polite, friendly, and funny in all of her correspondence on our behalf.

SSSR has seen some big changes in those six years—especially the change to a web-based system for managing memberships and meeting registrations. These changes weren't really in her comfort zone, but she managed them comfortably. SSSR owes her more than it can repay.

Society for the Scientific Study of Religion

CALL FOR PAPERS

**November 8-November 10, 2013
Boston Westin Waterfront**

How Does Religion Work?

Religion and religions matter across a wide range of personal, interpersonal, institutional, and societal domains, and social scientists are at the forefront interrogating what exactly religions are, and why they are relevant. This Call for Papers welcomes all proposals and submissions that address any of the interesting questions that can deepen the scientific understanding of religion's relevance. In particular, we invite you to contribute to a collective effort over the three days of our 2013 conference to probe questions as to how religion works in the multilevel, multi-contextual, and multidimensional ways that it does.

- What specifically about religion uniquely contributes to the processes and outcomes observed?
- What mechanisms and pathways –qualitative and quantitative - account for religion's impact in cultural, psychosocial, political, and economic domains?
- How does religion facilitate geo-political cooperation and conflict?
- How does religion change and/or sustain congregational, organizational, denominational, and community cultures?
- How does religion mobilize social movements and impact their strategies and outcomes?
- How does religion work as a gendered and/or racialized process?
- How does religion cushion life transitions and the contingencies of everyday life?
- How does religion work as a cognitive force?
- How does religion work to foster or inhibit local and global economic development?
- How does religion integrate micro- and macro-processes?
- How does religion work as a project of self- and/or collective identity on local and trans-national levels?
- How does religion work in expanding the project and promises of modernity?

All session and paper proposals must be submitted via the on-line submission system that will be available on the SSSR's web site, www.sssrweb.org, beginning February 1, 2013. In addition to the session proposer's full contact information, a session proposal requires a session title and an abstract of not more than 150 words describing the goal of the session and how the proposer expects the session to contribute to scientific knowledge about religion. Paper proposals require the name(s) of the author(s), first author's full contact information, an abstract of not more than 150 words that succinctly describes the question(s) motivating the research, the data and methods used, and what the paper contributes or expects to contribute to the knowledge or understanding of religion. The submission deadline is March 31, 2013.

Submissions Open: February 1, 2013 (see <http://www.sssrweb.org>)

Submissions Close: March 31, 2013

Decision Notification: April 30, 2013

Please direct questions to:

Tricia Bruce (Maryville College), Program Chair Email: Tricia.Bruce@Maryville.edu

RELIGIOUS RESEARCH ASSOCIATION

CALL FOR PAPERS

2013 Annual Meeting, November 8-10 Boston Westin Waterfront

Religious Communities: Local, National, Global, and Digital

The 21st Century has seen change in both the configuration of religious communities and people's understanding of those communities, with boundaries shifting and becoming more permeable between and within local worshiping communities, national faith communities, and global churches. What new arrangements and new understandings are being created? What is the continuing place of congregations, led by full-time ordained clergy and organized into regional and national bodies? How are religious actors working with these changes?

Topics related to changing forms of religious communities that might be the focus of presentations include:

- Development of multi-site worshiping communities
- Associations of local congregations linked to a dominant megachurch
- Growth of independent congregations not affiliated with denominations
- The house church and "emerging church" movements
- The future of religious orders and intentional communities
- Schisms within and mergers across congregations and denominations
- Crises within regional faith-community organizations
- Rise of religious organizations that cross denominational lines
- Proto-denominationalism among non-Christians, Christians, or atheists
- Leadership challenges in religious communities old and new
- New forms of pastoral leadership
- Everyday religiosity
- The expansion of "spiritual but not religious" phenomena
- New forms of worshiping communities across cultures
- New alliances among faith communities in different countries
- Global churches' assertion of influence within national faith communities
- Social media as a supplement to or replacement for local congregations
- Development of digital worshiping communities and other forms of online religiosity

Presentations are welcome on all topics related to the social dimensions of religion, particularly (but not limited to) organized religion, reflecting the traditional focus of the RRA. Particularly encouraged this year are presentations that focus on divergent efforts to reshape religious communities, the expected effects of these efforts, and what this might mean for the religious life of individuals in the United States and across the world.

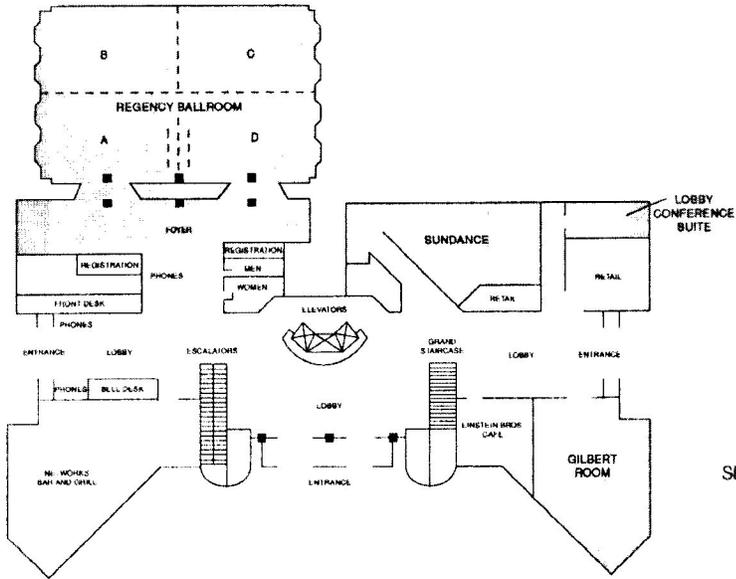
Submit all session and paper proposals through the online portal found at the following link, choosing the RRA option: www.sssrweb.org.

Session and paper proposals open: February 1, 2013
Proposals due: March 31, 2013

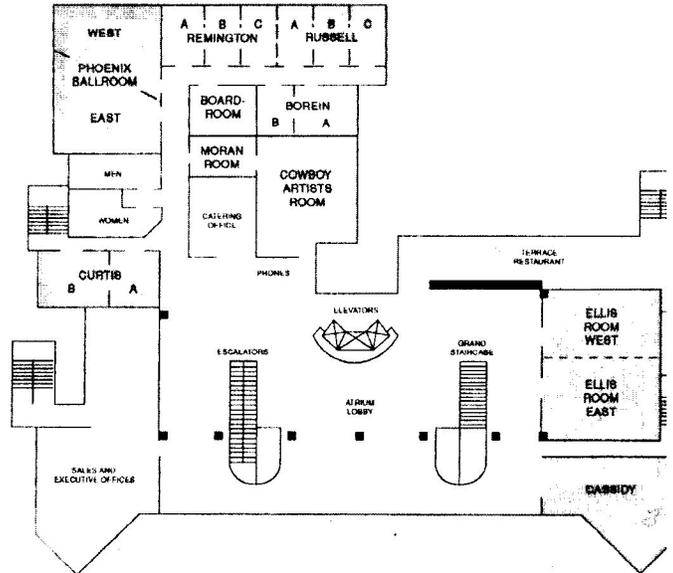
Direct further inquiries to Perry Chang (perry.chang@pcusa.org).

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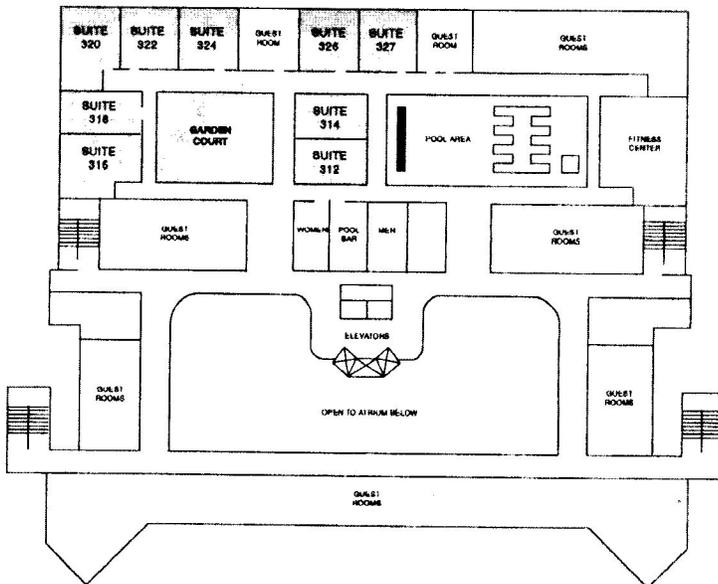
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